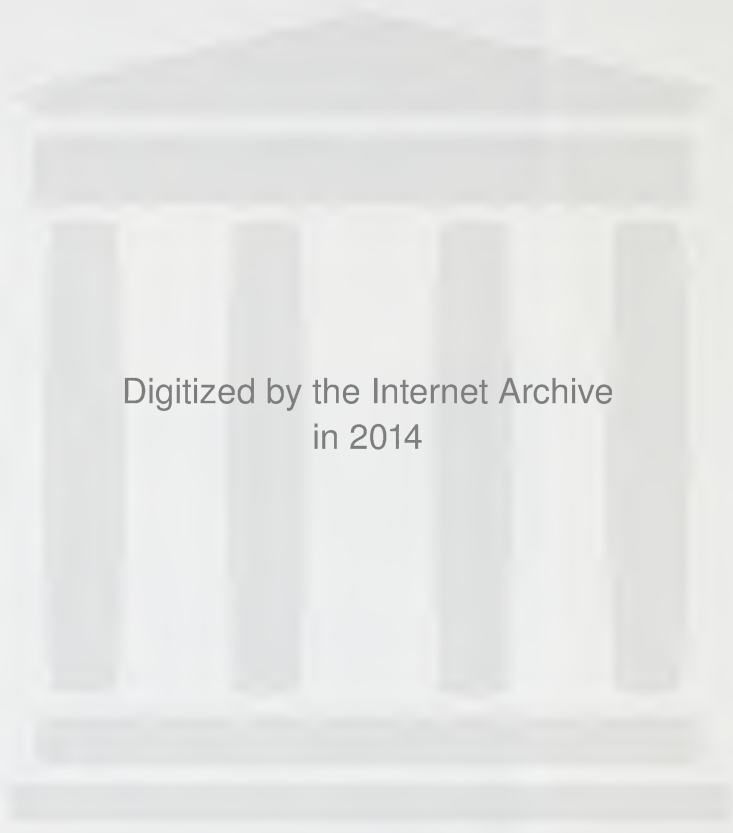
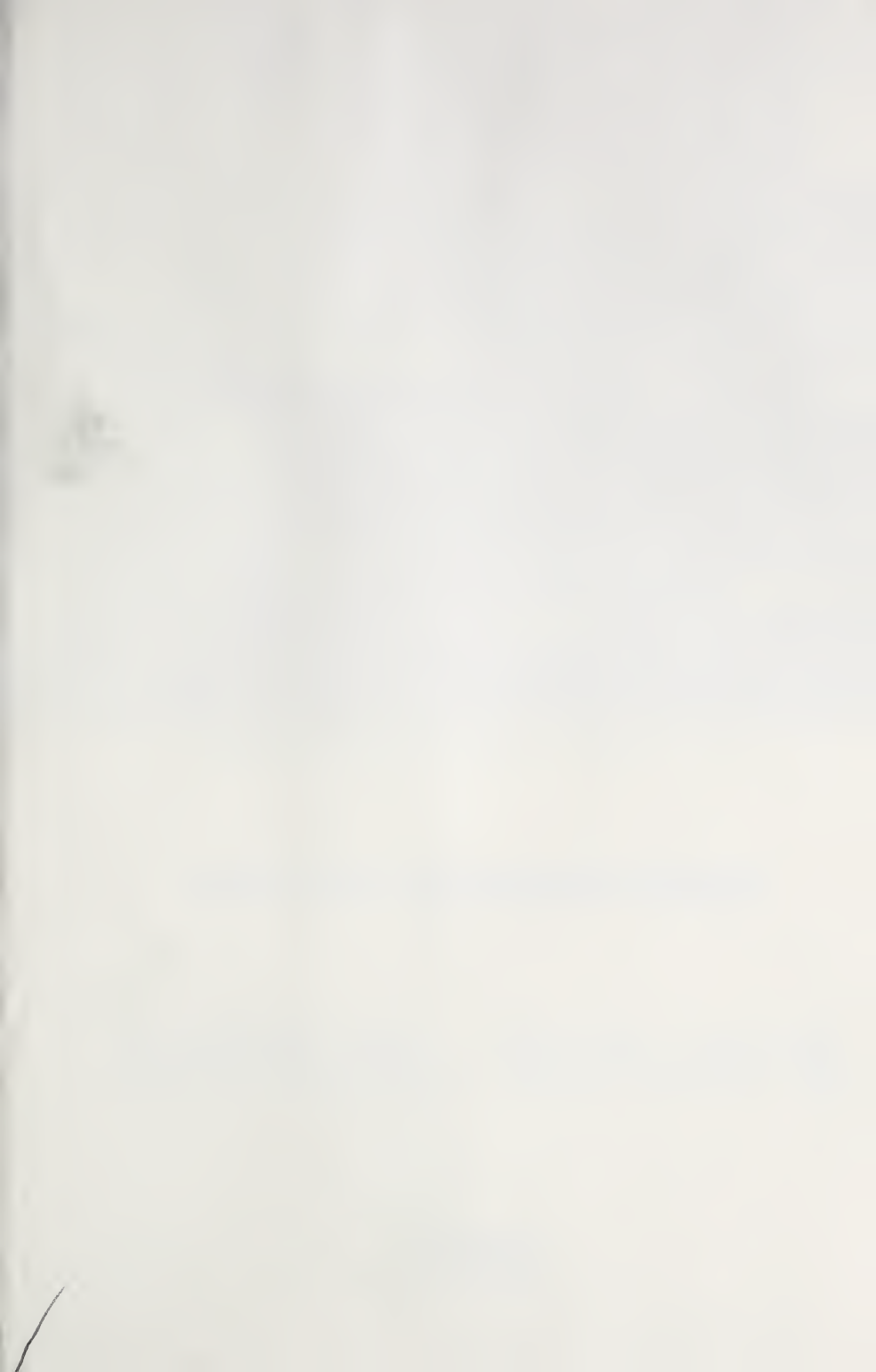






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"Arrival of FLYING CLOUD at Newburyport"

**CITY OF NEWBURYPORT**

**ANNUAL REPORTS**

**1966**

## FLYING CLOUD

The arrival of the replica of the famous clipper ship, the Flying Cloud, in Newburyport in time for Yankee Homecoming, July 31 to August 7, 1966, created a wave of interest in the fascinating maritime history of Newburyport.

Ship building and maritime trade in this city go back to the early 17th century. In one 70-year period over 100 ships were built. Newburyport carried on extensive trade and ships came from Guadaloupe, Madeira, Cadiz, Ireland, Rotterdam, Dunkirk, and Bilboa, and from many other exotic ports.

Last year the perennial question was asked: "What will be the theme for Yankee Homecoming?" Fortunately, the Mayor's office learned that Nova Scotia craftsmen had just completed a replica of the "Flying Cloud", a clipper type, many of which had been launched from the "Port". The City Council approved an arrangement to lease the vessel for the two remaining summer months.

It was a source of satisfaction to the citizens that over 60,000 persons paid admission to visit the boat and the community profited by adding lustre to its great historic sea faring image and the venture produced a golden tide of tourist dollars.

Our visitors' interest did not cease on viewing the Flying Cloud. Thousands toured High Street and High Road, the three mile strip which some writers consider architecturally the most interesting street of its kind in the United States.

Residents sometime take for granted the unique architectural treasures of Newburyport but were again reminded of the national interest in early houses like the Tristram Coffin House, Swett-Illsley House, Short House, and the Cushing House.

While Newburyport has been unable to produce a replica of her own spectacular "Dreadnaught", the famous Liverpool packet called the "wild boat of the Atlantic", there have been surveys and many discussions concerning the feasibility of a permanent historical facility which might comprise a ship replica, Customs House, and perhaps other structures of the past which would give a dimension to Newburyport's economy by putting to work locally some fraction of an estimated 500 persons which is the number now employed at Sturbridge Village, a nearby historic facility which had over a half million visitors in 1966.

CITY OF NEWBURYPORT

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CITY OFFICERS

AND THE

ANNUAL REPORTS

To the City Council



FOR THE YEAR

1966





Report of City Clerk  
CITY GOVERNMENT 1966  
MAYOR  
HON. GEORGE H. LAWLER, Jr.  
Term 2 years

---

CITY COUNCIL  
President  
James A. Groteau, Jr.

---

COUNCILLORS AT LARGE  
Term 2 years

James A. Groteau, Jr.      Bruce C. Scarborough      Burton P. Noyes  
James E. Sullivan      Harold E. Hawkes

WARD COUNCILLORS  
Term 2 years

Peter J. Matthews.....Ward One      Frank A. Casey, Jr.....Ward Four  
Lewis E. Schrempf.....Ward Two      Byron J. Matthews.....Ward Five  
Bernard R. Giguere.....Ward Three      William I. King.....Ward Six

CITY CLERK

Vera M. Kelly

COMMITTEES OF CITY COUNCIL

General Government

Mayor George H. Lawler, Jr.      President, City Council, James A. Groteau, Jr.  
Ch.      Frank A. Casey, Jr.

Public Service

Ch. Burton P. Noyes      Bernard R. Giguere      William I. King

Public Safety

Ch. Lewis E. Schrempf      Bruce C. Scarborough      Peter J. Matthews

Licenses and Permits

Ch. Byron J. Matthews      James E. Sullivan      Harold E. Hawkes

Clerk of Committees

William Pelletier

## Report of City Clerk

### CITY OFFICIALS

|                                           |                       |
|-------------------------------------------|-----------------------|
| Mayor.....                                | George H. Lawler, Jr. |
| City Clerk.....                           | Vera M. Kelly         |
| Treasurer and Collector.....              | Raymond A. Bamford    |
| Auditor.....                              | Norbert A. Carey      |
| City Messenger.....                       | John J. Tirone        |
| City Solicitor.....                       | James T. Connolly     |
| Supt. of Public Works.....                | James H. Ronan        |
| Director Public Assistance.....           | George F. Cooper      |
| Chief, Fire Department.....               | Warren O. Page        |
| Supt. Fire Alarm and Wires.....           | John & Jos. Donahue   |
| Insp. of Slaughtering.....                | Dr. Henry B. Lyons    |
| Insp. of Animals.....                     | Dr. Henry B. Lyons    |
| Building Inspector.....                   | Edward A. Hewett      |
| Clerk of Committees.....                  | William Pelletier     |
| Director, Veterans' Services(Acting)..... | R. Allen Mozier       |
| Dog Officer.....                          | Harold K. Walton, Jr. |
| Director, Civil Defense.....              | Frederick E. Smith    |
| City Marshal.....                         | Robert F. Jones       |

### ASSESSORS

|                         |                   |
|-------------------------|-------------------|
| William E. Welch.....   | Term expires 1966 |
| Cornelius J. Foley..... | Term expires 1967 |
| Malcolm G. Smith.....   | Term expires 1968 |

### BOARD OF HEALTH

|                                                             |                   |
|-------------------------------------------------------------|-------------------|
| Joseph Skovron.....                                         | Term expires 1962 |
| Dr. Joseph C. Cotreau.....                                  | Term expires 1966 |
| Dr. George Danis.....                                       | Term expires 1967 |
| Todd C. Woodworth, Agent, Board of Health (Acting)          |                   |
| Inspectors of Plumbing: William H. Chase, John Smith        |                   |
| School Physician: Dr. Elwood G. Johnson, resigned June 1966 |                   |
| Dr. Joseph R. LaPaglia, in his place.                       |                   |

### REGISTRARS OF VOTERS

|                       |                   |
|-----------------------|-------------------|
| Francis A. Roche..... | Term expires 1966 |
| Thomas J. Coffey..... | Term expires 1967 |
| Jennie Keefe.....     | Term expires 1968 |

Vera M. Kelly, Clerk

### ATKINSON COMMON COMMISSIONERS

|                      |                   |
|----------------------|-------------------|
| Olin L. Vance.....   | Term expires 1966 |
| Harold B. Colby..... | Term expires 1967 |
| George H. Smith..... | Term expires 1968 |

### FENCE VIEWERS

|                                                      |                   |
|------------------------------------------------------|-------------------|
| James E. Dixon, David B. Foster, William H. Melanson | Term expires 1963 |
|------------------------------------------------------|-------------------|

### HARBOR MASTER

|                     |                   |
|---------------------|-------------------|
| Louis E. Smith..... | Term expires 1966 |
|---------------------|-------------------|

### TRUST FUND COMMISSION

|                              |                                            |
|------------------------------|--------------------------------------------|
| George H. Lawler, Jr., Mayor | Pres., City Council, James A. Croteau, Jr. |
| Norbert A. Carey, Auditor    | Emery Hollerer, Malcolm K. Hoyt            |

## Report of City Clerk

### WATER COMMISSIONERS

|                              |                   |
|------------------------------|-------------------|
| Jeremiah W. Doyle, III.....  | Term expires 1967 |
| *John F. Leary, Jr. ....     | Term expires 1968 |
| **Harold F. MacWilliams..... | Term expires 1969 |
| Arthur P. Croteau.....       | Term expires 1970 |
| William P. Sanders.....      | Term expires 1971 |
| Veronica G. Perry, Clerk     |                   |

\*In place of T. Joseph Mannix who died in office  
\*\*In place of Richard W. Johnson who died in office

### TRUSTEES MOSELEY WOODS

|                           |                   |
|---------------------------|-------------------|
| Harold K. Walton, Jr..... | Term expires 1960 |
| Lewis D. Bartley.....     | Term expires 1963 |
| Francis Warcewicz.....    | Term expires 1964 |

### MUNICIPAL RETIREMENT BOARD

Norbert A. Carey      John F. Cutter, Jr.      Tom Talas

### BOARD OF PUBLIC WELFARE

|                          |                   |
|--------------------------|-------------------|
| Donald R. Eck.....       | Term expires 1967 |
| Anthony J. Matthews..... | Term expires 1968 |
| Henry W. Jobray.....     | Term expires 1969 |

### PLANNING BOARD

|                                              |                   |
|----------------------------------------------|-------------------|
| Joseph W. Stanwood .....                     | Term expires 1965 |
| *Jonathan G. Wells, III.....                 | Term expires 1968 |
| Richard J. Cataldo.....                      | Term expires 1968 |
| Charles D. Baker.....                        | Term expires 1966 |
| Burton Checkoway.....                        | Term expires 1966 |
| Albert E. Zabriskie.....                     | Term expires 1966 |
| Maurice A. Kalman.....                       | Term expires 1966 |
| Peter Murphy.....                            | Term expires 1966 |
| Edwin B. Cox.....                            | Term expires 1964 |
| *In place of Harold MacWilliams who resigned |                   |

### APPELLATE BOARD

|                                         |                   |
|-----------------------------------------|-------------------|
| Richard E. Sullivan.....                | Term expires 1967 |
| Norman S. Corporon.....                 |                   |
| Vincent J. Connolly, Assoc. Member..... |                   |
| Joseph S. Vangile, Assoc. Member.....   |                   |
| Leon Ananian.....                       | Term expires 1965 |

### LICENSE COMMISSIONERS

|                           |                   |
|---------------------------|-------------------|
| Ruth E. Mansfield.....    | Term expires 1971 |
| Joseph W. Zabriskie.....  | Term expires 1969 |
| William C. MacIntosh..... | Term expires 1967 |

### NEWBURYPORT HOUSING AUTHORITY

|                                                  |                   |
|--------------------------------------------------|-------------------|
| Edward J. Sheehan, Jr.....                       | Term expires 1970 |
| John J. Hopkins.....                             | Term expires 1969 |
| Francis D. Donahue.....                          | Term expires 1968 |
| Leon Chetsas.....                                | Term expires 1967 |
| Arthur L. Plouff, D.M.D.--appointed State Member | Term expires 1966 |
| Kourken A. Ananian, Secretary                    |                   |

### RE-DEVELOPMENT AUTHORITY

|                                                  |                   |
|--------------------------------------------------|-------------------|
| *(Dr.) Robert W. Wilkins--appointed State Member | Term expires 1968 |
| Freeman Condon.....                              | Term expires 1970 |
| Earl Simon.....                                  | Term expires 1969 |
| John Stone.....                                  | Term expires 1967 |
| Forrest N. Dow.....                              | Term expires 1966 |
| *In place of Edward F. Gallant who resigned.     |                   |

**Report of City Clerk**  
**ECONOMIC DEVELOPMENT COMMISSION**

|                             |                   |
|-----------------------------|-------------------|
| David B. Foster.....        | Term expires 1967 |
| William C. Webster.....     | Term expires 1967 |
| Byron J. Matthews.....      | Term expires 1967 |
| Napoleon A. Vigeant.....    | Term expires 1966 |
| Maurice A. Kalman.....      | Term expires 1966 |
| William I. King.....        | Term expires 1966 |
| William J. O'Brien, Jr..... | Term expires 1965 |
| James T. Connolly.....      | Term expires 1965 |
| David Gallagher.....        | Term expires 1965 |
| William H. Melanson.....    | Term expires 1965 |
| Bernard Giguere.....        | Term expires 1965 |

**NEWBURYPORT SEWERAGE & SEWERAGE TREATMENT COMMISSION**

|                          |                   |
|--------------------------|-------------------|
| Albert W. Quill, Jr..... | Term expires 1968 |
| John Crawshaw.....       | Term expires 1967 |
| Alfred Gladu.....        | Term expires 1966 |
| Wilbur N. O'Brien.....   | Term expires 1965 |
| Andrew Parks.....        | Term expires 1964 |

**HISTORIC DISTRICT STUDY COMMISSION**

|                                  |                   |
|----------------------------------|-------------------|
| Stanley S. Tucker, Chairman..... | Byron J. Matthews |
| James A. Croteau, Jr.....        | Lewis E. Schrempf |

**NEWBURYPORT HISTORICAL COMMISSION**

|                          |                   |
|--------------------------|-------------------|
| Edmund H. Burke.....     | Term expires 1967 |
| Walter P. Chase.....     | Term expires 1966 |
| E. Blake Hughes.....     | Term expires 1966 |
| Josephine P. Driver..... | Term expires 1965 |

**WORKMENS COMPENSATION AGENT**

|                        |                   |
|------------------------|-------------------|
| James T. Connolly..... | Term expires 1967 |
|------------------------|-------------------|

**CONSTABLE FOR CIVIL BUSINESS**

|                     |                   |
|---------------------|-------------------|
| Frank E. Hamel..... | Term expires 1966 |
|---------------------|-------------------|

**INSPECTOR OF GAS PIPING & GAS APPLIANCES**

|                    |                   |
|--------------------|-------------------|
| John J. Lynch..... | Term expires 1967 |
|--------------------|-------------------|

**SEALER WEIGHTS AND MEASURES**

|                    |  |
|--------------------|--|
| Leo H. Murray..... |  |
|--------------------|--|

**SHELLFISH CONSTABLE**

|                       |                   |
|-----------------------|-------------------|
| Carl T. Peterson..... | Term expires 1968 |
|-----------------------|-------------------|

**GRAVES REGISTRATION OFFICER**

|                   |  |
|-------------------|--|
| Walter Kubik..... |  |
|-------------------|--|

**MEASURERS OF LEATHER**

|                                        |                   |
|----------------------------------------|-------------------|
| Robert Kaplan and Stanley Gudinas..... | Term expires 1966 |
|----------------------------------------|-------------------|

**NEWBURYPORT COUNCIL FOR THE AGING**

|                                                                            |  |
|----------------------------------------------------------------------------|--|
| Rupert Nock, Robert Clark, Jeremiah Creeden, John Quinn, Katherine Kuechle |  |
| <b>PERSONNEL BOARD</b>                                                     |  |

|                    |                   |
|--------------------|-------------------|
| John J. Quinn..... | Term expires 1966 |
|--------------------|-------------------|

**TAX TITLE CUSTODIAN**

|                         |  |
|-------------------------|--|
| William C. Webster..... |  |
|-------------------------|--|

**CHAPLAIN: NEWBURYPORT FIRE DEPT.**

|                         |                   |
|-------------------------|-------------------|
| (Rev.) Donald Holt..... | Term expires 1966 |
|-------------------------|-------------------|



# Report of City Clerk

## MAYORS OF NEWBURYPORT

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| *Hon. Caleb Cushing.....        | 1851-1852                               |
| Hon. Henry Johnson.....         | 1852-1853                               |
| **Hon. Moses Davenport.....     | 1854-1855-1861                          |
| Hon. William Cushing.....       | 1856-1857-1858                          |
| Hon. Albert Currier.....        | 1859-1860                               |
| Hon. George W. Jackman, Jr..... | 1861-1862-1864-1865-1877                |
| Hon. Isaac H. Boardman.....     | 1863                                    |
| Hon. William H. Graves.....     | 1866                                    |
| Hon. Eben F. Stone.....         | 1867                                    |
| Hon. Nathaniel Pierce.....      | 1868-1869                               |
| Hon. Robert Couch.....          | 1870-1881                               |
| Hon. Elbridge C. Kelley.....    | 1871-1872                               |
| Hon. Warren Currier.....        | 1873-1874                               |
| Hon. Benjamin F. Atkinson.....  | 1875-1876                               |
| Hon. Jonathan Smith.....        | 1878                                    |
| Hon. John James Currier.....    | 1879-1880                               |
| Hon. Benjamin Hale.....         | 1882                                    |
| Hon. William A. Johnson.....    | 1883-1884                               |
| Hon. Thomas C. Simpson.....     | 1885                                    |
| Hon. Charles C. Dame.....       | 1886                                    |
| Hon. J. Otis Winkley.....       | 1887                                    |
| **Hon. William H. Huse.....     | 1888                                    |
| Hon. Albert C. Titcomb.....     | 1888-1889                               |
| Hon. Elisha P. Dodge.....       | 1890-1891                               |
| Hon. Orrin J. Gurney.....       | 1892-1895                               |
| Hon. Andrew R. Curtis.....      | 1896-1897                               |
| Hon. George H. Plumer.....      | 1898                                    |
| Hon. Thomas Huse.....           | 1899-1900                               |
| Hon. Moses Brown.....           | 1901-1902                               |
| Hon. James F. Carens.....       | 1903-1904                               |
| Hon. William F. Houston.....    | 1905-1906                               |
| Hon. Albert F. Hunt.....        | 1907                                    |
| Hon. Irvin Besse.....           | 1908                                    |
| Hon. Albert F. Lunt.....        | 1909                                    |
| Hon. Robert E. Burke.....       | 1910-1911-1912                          |
| Hon. Hiram H. Landford.....     | 1913-1914                               |
| Hon. Clarence J. Fogg.....      | 1915-1916                               |
| Hon. Walter B. Hopkinson.....   | 1917-1918                               |
| Hon. David P. Page.....         | 1919-1920-1921                          |
| Hon. Michael Cashman.....       | 1922-1925                               |
| Hon. Oscar H. Nelson.....       | 1926-1927                               |
| Hon. Gayden W. Morrill.....     | 1932-1935                               |
| Hon. James F. Carens.....       | 1938-1941                               |
| Hon. John M. Kelleher.....      | 1942-1949                               |
| Hon. Henry Graf, Jr.....        | 1954-1957                               |
| Hon. Andrew J. Gillis.....      | 1928-1931-1936-1937-1950-1953-1958-1959 |
| Hon. Albert H. Zabriskie.....   | 1960-1963                               |
| Hon. George H. Lawler, Jr.....  | 1964-1966                               |

\*Resigned.

\*\*Died in office.

City Auditor

ANALYSIS OF RECEIPTS  
 BASED ON  
 CLASSIFICATION OF MASSACHUSETTS  
 DEPARTMENT OF CORPORATIONS AND TAXATION  
 BUREAU OF ACCOUNTS

GENERAL REVENUE

TAXES

Local

|                       |                |
|-----------------------|----------------|
| Property              | \$1,837,761.76 |
| Tax Title Redemptions | 6,324.72       |
| Farm Animal Excise    | 75.37          |
| Lieu Taxes:           |                |
| Paraplegic Veterans   | 988.47         |
| Newburyport Housing   | 3,268.00       |
| From the State        |                |
| Income                |                |
| Valuation Basis       | 195,008.62     |
| Education Basis       | 164,766.96     |
| Corporation           | 17,067.21      |

Total Taxes \$ 2,225,261.11

LICENSES AND PERMITS

|                    |           |
|--------------------|-----------|
| Alcoholic Beverage | 18,800.00 |
| All other          | 5,097.00  |

Total Licenses and Permits 23,897.00

FINES AND FORFEITS

|         |          |
|---------|----------|
| Parking | 40.00    |
| Court   | 2,349.00 |

Total Fines and Forfeits 2,389.00

GRANTS AND GIFTS

Grants from Federal Government

|                                 |            |
|---------------------------------|------------|
| Public Assistance               |            |
| Disability Assistance           | 35,690.30  |
| Aid to Families w/Dependent     |            |
| Children                        | 83,331.46  |
| Old Age Assistance              | 138,458.09 |
| Medical Assistance for the Aged | 139,909.38 |
| Medical Assistance              | 23,703.37  |

School

|                            |           |
|----------------------------|-----------|
| Public Law 864 - Title III | 1,079.68  |
| Public Law 874             | 20,318.78 |
| Special Milk Program       | 6,802.59  |
| Other                      |           |
| Public Law 88-210          | 298.00    |
| Public Law 89-10           | 51,026.00 |
| Operation Headstart        | 17,628.00 |
| Smith Hughes-George Barden | 6,111.00  |

|                   |           |
|-------------------|-----------|
| Offsets to Outlay |           |
| Sewer             | 54,587.00 |

Total Grants from Federal Government 578,943.65

# City Auditor

|                                    |            |              |
|------------------------------------|------------|--------------|
| Grants from State                  |            |              |
| School                             |            |              |
| Vocational Education               | 7,782.68   |              |
| Food Service (Lunches)             | 22,813.58  |              |
| Building Assistance                | 45,417.19  |              |
| Tuition and Transportation         | 7,061.91   |              |
| Other                              |            |              |
| Meals Tax - Old Age Assist-        |            |              |
| ance                               | 20,887.45  |              |
| Library Aid                        | 3,501.00   |              |
| Total Grants from State            |            | \$107,463.81 |
| Grants from County, Dog Fund       | 1,692.02   |              |
| Total Grants                       |            | 1,692.02     |
| SPECIAL ASSESSMENTS                |            |              |
| Sewer                              | 752.89     |              |
| Total Special Assessments          |            | 752.89       |
| PRIVILEGES                         |            |              |
| Motor Vehicle Excise               | 261,527.68 |              |
| Parking Meter Fees                 |            |              |
| On-Street                          | 11,482.98  |              |
| Off-Street                         | 1,374.29   |              |
| Plum Island Resort & Tourist Acct. | 2,675.57   |              |
| All other                          |            |              |
| Easement Gas Co.                   | 35.00      |              |
| Total Privileges                   |            | 277,095.52   |
| DEPARTMENTAL                       |            |              |
| General Government                 |            |              |
| Treasurer                          | 360.72     |              |
| Collector                          | 2,130.70   |              |
| City Clerk                         | 4,343.93   |              |
| Planning Board                     | 20.00      |              |
| Total General Government           |            | 6,855.35     |
| PUBLIC SAFETY                      |            |              |
| Police Department                  | 3,436.82   |              |
| Fire Department                    | 211.00     |              |
| Sealer of Weights and Measures     | 391.60     |              |
| Dog Officer                        | 1,305.00   |              |
| Miscellaneous                      |            |              |
| Marina                             | 5.00       |              |
| Total Public Safety                |            | 5,349.42     |
| HEALTH, SANITATION, AND HOSPITALS  |            |              |
| Health                             | 546.35     |              |
| Total Health                       |            | 546.35       |

# City Auditor

## HIGHWAYS

|                  |        |
|------------------|--------|
| Snow and Sanding | 421.43 |
| All other        | 69.50  |

### Total Highways

490.93

## PUBLIC ASSISTANCE

|                                      |           |
|--------------------------------------|-----------|
| General Relief                       | 3,578.72  |
| Disability Assistance                | 34,606.21 |
| Aid to Families w/Dependent Children | 61,361.17 |
| Old Age Assistance                   | 99,254.14 |
| Medical Assistance for Aged          | 78,677.96 |
| Medical Assistance                   | 28,718.38 |

### Total Public Assistance

306,196.58

## VETERANS' SERVICES

|                          |           |
|--------------------------|-----------|
| Reimbursement for Relief | 59,052.98 |
| Veterans' Burials        | 75.00     |

### Total Veterans' Services

59,127.98

## SCHOOLS

|                             |            |
|-----------------------------|------------|
| Tuition from Individuals    |            |
| Summer School               | 1,050.00   |
| Tuition from Municipalities | 339,133.77 |
| Miscellaneous               |            |
| Food Service (Lunches)      | 66,053.97  |
| Athletic Accounts           | 25,086.75  |
| Fire Loss                   | 440.95     |
| All other                   | 199.18     |

### Total Schools

431,964.62

## LIBRARIES

|               |          |
|---------------|----------|
| Miscellaneous | 4,678.65 |
|---------------|----------|

4,678.65

## RECREATION

|                |       |
|----------------|-------|
| Gift           |       |
| Bethel Society | 75.00 |

75.00

## UNCLASSIFIED

|                                                   |           |
|---------------------------------------------------|-----------|
| Rental of Municipal Property (Chlorination Plant) | 1.00      |
| Miscellaneous                                     |           |
| New England Tel.                                  | 66.55     |
| Income Flying Cloud                               | 33,935.26 |
| Workmen's Compensation Ins.                       | 939.87    |

### Total Unclassified

34,942.68

## PUBLIC SERVICE ENTERPRISES

|               |            |
|---------------|------------|
| Water         |            |
| Sale of Water | 214,930.64 |
| Miscellaneous | 48,041.03  |

### Total Public Serv. Enterprises

262,971.67



City Auditor

CEMETERIES

|                         |          |
|-------------------------|----------|
| Sale of Lots and Graves | 150.00   |
| Miscellaneous           |          |
| (Digging Graves)        | 1,310.00 |

Total Cemeteries

1,460.00

INTEREST

|                          |          |
|--------------------------|----------|
| On Taxes and Assessments | 4,294.48 |
| On Motor Vehicle Excise  | 592.02   |
| On Investment Funds      | 6,283.90 |
| On Public Trust Funds    |          |
| Public Assistance        | 1,245.84 |
| School                   | 690.62   |
| Library                  | 6,579.86 |
| Other                    | 20.33    |

Total Interest

19,707.05

MUNICIPAL INDEBTEDNESS

|                               |            |
|-------------------------------|------------|
| Anticipation of Revenue Loans | 900,000.00 |
| Serial Loans                  |            |
| Public Works, Chapter 90      | 25,500.00  |

Total Municipal Indebtedness

925,500.00

AGENCY, TRUST, AND INVESTMENT

|                             |            |
|-----------------------------|------------|
| Agency                      |            |
| Dog Licenses for the County | 1,636.75   |
| Payroll Deductions          |            |
| Federal Withholding Tax     | 269,890.39 |
| State Withholding Tax       | 34,904.10  |
| Other (Social Security)     | 461.49     |

Trust

|                          |          |
|--------------------------|----------|
| Perpetual Care Funds     | 910.43   |
| Other Public Trust Funds | 4,796.82 |

Investment

|                            |            |
|----------------------------|------------|
| Investment Fund Securities | 569,688.67 |
|----------------------------|------------|

Total Agency, Trust, Investment

882,288.65

REFUNDS

|                            |           |
|----------------------------|-----------|
| General Departments        |           |
| Public Safety              | 655.10    |
| Public Assistance          | 24,048.08 |
| Recreation                 | 38.50     |
| Unclassified               | 291.52    |
| Public Service Enterprises |           |
| Water                      | 18.05     |

Total Refunds

25,051.25

TOTAL RECEIPTS

\$6,184,701.18

# City Auditor

## ANALYSIS OF PAYMENTS Based on Classification of Massachusetts Department of Corporations and Taxations

### GENERAL GOVERNMENT

#### City Council

##### Salaries:

|                               |               |                 |
|-------------------------------|---------------|-----------------|
| Salaries of City Councillors  |               | \$ 3,275.00     |
| Salary of Clerk of Council    |               | 450.00          |
| Other expenses:               |               |                 |
| Printing and advertising      | \$ 471.52     |                 |
| Posting civil service notices | 409.50        |                 |
| Ringing Bells                 | 66.00         |                 |
| City reports                  | 406.35        |                 |
| Office supplies               | <u>245.01</u> |                 |
|                               |               | <u>1,598.38</u> |
|                               |               | 5,323.38        |

#### Mayor's Department

##### Salaries:

|                                       |               |           |
|---------------------------------------|---------------|-----------|
| Salary of Mayor                       |               | 7,500.00  |
| Salary of Secretary to Mayor          |               | 4,052.84  |
| Salary of Consultant to Econ.Dev.Com. |               | 16,475.00 |
| Salary of Secretary to Econ.Dev.Com.  |               | 3,915.00  |
| Mayor's Other Expenses:               |               |           |
| Office Expenses                       | 1,460.65      |           |
| Telephone                             | 458.35        |           |
| Advertising                           | 207.50        |           |
| Travel and meals                      | 1,310.97      |           |
| Association dues                      | 175.00        |           |
| Extra clerical                        | 215.47        |           |
| Office furniture                      | 66.60         |           |
| Transcripts                           | 238.50        |           |
| All other                             | <u>176.82</u> |           |
|                                       |               | 4,309.86  |
| Travel outside State                  |               | 500.00    |

##### Econ.Dev.Com's. Other Expenses:

|                      |              |               |
|----------------------|--------------|---------------|
| Rent                 | 660.00       |               |
| Electricity          | 80.55        |               |
| Telephone            | 869.97       |               |
| Office supplies      | 937.84       |               |
| Janitor Service      | 212.00       |               |
| Travel expense       | 859.50       |               |
| Fuel                 | 98.06        |               |
| Advertising          | 500.00       |               |
| Membership dues      | 50.00        |               |
| Printing             | 1,528.26     |               |
| Clipping Service     | 196.00       |               |
| Subscriptions        | <u>34.00</u> |               |
|                      |              | 6,026.18      |
| Travel outside State |              | <u>256.22</u> |
|                      |              | 43,035.10     |

# City Auditor

## Auditor's Department

### Salaries:

|                             |                 |               |
|-----------------------------|-----------------|---------------|
| Salary of Auditor           | \$8,500.00      |               |
| Salary of Clerk             | <u>5,278.36</u> | 13,778.36     |
| Extra Clerical              |                 | 1,723.93      |
| Other Expenses:             |                 |               |
| Office supplies             | 838.82          |               |
| Telephone                   | 228.30          |               |
| Travel expense and meetings | 170.21          |               |
| Association dues            | 42.00           |               |
| Subscriptions               | <u>64.00</u>    | 1,343.33      |
| Travel outside State        |                 | <u>500.00</u> |
|                             |                 | 17,345.62     |

## Treasurer and Collector's Department

### Salaries:

|                                   |             |              |
|-----------------------------------|-------------|--------------|
| Salary of Treasurer and Collector |             | 7,183.11     |
| Salaries of Clerks                |             | 12,115.75    |
| Extra Clerical                    |             | 545.89       |
| Other Expenses:                   |             |              |
| Insurance                         | 103.00      |              |
| Repairs and servicing machines    | 515.97      |              |
| Office Supplies                   | 2,215.63    |              |
| Telephone                         | 259.10      |              |
| Surety bonds                      | 237.00      |              |
| Printing and advertising          | 973.75      |              |
| Association dues                  | 14.00       |              |
| Recording Tax Titles              | 24.00       |              |
| Clerical, extra                   | 775.66      |              |
| All other                         | <u>3.40</u> | 5,121.51     |
| Certificate of Redemption         |             | <u>20.00</u> |
|                                   |             | 24,986.26    |

## Expense of Bond and Note Issue

|                   |        |
|-------------------|--------|
| Legal and postage | 488.35 |
|-------------------|--------|

## Assessors' Department

### Salaries:

|                                 |              |                 |
|---------------------------------|--------------|-----------------|
| Salary of Chairman of Assessors |              | 6,023.48        |
| Salaries of two Assessors       |              | 10,329.43       |
| Assistant Assessor              |              | 1,798.82        |
| Other expenses:                 |              |                 |
| Office supplies                 | 778.45       |                 |
| Association dues                | 36.00        |                 |
| Telephone                       | 143.70       |                 |
| Travel and meetings             | 209.42       |                 |
| Abstractor of deeds             | 713.40       |                 |
| Servicing machines              | 58.00        |                 |
| Appraisals                      | 250.00       |                 |
| Binding                         | <u>99.25</u> | 2,288.22        |
| New Maps                        |              | <u>4,200.00</u> |
|                                 |              | 24,639.95       |

# City Auditor

## City Clerk's Department

|                           |           |               |
|---------------------------|-----------|---------------|
| Salary:                   |           |               |
| Salary of City Clerk      |           | \$ 6,873.79   |
| Other Expenses:           |           |               |
| Office supplies           | \$ 475.38 |               |
| Telephone                 | 141.50    |               |
| Association dues and fees | 25.00     |               |
| Extra Clerical            | 59.50     |               |
| Surety Bond               | 16.00     | 717.38        |
| Vital Statistics:         |           |               |
| Office supplies           | 164.98    |               |
| Extra clerical            | 100.30    | <u>265.28</u> |
|                           |           | 7,856.45      |

## Old Records and Typewriting

|          |        |
|----------|--------|
| Clerical | 235.85 |
|----------|--------|

## Law Department

|                                      |              |               |
|--------------------------------------|--------------|---------------|
| Salary of City Solicitor             |              | 4,000.00      |
| City Solicitor, Extra Duty Performed |              | 925.00        |
| Other expenses:                      |              |               |
| Office expenses                      | 256.90       |               |
| Travel                               | <u>14.24</u> | <u>271.14</u> |
|                                      |              | 5,196.14      |

## City Messenger

|                          |          |
|--------------------------|----------|
| Salary of City Messenger | 5,525.42 |
|--------------------------|----------|

## City Hall

|                                  |              |                 |
|----------------------------------|--------------|-----------------|
| City Hall Miscellaneous:         |              |                 |
| Electricity                      | 1,510.32     |                 |
| Gas and fuel                     | 1,696.01     |                 |
| Building supplies and repairs    | 1,514.93     |                 |
| Box rent                         | 12.00        |                 |
| Substitute janitor               | 147.20       |                 |
| All other                        | <u>37.00</u> | <u>4,917.46</u> |
| Painting and Improving City Hall |              | <u>425.50</u>   |
|                                  |              | 5,342.96        |

## Election and Registration

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| Salaries:                            |                 |                 |
| Salaries of Registrars               |                 | 825.00          |
| Salary of Clerk, Board of Registrars |                 | 275.00          |
| Other expenses:                      |                 |                 |
| Election officers                    | 1,089.00        |                 |
| Police officers                      | 530.06          |                 |
| Janitor's services                   | 273.00          |                 |
| Office supplies                      | 251.89          |                 |
| Printing and advertising             | 878.63          |                 |
| Supplies and repairs ward rooms      | 547.73          |                 |
| Rental Voting Machines               | <u>3,600.00</u> | <u>7,170.31</u> |

# City Auditor

## Registration:

|                               |              |                   |
|-------------------------------|--------------|-------------------|
| Registrars listing persons    | \$ 477.30    |                   |
| Registrars listing dog owners | 40.95        |                   |
| Clerical assistance           | 145.09       |                   |
| Printing                      | 546.75       |                   |
| Stationery and postage        | <u>27.55</u> |                   |
|                               |              | <u>\$1,237.64</u> |

## Enforcement of Zoning Law

9,507.95

## Salary

50.00

## Shellfish Constable

## Salary

100.00

## Board of Appeals

|               |               |        |
|---------------|---------------|--------|
| Miscellaneous | 100.65        |        |
| Clerical      | <u>127.50</u> |        |
|               |               | 228.15 |

## Custodian of Tax Titles

## Salary

100.00

## Planning Board

|                  |               |        |
|------------------|---------------|--------|
| Office supplies  | 85.62         |        |
| Zoning ordinance | <u>869.00</u> |        |
|                  |               | 954.62 |

## License Commissioners

## Salaries:

|                           |               |               |
|---------------------------|---------------|---------------|
| Salary, Chairman of Board | 550.00        |               |
| Salaries of Commissioners | 660.00        |               |
| Clerical services         | <u>302.00</u> |               |
|                           |               | 1,512.00      |
| Other expenses:           |               |               |
| Office supplies           |               | <u>140.71</u> |

1,652.71

## Police Department

## Salaries and Wages:

|              |                 |            |
|--------------|-----------------|------------|
| City Marshal | 7,572.64        |            |
| Captain      | 6,553.00        |            |
| Lieutenant   | 553.60          |            |
| Patrolmen    | 105,594.11      |            |
| Janitor      | <u>3,988.08</u> |            |
|              |                 | 124,261.43 |

## Salaries Extra Policemen and

|                |                 |           |
|----------------|-----------------|-----------|
| Paid Holidays: |                 |           |
| Extra Police   | 12,081.73       |           |
| Paid Holidays  | <u>4,605.50</u> |           |
|                |                 | 16,687.23 |

## Target Practice:

|                       |  |        |
|-----------------------|--|--------|
| Cartridges and shells |  | 184.70 |
|-----------------------|--|--------|



# City Auditor

## Other expenses:

### Equipment and maintenance:

|                              |          |
|------------------------------|----------|
| Motor equipment              | 193.60   |
| Repairs, gasoline, oil       | 1,910.62 |
| Equipment for men            | 1,386.03 |
| Radios, repairs and supplies | 481.81   |
| Additional equipment         | 557.16   |

### Fuel and light:

|       |        |
|-------|--------|
| Fuel  | 844.18 |
| Light | 619.04 |

### Maintenance of buildings and grounds:

|                               |          |
|-------------------------------|----------|
| Building supplies and repairs | 240.51   |
| Janitor's supplies            | 44.09    |
| Boiler repairs                | 1,113.00 |

### Administration:

|                                   |          |
|-----------------------------------|----------|
| Printing, stationery and supplies | 1,130.05 |
| Telephone                         | 594.87   |
| Meals furnished prisoners         | 38.39    |
| Police matron                     | 137.25   |
| All other                         | 2.00     |

### Police Signal System:

|                      |       |
|----------------------|-------|
| Supplies and repairs | 56.10 |
| Electricity          | 15.58 |

### Miscellaneous expenses:

|                 |        |
|-----------------|--------|
| Meetings        | 69.20  |
| Supplies        | 161.40 |
| Parking signs   | 85.50  |
| Parking tickets | 145.25 |
| Freight         | 13.00  |

### Salary, substitute custodian

153.39

\$9,992.02

### Sending one day and one night officer to Framingham Academy:

|            |              |
|------------|--------------|
| Fees       | 150.00       |
| Ammunition | <u>51.45</u> |

201.45

### Clothing allowance permanent

police officers 1,092.98

### Police Pension

2,920.00

### Patrolling and Protecting Waterfront:

Supplies 41.07

155,380.88

## Fire Department

### Salaries:

|                      |                  |
|----------------------|------------------|
| Chief                | 7,621.20         |
| Lieutenants          | 32,155.20        |
| Firefighter-Mechanic | 6,316.20         |
| Firefighters         | 104,765.40       |
| Call Lieutenants     | 1,640.00         |
| Call Firefighters    | <u>11,766.69</u> |

164,264.69

### Paid Holidays for Firefighters

5,640.30

### Other expenses:

#### Equipment:

Boat supplies 33.26

# City Auditor

## Fire, other expenses, cont.

### Maintenance and repairs:

|                                       |           |
|---------------------------------------|-----------|
| Supplies and repairs to equipment     | 11,988.44 |
| Gas and oil                           | 1,614.80  |
| Fuel and light:                       |           |
| Fuel and gas                          | 1,497.61  |
| Electricity                           | 1,197.13  |
| Maintenance of buildings and grounds: |           |
| Repairs and supplies                  | 1,968.38  |
| Fire prevention                       | 36.00     |
| Other expenses:                       |           |
| Stationery, printing and postage      | 532.21    |
| Telephone                             | 823.60    |
| Food                                  | 117.81    |
| Association dues                      | 84.00     |
| Travel and meetings                   | 100.00    |
| Express                               | 6.25      |

19,999.49

## Repairs to Engine #2

### Fire Pensions

### Clothing Allowance

### Fire Hose

3,550.00

21,595.94

1,200.00

2,000.00

218,250.42

## Fire Alarm and Wires

### Salaries:

#### Salary of Superintendent

#### Other expenses:

##### Supplies, equipment and repairs

1,100.00

3,186.98

4,286.98

## Inspector of Buildings

### Salary

#### Other expenses:

##### Office supplies

##### Subscription

356.40

15.00

1,050.00

371.40

1,421.40

## Inspector of Gas

### Salary

#### Other expenses:

##### Office supplies

600.00

150.00

750.00

## Inspection of Plumbing

### Salaries:

#### Inspector and Deputy Inspector

#### Other expenses:

##### Office supplies

1,992.00

41.80

2,033.80

# City Auditor

## Sealer of Weights and Measures

|                                      |              |               |
|--------------------------------------|--------------|---------------|
| Salary, Sealer of Wgts. and Measures |              | \$ 750.00     |
| Other expenses:                      |              |               |
| Transportation                       | \$ 223.85    |               |
| Equipment and supplies               | <u>51.10</u> | <u>274.95</u> |
|                                      |              | 1,024.95      |

## Ashes, Rubbish and Dead Animals Removal and Disposal

|          |  |           |
|----------|--|-----------|
| Contract |  | 58,436.00 |
|----------|--|-----------|

## Health and Sanitation

|                                             |                 |               |
|---------------------------------------------|-----------------|---------------|
| Salaries:                                   |                 |               |
| Salary of Agent                             | 4,625.42        |               |
| Salary of Clerk                             | <u>3,711.68</u> | 8,337.10      |
| Other expenses:                             |                 |               |
| General Administration:                     |                 |               |
| Stationery and postage                      | 440.16          |               |
| Telephone                                   | 328.90          |               |
| Travel and transportation                   | 519.26          |               |
| Association dues                            | 15.00           |               |
| Express                                     | 21.50           |               |
| Subscriptions                               | 7.50            |               |
| Rubbish Collection, Plum Island             | 129.00          |               |
| Buildings secured                           | 53.34           |               |
| Vaccine                                     | 8.45            |               |
| Printing and advertising                    | 13.50           |               |
| All other                                   | <u>10.00</u>    | 1,546.61      |
| Tuberculosis:                               |                 |               |
| Board and treatment                         | 6,745.90        |               |
| Transportation                              | 15.00           |               |
| Clinics: (Rabies)                           | 46.50           |               |
| Doctors                                     | 265.00          |               |
| Nurses                                      | 42.00           |               |
| Supplies                                    | 195.78          |               |
| Advertising                                 | 99.12           |               |
| Premature Births                            | <u>900.00</u>   | 8,309.30      |
| School Dental and for Well Child Conference |                 | 600.00        |
| Inspection for School Children              |                 |               |
| Salary of School Physician                  |                 | 450.00        |
| Inspection of Animals:                      |                 |               |
| Salary of Inspector                         |                 | <u>350.00</u> |
|                                             |                 | 19,593.01     |

## Public Works Department

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | 7,496.44 |
|--------------------------|----------|

City Auditor

Public Works Department, cont.

Maintenance and supplies Headquarters:

|                               |              |            |
|-------------------------------|--------------|------------|
| Gas and electricity           | \$ 587.56    |            |
| Office supplies               | 469.72       |            |
| Fuel oil                      | 1,199.63     |            |
| Telephone                     | 606.21       |            |
| Building repairs and supplies | 1,838.58     |            |
| Miscellaneous                 | <u>92.21</u> | \$4,793.91 |

Highway Repairs:

|                                 |               |           |
|---------------------------------|---------------|-----------|
| Labor                           | 27,034.77     |           |
| Stone, gravel and road oil      | 3,667.50      |           |
| Supplies, equipment and repairs | <u>950.00</u> | 31,652.27 |

Street Oiling:

|                 |              |        |
|-----------------|--------------|--------|
| Road materials  | 432.46       |        |
| Equipment hired | <u>95.63</u> | 528.09 |

Drainage:

|           |               |           |
|-----------|---------------|-----------|
| Labor     | 13,969.59     |           |
| Materials | <u>887.55</u> | 14,857.14 |

Sidewalks and Edgestones:

|       |  |           |
|-------|--|-----------|
| Labor |  | 11,825.64 |
|-------|--|-----------|

City Parks:

|                                 |               |           |
|---------------------------------|---------------|-----------|
| Labor                           | 10,370.56     |           |
| Supplies, equipment and repairs | 4,227.08      |           |
| Grass seed                      | 306.00        |           |
| Painting                        | 528.05        |           |
| Loam and gravel                 | 893.40        |           |
| Equipment hired                 | <u>675.25</u> | 17,000.34 |

Bartlett Mall:

|       |  |        |
|-------|--|--------|
| Labor |  | 400.00 |
|-------|--|--------|

Control and Suppression of Public Nuisances:

|                      |               |           |
|----------------------|---------------|-----------|
| Labor                | 16,146.60     |           |
| Hired Services       | 2,436.50      |           |
| Supplies and repairs | <u>299.14</u> | 18,882.24 |

Dutch Elm Disease:

|                |              |           |
|----------------|--------------|-----------|
| Labor          | 13,074.46    |           |
| Hired Services | 3,135.50     |           |
| Advertising    | <u>40.56</u> | 16,250.52 |

New Trees:

|       |                 |          |
|-------|-----------------|----------|
| Labor | <u>1,194.41</u> | 1,644.41 |
|       | 450.00          |          |

Cemeteries:

|       |          |          |
|-------|----------|----------|
| Labor | 8,440.24 | 8,440.24 |
|-------|----------|----------|

Perpetual Care of Cemetery Lots:

|       |  |        |
|-------|--|--------|
| Labor |  | 883.51 |
|-------|--|--------|

City Auditor

Public Works Department, cont.

|                                   |                 |               |
|-----------------------------------|-----------------|---------------|
| Vacation Pay                      |                 | \$4,100.60    |
| Snow and Ice Removal:             |                 |               |
| Labor                             | \$12,881.02     |               |
| Equipment hired                   | 8,401.00        |               |
| Salt and sand                     | 8,576.98        |               |
| Supplies and repairs to equipment | 1,977.63        |               |
| Gasoline and oil                  | 132.19          |               |
| Tools and equipment               | 190.61          |               |
| Snow Fences                       | <u>56.00</u>    | 32,215.43     |
| Miscellaneous:                    |                 |               |
| Repairs and supplies              | 19,599.40       |               |
| Traffic paint and supplies        | 1,207.84        |               |
| Street signs                      | 205.07          |               |
| Mason work                        | 1,935.25        |               |
| Equipment hired                   | 5,251.75        |               |
| Range and fuel oil                | 1,046.89        |               |
| Electric power                    | 3,162.64        |               |
| Road materials                    | 3,148.20        |               |
| Gasoline and oil                  | <u>7,562.30</u> | 43,119.34     |
| Traffic Lighting:                 |                 |               |
| Power                             | 323.50          |               |
| Supplies and repairs to lights    | <u>111.00</u>   | 434.50        |
| Street Lighting                   |                 | 36,456.02     |
| Street Lighting, Plum Island      |                 | <u>897.96</u> |
| Chapter 90:                       |                 |               |
| Labor                             | 1,550.44        |               |
| Road Materials                    | 16,855.30       |               |
| Equipment Hired                   | 1,051.00        |               |
| Range oil                         | <u>22.39</u>    | 19,479.13     |
| Comfort Station, Plum Island:     |                 |               |
| Salary of Caretaker               |                 | 337.50        |
| Other City Properties:            |                 |               |
| Labor                             |                 | 581.88        |
| Harbor Master:                    |                 |               |
| Salary of Harbor Master           | 450.00          |               |
| Other expenses                    | <u>775.00</u>   | 1,225.00      |
| Sewer Maintenance:                |                 |               |
| Labor                             | 16,093.56       |               |
| Supplies and repairs              | <u>2,172.89</u> | 18,266.45     |
| Sewer Construction:               |                 |               |
| Labor                             |                 | 2,744.82      |
| Street Cleaning:                  |                 |               |
| Labor                             |                 | 22,237.76     |



# City Auditor

## Public Works Department, cont.

### Sewage Treatment Plant:

|                      |              |                    |
|----------------------|--------------|--------------------|
| Labor                | \$9,992.52   |                    |
| Supplies and repairs | 4,181.74     |                    |
| Electricity          | 6,398.90     |                    |
| Chemicals            | 3,494.48     |                    |
| Telephone            | 281.60       |                    |
| Fuel                 | 3,462.61     |                    |
| Miscellaneous        | <u>25.77</u> |                    |
|                      |              | <u>\$27,837.62</u> |
|                      |              | 344,588.76         |

## CHARITIES

### Welfare

#### Welfare Administration, City Account:

|                                |             |                 |
|--------------------------------|-------------|-----------------|
| Salaries                       |             | 35,220.09       |
| Salaries Board Members         |             | 400.00          |
| General Administration:        |             |                 |
| Telephone                      | 359.63      |                 |
| Office supplies                | 815.22      |                 |
| Travel                         | 62.80       |                 |
| Medical Consultants            | 175.00      |                 |
| Service and maint.of equipment | 343.86      |                 |
| Appraisal                      | 50.00       |                 |
| Registration fees and dues     | 60.00       |                 |
| Express                        | <u>3.40</u> |                 |
| Travel outside state           |             | <u>1,869.91</u> |
|                                |             | <u>87.66</u>    |
|                                |             | 37,577.66       |

#### Welfare Administration, Federal Acct.:

|                                 |              |                  |
|---------------------------------|--------------|------------------|
| Salaries                        |              | 31,723.77        |
| Salaries Board Members          |              | 400.00           |
| General Administration:         |              |                  |
| Telephone                       | 689.06       |                  |
| Office supplies                 | 2,641.85     |                  |
| Maint. & serv. office equipment | 215.03       |                  |
| Travel                          | 233.55       |                  |
| Medical Consultant              | 125.00       |                  |
| Appraisals                      | 25.00        |                  |
| Express                         | 33.80        |                  |
| Repairs                         | 661.70       |                  |
| All other                       | <u>46.00</u> |                  |
|                                 |              | <u>4,670.99</u>  |
|                                 |              | <u>36,794.76</u> |

#### Outside Relief by City:

|                            |              |           |
|----------------------------|--------------|-----------|
| Cash grants to individuals | 1,723.60     |           |
| General Aid                | 8,774.21     |           |
| Social Security            | <u>81.00</u> |           |
|                            |              | 10,578.81 |

## Disability Assistance

#### City Account:

|               |           |
|---------------|-----------|
| Cash payments | 46,565.61 |
|---------------|-----------|

#### Federal Account:

|               |                  |
|---------------|------------------|
| Cash payments | <u>29,934.12</u> |
|               | 76,499.73        |

# City Auditor

## Aid to Families with Dependent Children

|                  |                  |
|------------------|------------------|
| City Account:    |                  |
| Cash payments    | \$67,849.89      |
| Federal Account: |                  |
| Cash payments    | <u>74,032.84</u> |
|                  | 141,882.73       |

## Old Age Assistance

|                  |                   |
|------------------|-------------------|
| City Account:    |                   |
| Cash Payments    | 128,276.54        |
| Federal Account: |                   |
| Cash payments    | <u>137,706.24</u> |
|                  | 265,982.78        |

## Medical Assistance for the Aged

|                  |                   |
|------------------|-------------------|
| City Account:    |                   |
| Cash payments    | 115,000.00        |
| Federal Account: |                   |
| Cash payments    | <u>104,006.87</u> |
|                  | 219,006.87        |

## Medical Assistance

|                  |                  |
|------------------|------------------|
| Federal Account: |                  |
| Cash payments    | <u>54,214.38</u> |
|                  | 842,537.72       |

## Veterans' Benefits

|                                  |                 |           |
|----------------------------------|-----------------|-----------|
| Administration:                  |                 |           |
| Salary of Director               | 2,967.66        |           |
| Salary of Clerk                  | <u>3,878.70</u> | 6,846.36  |
| Other expenses:                  |                 |           |
| Office expenses                  | 377.67          |           |
| Telephone                        | 165.20          |           |
| Services of physicians, dentists | 3,145.00        |           |
| General Aid                      | 42,362.06       |           |
| Fuel                             | 1,121.57        |           |
| Food                             | 7,969.88        |           |
| Medicinal supplies               | 8,825.64        |           |
| Hospitalization                  | 10,059.33       |           |
| Board and care                   | 4,826.96        |           |
| Nursing services                 | 314.00          |           |
| Shoes                            | 458.77          |           |
| Glasses                          | 510.00          |           |
| Hearing aid supplies             | 151.80          |           |
| Rent                             | 120.00          |           |
| Medicare                         | 96.00           |           |
| Funeral expenses                 | <u>400.00</u>   | 80,903.88 |

City Auditor

Veterans' Benefits, cont.

Travel Allowance

\$ 25.30

87,775.54

Education

Administration:

Salaries 38,246.97  
Other expenses 5,573.91

43,820.88

Instruction:

Salaries 1,073,688.33  
Expenses 66,385.06

1,140,073.39

Other School Services:

Attendance officer 6,200.00  
Attendance officer expenses 500.00  
Health Services 18,446.64  
Health Services expenses 1,799.98  
Pupil Transportation 35,113.69  
Food Services, salaries 10,245.81

Student Body Activities:

Salaries 3,414.22  
Expenses 14,154.97 17,569.19

89,875.31

Operation and Maintenance

of Plant:

Operation:  
Salaries 84,005.89  
Expenses 56,563.07 140,568.96

Maintenance:

Salaries 2,122.72  
Expenses 48,600.55 50,723.27

191,292.23

Fixed Charges:

Insurance Program 3,045.00

Community Services:

Salaries 3,721.00  
Civic Activities 6,209.65 9,930.65

Acquisition of Fixed Assets:

Acquisition of equipment 15,806.29

Programs with other schools:

Tuition 4,253.08

Public Law 85-864

1,451.34

Public Law 874

15,934.51

Public Law 87-27

5,908.85

Public Law 88-210

1,310.75

Public Law 89-10

39,288.75

Operation Headstart #1231:

Salaries 11,785.50  
Supplies 5,381.01  
Social Security 461.49

17,628.00

# City Auditor

## Education, cont.

|                                    |                  |               |
|------------------------------------|------------------|---------------|
| Consolidated School Lunch Program: |                  |               |
| Salaries                           | \$20,910.61      |               |
| Expenses                           | <u>71,985.83</u> | \$92,896.44   |
| N.H.S. Athletic Association:       |                  |               |
| Salaries                           | 4,709.88         |               |
| Expenses                           | <u>19,505.03</u> | 24,214.91     |
| Smith Hughes-George Barden Fund    |                  | 3,576.27      |
| Alterations at N.H.S.:             |                  |               |
| Contractor                         | 1,033.25         |               |
| Furniture and Supplies             | <u>1,333.25</u>  | 2,366.50      |
| Travel outside state               |                  | <u>972.27</u> |
|                                    |                  | 1,703,645.42  |

## Libraries

|                                 |                 |               |
|---------------------------------|-----------------|---------------|
| Salaries:                       |                 |               |
| Librarian                       | 6,294.54        |               |
| Assistants                      | 26,562.66       |               |
| Janitor                         | <u>4,155.12</u> | 37,012.32     |
| Library Substitutes             |                 | 2,097.50      |
| Other expenses:                 |                 |               |
| Books and periodicals           | 2,014.53        |               |
| Binding                         | 253.15          |               |
| Fuel                            | 2,014.47        |               |
| Light                           | 2,563.48        |               |
| Supplies, repairs and equipment | 1,780.58        |               |
| Office supplies and advertising | 841.04          |               |
| Travel expense                  | 96.00           |               |
| Telephone                       | 298.30          |               |
| Furniture and equipment         | <u>138.45</u>   | 10,000.00     |
| South End Reading Room:         |                 |               |
| Lighting                        | 48.90           |               |
| Fuel                            | 238.04          |               |
| Building supplies and repairs   | 105.11          |               |
| Water                           | <u>30.50</u>    | <u>422.55</u> |
|                                 |                 | 49,532.37     |

## Unclassified

|                                |                 |          |
|--------------------------------|-----------------|----------|
| Atkinson Common:               |                 |          |
| Payrolls                       | 2,426.74        |          |
| Supplies                       | <u>73.26</u>    | 2,500.00 |
| Moseley Woods:                 |                 |          |
| Payrolls                       |                 | 2,395.40 |
| Yankee Homecoming Celebration: |                 |          |
| Bands                          | 1,209.30        |          |
| Miscellaneous supplies         | <u>2,403.75</u> | 3,613.05 |

City Auditor

Unclassified, cont.

|                                                       |                  |               |
|-------------------------------------------------------|------------------|---------------|
| World War II Honor Roll                               |                  | \$ 196.54     |
| Pioneer League                                        |                  | 500.00        |
| Workmen's Compensation Insurance                      |                  | 10,736.84     |
| Workmen's Compensation Payments                       |                  | 1,469.90      |
| American Legion                                       |                  | 75.00         |
| Veterans of Foreign Wars                              |                  | 99.94         |
| Firemen's Memorial Sunday                             |                  | 175.00        |
| Memorial Day G.A.R.                                   |                  | 91.80         |
| Testing and Seeding Clam Flats                        |                  | 350.00        |
| Memorial Day Exercises                                |                  | 575.00        |
| Disabled American Veterans                            |                  | 100.00        |
| Rental, Operation and Maintenance<br>of Clipper Ship: |                  |               |
| Rent                                                  | 25,000.00        |               |
| Payrolls                                              | 5,580.19         |               |
| Supplies                                              | <u>11,515.02</u> | 42,095.21     |
| Golden Age Club                                       |                  | 368.75        |
| Damages to Persons, Properties & Claims               |                  | 658.70        |
| Water Assessment Acts of 1908                         |                  | 10,000.00     |
| Federal Withholding Tax                               |                  | 269,890.39    |
| State Withholding Tax                                 |                  | 34,904.10     |
| Social Security                                       |                  | 461.49        |
| Insurance on City Buildings                           |                  | 12,698.18     |
| Dog Officer:                                          |                  |               |
| Salary                                                | 440.00           |               |
| Fees for board and killing dogs                       | <u>977.00</u>    | 1,417.00      |
| City Clocks                                           |                  | 200.00        |
| Grave Registration Officer                            |                  | 200.00        |
| Care of Soldiers' Graves                              |                  | 497.47        |
| Band Concerts                                         |                  | 850.00        |
| Fourth of July Celebration                            |                  | 900.00        |
| Lifeguard Summer Program:                             |                  |               |
| Payroll                                               | 3,422.66         |               |
| Supplies                                              | <u>59.32</u>     | 3,481.98      |
| Newburyport Bethel Gift                               |                  | 93.04         |
| Information Booth, payroll                            |                  | 950.00        |
| Portsmouth-Kittery Armed Service<br>Committee, Inc.   |                  | <u>300.00</u> |
|                                                       |                  | 402,844.78    |

Parking Meters

|                                 |  |              |
|---------------------------------|--|--------------|
| Service Maintenance             |  | 1,200.00     |
| Officers collecting meter money |  | 726.27       |
| Parking signs and posts         |  | 284.95       |
| Repairs and parts               |  | <u>57.09</u> |
|                                 |  | 2,268.31     |

Municipal Retirement

|                                                |                  |           |
|------------------------------------------------|------------------|-----------|
| Payments to Treasurer of Retirement<br>System: |                  |           |
| Administration                                 | 2,875.00         |           |
| Pension Accumulation Fund                      | <u>67,987.00</u> | 70,862.00 |



# City Auditor

## Civil Defense

|                      |               |              |
|----------------------|---------------|--------------|
| Salary of Director   |               | \$ 3,000.00  |
| Other expenses:      |               |              |
| Office expense       | \$ 28.98      |              |
| Telephones           | 324.08        |              |
| Travel expense       | 221.18        |              |
| Dues                 | 7.50          |              |
| Medical supplies     | 8.10          |              |
| Communications       | 168.12        |              |
| Equipment            | <u>290.42</u> | 1,048.38     |
| Travel outside state |               | 174.59       |
| Surplus property     |               | <u>70.65</u> |
|                      |               | 4,293.62     |

## Water

|                                       |                  |            |
|---------------------------------------|------------------|------------|
| Salaries:                             |                  |            |
| Chief Engineer and Superintendent     | 14,992.88        |            |
| Clerical                              | 11,946.69        |            |
| Operators                             | 27,801.94        |            |
| General Labor                         | 29,483.91        |            |
| Pumping Station Labor                 | <u>13,094.29</u> | 97,319.71  |
| Other expenses:                       |                  |            |
| Administration:                       |                  |            |
| Office supplies                       | 3,994.32         |            |
| Printing and advertising              | 107.56           |            |
| Telephones                            | 760.48           |            |
| Electric Lighting                     | 116.37           |            |
| Workmen's Compensation Insurance      | 1,891.29         |            |
| General:                              |                  |            |
| Truck repairs and supplies            | 1,176.33         |            |
| Pipe and fittings                     | 30,385.48        |            |
| Meters and fittings                   | 13,694.74        |            |
| Taxes on Real Estate                  | 215.25           |            |
| Use of Autos                          | 655.32           |            |
| Freight                               | 12.74            |            |
| Hydrants                              | 2,682.79         |            |
| Tools and hardware                    | 890.91           |            |
| Repairs and supplies                  | 486.68           |            |
| Backhoe                               | 6,971.62         |            |
| Blasting                              | 224.00           |            |
| Pumping Station:                      |                  |            |
| Fuel                                  | 2,254.82         |            |
| Chemicals                             | 1,242.00         |            |
| Use of Auto                           | 826.88           |            |
| Electricity and Power                 | 26,615.83        |            |
| Hardware and tools                    | 524.21           |            |
| Building supplies and repairs         | 312.99           |            |
| Pump supplies and repairs             | 1,349.08         |            |
| Truck repairs                         | 493.79           |            |
| Electricity - Standpipe               | 13.00            |            |
| Supplies and repairs, Filter          | 46.52            |            |
| Pension Accumulation Fund:            |                  |            |
| Payment to Treas. of Retirement Board | 15,174.90        |            |
| Insurance                             | <u>4,242.85</u>  | 117,362.75 |

# City Auditor

## Water Department, cont.

### Indebtedness:

Payments on account of indebtedness  
Payments on account of interest

\$24,000.00  
4,765.00

243,447.46

### Interest

|                               |               |
|-------------------------------|---------------|
| School Project Loan 1956      | \$ 5,340.00   |
| School Project Loan 1962      | 17,400.00     |
| School Project Loan 1965      | 9,600.00      |
| Water Loan, 1958              | 652.50        |
| Sewer Loan, 1954              | 1,620.00      |
| Anticipation of Revenue       | 15,271.63     |
| Sewerage Acts of 1963         | 14,700.00     |
| Anticipation of Federal Grant | 617.85        |
| Municipal Relief Loan         | <u>875.00</u> |

66,076.98

### Indebtedness

|                                                    |                  |
|----------------------------------------------------|------------------|
| Anticipation of Revenue Loan                       | 900,000.00       |
| Sewer Loan, 1954                                   | 10,000.00        |
| Sewerage, 1963                                     | 30,000.00        |
| Water Loan, 1958 (Paid out of<br>General Taxation) | 5,000.00         |
| School Project Loan 1956                           | 45,000.00        |
| School Project Loan 1962                           | 50,000.00        |
| Municipal Relief Loan                              | 35,000.00        |
| School Project Loan 1965                           | <u>20,000.00</u> |

1,095,000.00

### Refunds

|                               |              |
|-------------------------------|--------------|
| Personal Tax 1966             | 6.30         |
| Personal Tax 1965             | 12.60        |
| Real Estate Tax 1966          | 28,418.36    |
| Real Estate Tax 1965          | 1,569.92     |
| Real Estate Tax 1964          | 130.76       |
| Motor Vehicle Excise Tax 1966 | 5,733.64     |
| Motor Vehicle Excise Tax 1965 | 2,882.54     |
| Water Department Fixtures     | 163.03       |
| Estimated Receipts            | 5.16         |
| Sale of Real Estate           | <u>50.00</u> |

38,972.31

### Agency

|                                     |              |
|-------------------------------------|--------------|
| County Tax                          | 84,551.81    |
| State Audit, Municipal Accounts     | 625.19       |
| State Parks and Reservations        | 11,188.95    |
| County Bridge Assessment            | 720.48       |
| State Examination Retirement System | 70.40        |
| Dog Licenses to County              | 1,636.75     |
| Shellfish Purification Assessments  | 1,550.93     |
| State Motor Vehicle Excise          | 1,057.95     |
| Dogs, Harvard University            | <u>75.00</u> |

101,477.46

# City Auditor

## Trust Funds

|                    |                   |          |
|--------------------|-------------------|----------|
| A. Gertrude Cutter | (Beautifying)     | \$ 44.80 |
| A. M. Gorwaiz      | (Atkinson Common) | 35.27    |
| Charles H. Knight  | " "               | 112.00   |
| Atwood Fund        | (Cash Aid)        | 303.80   |
| Pollansbee         | (Fuel)            | 37.05    |
| Annie L. Davis     | (Aged)            | 42.50    |
| Wm. Horton         | (Aged and Needy)  | 50.80    |
| Toppan             | (School)          | 9.00     |
| Merrill            | "                 | 30.00    |
| Andrews            | (Library)         | 49.82    |
| Bradbury           | "                 | 28.83    |
| Bradstreet         | "                 | 39.96    |
| Coffin             | "                 | 424.63   |
| Colby              | "                 | 234.38   |
| Cole               | "                 | 90.00    |
| Currier            | "                 | 10.97    |
| C. Cushing         | (Library)         | 48.43    |
| J. N. Cushing      | "                 | 42.53    |
| Cutter             | "                 | 154.01   |
| N. D. Dodge        | "                 | 51.82    |
| W. H. P. Dodge     | "                 | 92.05    |
| Foster             | "                 | 7.32     |
| Frothingham        | "                 | 52.77    |
| Green              | "                 | 71.44    |
| Haskell            | "                 | 36.20    |
| Healey             | "                 | 29.76    |
| Marston            | "                 | 175.18   |
| Moody              | "                 | 24.73    |
| E. S. Moseley      | "                 | 199.79   |
| W. O. Moseley      | "                 | 321.70   |
| Moulton            | "                 | 99.93    |
| Noyes              | "                 | 11.56    |
| Parton             | "                 | 78.15    |
| Pathe              | "                 | 32.78    |
| George Pettingell  | "                 | 72.16    |
| Grace Pettingell   | "                 | 30.79    |
| Sawyer             | "                 | 206.65   |
| Spring             | "                 | 904.30   |
| Stickney           | "                 | 450.35   |
| Eben Stone         | "                 | 147.09   |
| Sweetser           | "                 | 212.44   |
| Todd               | "                 | 483.25   |
| Wightman           | "                 | 354.74   |
| Williams           | "                 | 88.02    |

\$6,023.75

\$5,673,092.83

# City Auditor

## Non-Revenue Accounts

### School Project

Constructing and originally  
furnishing and equipping  
addition to Belleville Sch.:

|                            |                 |
|----------------------------|-----------------|
| Contractor                 | \$196,687.56    |
| Architect                  | 3,516.12        |
| Supplies                   | 11,826.28       |
| Supplies, Non-reimbursable | 6,053.52        |
| Salary, Clerk of Works     | <u>2,048.00</u> |

\$220,131.48

Loan in Anticipation of Federal Grant

55,000.00

U. S. Treasury Notes

296,396.78

571,528.26\*

\*This figure includes the purchase of \$296,396.78  
in U. S. Treasury Notes

## INCOME TRUST FUNDS

### Balch Fund Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1966      | 200.00        |
| From Trustees of trust funds | <u>400.00</u> |

600.00

Dr.

Transferred to Bartlett Mall

400.00

Balance December 31, 1966

200.00

### Bromfield Fund Cr.

|                                                                |  |
|----------------------------------------------------------------|--|
| From trustees of trust funds                                   |  |
| Transferred to Dept. Public Works<br>(for sidewalks and trees) |  |

606.41

Dr.

606.41

### A. Gertrude Cutter Fund Cr.

|                              |                 |
|------------------------------|-----------------|
| Balance January 1, 1966      | 1,164.00        |
| From trustees of trust funds | <u>2,391.58</u> |

3,555.58

Dr.

Transferred to Public Works Dept.  
(for beautifying city)

2,379.59

Balance December 31, 1966

1,175.99

### A. M. Gorwaiz Fund Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1966      | 40.36       |
| From trustees of trust funds | <u>4.50</u> |

44.86

Dr.

Transferred to Atkinson Common

35.27

Balance December 31, 1966

9.59

City Auditor

Charles H. Knight Fund

|                                |     |              |               |
|--------------------------------|-----|--------------|---------------|
|                                | Cr. | \$ 123.36    |               |
| Balance January 1, 1966        |     | <u>18.00</u> | \$ 141.36     |
| From trustees of trust funds   |     |              |               |
|                                | Dr. |              | <u>112.00</u> |
| Transferred to Atkinson Common |     |              | 29.36         |
| Balance December 31, 1966      |     |              |               |

M. H. Simpson Fund

|                                                              |     |               |               |
|--------------------------------------------------------------|-----|---------------|---------------|
|                                                              | Cr. | 359.17        |               |
| Balance January 1, 1966                                      |     | <u>718.68</u> | 1,077.85      |
| From trustees of trust funds                                 |     |               |               |
|                                                              | Dr. |               | <u>677.37</u> |
| Transferred to Public Works Dept.<br>(for street sprinkling) |     |               | 400.48        |
| Balance December 31, 1966                                    |     |               |               |

Margaret Atwood Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 3,401.42      |               |
| Balance January 1, 1966      |     | <u>481.26</u> | 3,882.68      |
| From trustees of trust funds |     |               |               |
|                              | Dr. |               | <u>303.80</u> |
| Payments to beneficiaries    |     |               | 3,578.88      |
| Balance December 31, 1966    |     |               |               |

Annie D. Davis Fund

|                              |     |  |              |
|------------------------------|-----|--|--------------|
|                              | Cr. |  |              |
| From trustees of trust funds |     |  | 42.50        |
|                              | Dr. |  | <u>42.50</u> |
| Payments to beneficiaries    |     |  |              |

Timothy D. Dexter Fund

|                              |     |              |        |
|------------------------------|-----|--------------|--------|
|                              | Cr. | 882.53       |        |
| Balance January 1, 1966      |     | <u>90.82</u> | 973.35 |
| From trustees of trust funds |     |              |        |
| Balance December 31, 1966    |     |              | 973.35 |

William Horton Fund

|                              |     |               |              |
|------------------------------|-----|---------------|--------------|
|                              | Cr. | 1,121.82      |              |
| Balance January 1, 1966      |     | <u>467.50</u> | 1,589.32     |
| From trustees of trust funds |     |               |              |
|                              | Dr. |               | <u>50.80</u> |
| Payments to beneficiaries    |     |               | 1,538.52     |
| Balance December 31, 1966    |     |               |              |

L. M. Follansbee Fund

|                              |     |               |              |
|------------------------------|-----|---------------|--------------|
|                              | Cr. | 430.19        |              |
| Balance January 1, 1966      |     | <u>163.76</u> | 593.95       |
| From trustees of trust funds |     |               |              |
|                              | Dr. |               | <u>37.05</u> |
| Payments to beneficiaries    |     |               | 556.90       |
| Balance December 31, 1966    |     |               |              |



# City Auditor

## Moses Brown Fund

Cr.

|                              |               |            |
|------------------------------|---------------|------------|
| Balance January 1, 1966      | \$ 415.34     |            |
| From trustees of trust funds | <u>637.50</u> | \$1,052.84 |
| Balance December 31, 1966    |               | 1,052.84   |

## Paul A. Merrill Fund

Cr.

|                              |              |              |
|------------------------------|--------------|--------------|
| Balance January 1, 1966      | 469.58       |              |
| From trustees of trust funds | <u>42.50</u> | 512.08       |
| Prizes                       |              | <u>30.00</u> |
| Balance December 31, 1966    |              | 482.08       |

## R. L. Toppan Fund

Cr.

|                              |              |             |
|------------------------------|--------------|-------------|
| Balance January 1, 1966      | 221.66       |             |
| From trustees of trust funds | <u>10.62</u> | 232.28      |
| Payments to beneficiaries    |              | <u>9.00</u> |
| Balance December 31, 1966    |              | 223.28      |

## LIBRARY TRUST FUNDS

### Emma Andrews Fund

Cr.

|                              |              |              |
|------------------------------|--------------|--------------|
| Balance January 1, 1966      | 32.78        |              |
| From trustees of trust funds | <u>42.50</u> | 75.28        |
| Books                        |              | <u>49.82</u> |
| Balance December 31, 1966    |              | 25.46        |

### J. M. Bradbury Fund

Cr.

|                              |              |              |
|------------------------------|--------------|--------------|
| Balance January 1, 1966      | 10.86        |              |
| From trustees of trust funds | <u>42.50</u> | 53.36        |
| Books                        |              | <u>28.83</u> |
| Balance December 31, 1966    |              | 24.53        |

### Charles W. Bradstreet Fund

Cr.

|                              |              |              |
|------------------------------|--------------|--------------|
| Balance January 1, 1966      | 17.40        |              |
| From trustees of trust funds | <u>42.50</u> | 59.90        |
| Library supplies             |              | <u>39.96</u> |
| Balance December 31, 1966    |              | 19.94        |

### W. O. Coffin Fund

Cr.

|                              |               |               |
|------------------------------|---------------|---------------|
| Balance January 1, 1966      | 107.41        |               |
| From trustees of trust funds | <u>450.00</u> | 557.41        |
| Books                        |               | <u>424.63</u> |
| Balance December 31, 1966    |               | 132.78        |

City Auditor

Lucy G. B. Colby Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. |               |               |
| Balance January 1, 1966      |     | \$ 145.51     |               |
| From trustees of trust funds |     | 31.50         |               |
| From damages to books        |     | <u>150.05</u> | \$ 327.06     |
|                              | Dr. |               |               |
| Books                        |     |               | <u>234.38</u> |
| Balance December 31, 1966    |     |               | 92.68         |

Charlotte C. Cole Fund

|                              |     |  |       |
|------------------------------|-----|--|-------|
|                              | Cr. |  |       |
| From trustees of trust funds |     |  | 90.00 |
|                              | Dr. |  |       |
| Library salaries             |     |  | 90.00 |

John J. Currier Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | <u>44.21</u> |              |
| From trustees of trust funds |     | <u>45.00</u> | 89.21        |
|                              | Dr. |              |              |
| Books                        |     |              | <u>10.97</u> |
| Balance December 31, 1966    |     |              | 78.24        |

Caleb Cushing Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 20.51        |              |
| From trustees of trust funds |     | <u>42.50</u> | 63.01        |
|                              | Dr. |              |              |
| Books                        |     |              | <u>18.43</u> |
| Balance December 31, 1966    |     |              | 14.58        |

John N. Cushing Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 107.19       |              |
| From trustees of trust funds |     | <u>45.00</u> | 152.19       |
|                              | Dr. |              |              |
| Books                        |     |              | <u>42.53</u> |
| Balance December 31, 1966    |     |              | 109.66       |

A. E. Cutter Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. |               |               |
| Balance January 1, 1966      |     | 9.51          |               |
| From trustees of trust funds |     | <u>170.00</u> | 179.51        |
|                              | Dr. |               |               |
| Book-Binding                 |     |               | <u>154.01</u> |
| Balance December 31, 1966    |     |               | 25.50         |

Nathan D. Dodge Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 22.52        |              |
| From trustees of trust funds |     | <u>45.90</u> | 68.42        |
|                              | Dr. |              |              |
| Books                        |     |              | <u>51.82</u> |
| Balance December 31, 1966    |     |              | 16.60        |

# City Auditor

## W. H. P. Dodge Fund

|                              |     |               |              |
|------------------------------|-----|---------------|--------------|
|                              | Cr. |               |              |
| Balance January 1, 1966      | \$  | 59.28         |              |
| From trustees of trust funds |     | <u>112.42</u> | \$ 171.70    |
| Books                        | Dr. |               | <u>92.05</u> |
| Balance December 31, 1966    |     |               | 79.65        |

## Susan M. Donnell Fund

|                              |     |               |        |
|------------------------------|-----|---------------|--------|
|                              | Cr. |               |        |
| Balance January 1, 1966      |     | 15.00         |        |
| From trustees of trust funds |     | <u>127.50</u> | 142.50 |
| Balance December 31, 1966    |     |               | 142.50 |

## Daniel Foster Fund

|                              |     |              |             |
|------------------------------|-----|--------------|-------------|
|                              | Cr. |              |             |
| Balance January 1, 1966      |     | 7.39         |             |
| From trustees of trust funds |     | <u>11.26</u> | 18.65       |
| Books                        | Dr. |              | <u>7.32</u> |
| Balance December 31, 1966    |     |              | 11.33       |

## J. A. Frothingham Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 21.63        |              |
| From trustees of trust funds |     | <u>42.50</u> | 64.13        |
| Books                        | Dr. |              | <u>52.77</u> |
| Balance December 31, 1966    |     |              | 11.36        |

## S. A. Green Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 39.99        |              |
| From trustees of trust funds |     | <u>86.87</u> | 126.86       |
| Books and periodicals        | Dr. |              | <u>71.44</u> |
| Balance December 31, 1966    |     |              | 55.42        |

## George Haskell Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 9.97         |              |
| From trustees of trust funds |     | <u>45.56</u> | 55.53        |
| Books                        | Dr. |              | <u>36.20</u> |
| Balance December 31, 1966    |     |              | 19.33        |

## Dr. T. R. Healey Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 4.31         |              |
| From trustees of trust funds |     | <u>42.50</u> | 46.81        |
| Books                        | Dr. |              | <u>29.76</u> |
| Balance December 31, 1966    |     |              | 17.05        |

# City Auditor

## S. W. Marston Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | \$ 34.87      |               |
| Balance January 1, 1966      |     | <u>200.00</u> | \$ 234.87     |
| From trustees of trust funds | Dr. |               |               |
| Books                        |     |               | <u>175.18</u> |
| Balance December 31, 1966    |     |               | 59.69         |

## Grace G. Moody Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. | 10.91        |              |
| Balance January 1, 1966      |     | <u>42.50</u> | 53.41        |
| From trustees of trust funds | Dr. |              |              |
| Books                        |     |              | <u>24.73</u> |
| Balance December 31, 1966    |     |              | 28.68        |

## E. S. Moseley Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 64.14         |               |
| Balance January 1, 1966      |     | <u>215.00</u> | 279.14        |
| From trustees of trust funds | Dr. |               |               |
| Library Supplies             |     |               | <u>199.79</u> |
| Balance December 31, 1966    |     |               | 79.35         |

## W. O. Moseley Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 89.51         |               |
| Balance January 1, 1966      |     | <u>422.32</u> | 511.83        |
| From trustees of trust funds | Dr. |               |               |
| Books                        |     |               | <u>321.70</u> |
| Balance December 31, 1966    |     |               | 190.13        |

## Alice C. Moulton Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. | 41.66        |              |
| Balance January 1, 1966      |     | <u>78.96</u> | 120.62       |
| From trustees of trust funds | Dr. |              |              |
| Books                        |     |              | <u>99.93</u> |
| Balance December 31, 1966    |     |              | 20.69        |

## Harlan Noyes Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. | 6.61         |              |
| Balance January 1, 1966      |     | <u>10.62</u> | 17.23        |
| From trustees of trust funds | Dr. |              |              |
| Books                        |     |              | <u>11.56</u> |
| Balance December 31, 1966    |     |              | 5.67         |

## Paul A. Pathe Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. | 16.50        |              |
| Balance January 1, 1966      |     | <u>33.40</u> | 49.90        |
| From trustees of trust funds | Dr. |              |              |
| Books                        |     |              | <u>32.78</u> |
| Balance December 31, 1966    |     |              | 17.12        |

# City Auditor

## Ethel Parton Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      | \$  | 17.61        |              |
| From trustees of trust funds |     | <u>89.26</u> | \$ 106.87    |
| Books                        | Dr. |              | <u>78.15</u> |
| Balance December 31, 1966    |     |              | 28.72        |

## George B. Pettingell Fund

|                                       |     |              |               |
|---------------------------------------|-----|--------------|---------------|
|                                       | Cr. |              |               |
| Balance January 1, 1966               |     | 45.67        |               |
| From trustees of trust funds          |     | <u>85.46</u> | 131.13        |
| Transferred to South End Reading Room | Dr. |              |               |
| Books                                 |     | 42.73        |               |
|                                       |     | <u>72.16</u> | <u>114.89</u> |
| Balance December 31, 1966             |     |              | 16.24         |

## Grace G. Pettingell Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. |              |              |
| Balance January 1, 1966      |     | 12.19        |              |
| From trustees of trust funds |     | <u>22.50</u> | 34.69        |
| Books                        | Dr. |              | <u>30.79</u> |
| Balance December 31, 1966    |     |              | 3.90         |

## M. P. Sawyer Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. |               |               |
| Balance January 1, 1966      |     | 35.89         |               |
| From trustees of trust funds |     | <u>221.88</u> | 257.77        |
| Books and periodicals        | Dr. |               | <u>206.65</u> |
| Balance December 31, 1966    |     |               | 51.12         |

## South End Reading Room

|                                   |     |               |               |
|-----------------------------------|-----|---------------|---------------|
|                                   | Cr. |               |               |
| Balance January 1, 1966           |     | 142.42        |               |
| Transferred from Geo.B.Pettingell |     | 42.73         |               |
| From trustees of trust funds      |     | <u>412.16</u> | 597.31        |
| Payments Branch Library           | Dr. |               | <u>422.55</u> |
| Balance December 31, 1966         |     |               | 174.76        |

## J. R. Spring Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. |               |               |
| Balance January 1, 1966      |     | 351.55        |               |
| From trustees of trust funds |     | <u>825.00</u> | 1,176.55      |
| Books                        | Dr. |               | <u>904.30</u> |
| Balance December 31, 1966    |     |               | 272.25        |



City Auditor

E. M. Stickney Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | \$ 136.36     |               |
| Balance January 1, 1966      |     | <u>457.90</u> | \$ 594.26     |
| From trustees of trust funds |     |               |               |
|                              | Dr. |               | <u>450.35</u> |
| Books                        |     |               | 143.91        |
| Balance December 31, 1966    |     |               |               |

Eben Stone Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 38.35         |               |
| Balance January 1, 1966      |     | <u>157.42</u> | 195.77        |
| From trustees of trust funds |     |               |               |
|                              | Dr. |               | <u>147.09</u> |
| Books                        |     |               | 48.68         |
| Balance December 31, 1966    |     |               |               |

Benjamin G. Sweetsir Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 85.84         |               |
| Balance January 1, 1966      |     | <u>212.50</u> | 298.34        |
| From trustees of trust funds |     |               |               |
|                              | Dr. |               | <u>212.44</u> |
| Books                        |     |               | 85.90         |
| Balance December 31, 1966    |     |               |               |

William G. Todd Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 14.56         |               |
| Balance January 1, 1966      |     | <u>590.36</u> | 604.92        |
| From trustees of trust funds |     |               |               |
|                              | Dr. |               | <u>483.25</u> |
| Newspapers and periodicals   |     |               | 121.67        |
| Balance December 31, 1966    |     |               |               |

A. Williams Fund

|                              |     |              |              |
|------------------------------|-----|--------------|--------------|
|                              | Cr. | 68.10        |              |
| Balance January 1, 1966      |     | <u>43.45</u> | 111.55       |
| From trustees of trust funds |     |              |              |
|                              | Dr. |              | <u>88.02</u> |
| Books                        |     |              | 23.53        |
| Balance December 31, 1966    |     |              |              |

Wightman Fund

|                              |     |               |               |
|------------------------------|-----|---------------|---------------|
|                              | Cr. | 131.90        |               |
| Balance January 1, 1966      |     | <u>370.94</u> | 502.84        |
| From trustees of trust funds |     |               |               |
|                              | Dr. |               | <u>354.74</u> |
| Books                        |     |               | 148.10        |
| Balance December 31, 1966    |     |               |               |

# City Auditor

Year 1966

## Annual Report of the Trustees of the Building Fund

of the

Newburyport Public Library  
(Moseley Fund)

### INCOME AND EXPENDITURES

|                                   |                          |               |
|-----------------------------------|--------------------------|---------------|
| December 31, 1965 Balance on hand | Institution for Savings  | \$1509.18     |
|                                   | Merchants National Bank  | 11.28         |
|                                   | Gift of Lawrence Hayward | <u>100.00</u> |
|                                   |                          | 1,620.46      |

### INCOME

|                                    |               |
|------------------------------------|---------------|
| Institution for Savings, dividends | <u>477.26</u> |
| Total income                       | 2,097.72      |

### Expenditures

|                                                    |               |
|----------------------------------------------------|---------------|
| 3/3/66 Louis Kelleher, masonry                     | \$ 91.73      |
| 3/3/66 Donald Matick, roofing                      | 55.00         |
| Grace Stevens, copies of<br>Shaffer report         | 17.00         |
| 6/22/66 Kenneth P. Shaffer, consultant             | 400.00        |
| 6/28/66 James Harris, painting                     | 125.00        |
| 7/8/66 Donald Matick, roofing                      | <u>195.00</u> |
| 12/31/66, Balance of Income                        | 883.73        |
|                                                    | 1,213.99      |
| Institution for Savings, balance December 31, 1966 | 1,211.44      |
| Merchants National Bank, balance " " "             | <u>2.55</u>   |
|                                                    | 1,213.99      |

### PRINCIPAL OF FUND

|                                            |           |
|--------------------------------------------|-----------|
| Deposit No. 21990, Institution for Savings | 10,000.00 |
|--------------------------------------------|-----------|

### G A R FUND

|                                             |           |
|---------------------------------------------|-----------|
| Deposit No. 63989, Newburyport Savings Bank | 14,411.55 |
|---------------------------------------------|-----------|

*Robert G. Carey*  
City Auditor

*James T. Connolly*  
Treasurer of Building Fund

### PEABODY FUND

Newburyport Public Library

Treasurer's Annual Report for the year ending October 1, 1966

|                                  |               |               |
|----------------------------------|---------------|---------------|
| Receipts:                        |               |               |
| Cash on hand, December 1, 1965   | 263.03        |               |
| Dividend received                | <u>318.75</u> | 581.78        |
| Expenditures:                    |               |               |
| Books purchased                  | 383.85        |               |
| Postage                          | <u>.60</u>    | <u>384.45</u> |
| Balance on hand, October 1, 1966 |               | 197.33        |

Laurence Hayward  
Treasurer, Peabody Fund

City Auditor

Moses Atkinson School Fund

|                       | <u>Cash</u> | <u>Savings<br/>Deposits</u> | <u>Securities<br/>par Value</u> | <u>Total</u> |
|-----------------------|-------------|-----------------------------|---------------------------------|--------------|
| On hand Dec. 31, 1966 | \$115.02    | \$10,696.40                 | \$1,150.00                      | \$11,961.42  |

Receipts

|                              |              |
|------------------------------|--------------|
| Cash on hand January 1, 1966 | \$60.02      |
| Income 1966                  | <u>55.00</u> |

|                            |          |
|----------------------------|----------|
| Cash on hand Dec. 31, 1966 | \$115.02 |
|----------------------------|----------|

Investments

|                                                                                |                 |
|--------------------------------------------------------------------------------|-----------------|
| 40 shares of Merchants National Bank, Newburyport, Mass.                       | 800.00          |
| 7 shares of First & Ocean National Bank, Newburyport, Mass.                    | 350.00          |
| On deposit December 31, 1966 First & Ocean National Bank<br>Newburyport, Mass. | 115.02          |
| On deposit December 31, 1966 Institution for Savings,<br>Newburyport, Mass.    | 5,580.54        |
| On deposit December 31, 1966 Five Cents Savings Bank,<br>Newburyport, Mass.    | <u>5,115.86</u> |
|                                                                                | \$11,961.42     |

*Robert A. Searcy*  
City Auditor

William Wheelwright Scientific School  
Investment of Fund, June 30, 1966

|        |                  |
|--------|------------------|
| Bonds  | \$717,758.11     |
| Stocks | 210,982.07       |
| Cash   | <u>42,923.45</u> |
|        | \$971,663.63     |

Statement of Receipts and Payments

|                             | <u>Receipts</u> |            |
|-----------------------------|-----------------|------------|
| Cash on hand June 30, 1965  | \$28,796.63     |            |
| Securities sold and matured | 75,133.66       |            |
| Income                      | 56,029.49       |            |
| Contribution                | 100.00          |            |
| Refund of Tuition           | <u>258.25</u>   | 160,318.03 |

|                            | <u>Payments</u> |             |
|----------------------------|-----------------|-------------|
| Students' Account          | 37,490.00       |             |
| Securities Purchased       | 74,310.63       |             |
| Administrative Expense     | 4,579.45        |             |
| Accrued Interest           | 463.54          |             |
| Withholding Tax            | <u>550.96</u>   | 117,394.58  |
| Cash on hand June 30, 1966 |                 | \$42,923.45 |

*Robert A. Searcy*  
City Auditor

City Auditor  
City of Newburyport

December 31, 1966

Balance Sheet

Revenue Accounts

Assets

Revenue Cash:  
In banks and office

Accounts Receivable:

Taxes:

Levy of 1966:

Personal

Real Estate

Levy of 1965:

Personal

Real Estate

Motor Vehicle & Trailer

Excise:

Levy of 1966

Levy of 1965

Tax Titles and Possessions:

Tax Titles

Tax Possessions

Departmental:

Fire

Sewer

School

Water:

Fixture Rates

Meter Rates

Service Pipe & Misc.

\$196,321.64

\$ 2,803.50

84,093.01

922.95

29,643.76

117,463.22

18,716.13

2,745.77

21,461.90

18,411.89

5,852.11

24,264.00

130.00

463.56

2,110.80

2,704.36

16,543.23

5,282.39

14,274.96

36,100.58

Liabilities and Reserves

Temporary Loan in Anticipation  
of Highway Reimbursement

\$25,500.00

Federal Grants:

Public Law 88-210

Public Law 89-110

Smith Hughes-George Barden

School Funds, Public Law

85-864

School Funds, Public Law

874

Welfare Administration

Medical Assistance

\$ 30.25

11,737.25

2,934.72

229.60

21,791.12

8,124.13

250.07

45,097.14

Revolving Funds:

Consolidated School Lunch

Program

High School Athletics

3,895.01

14,378.35

18,273.36

Trust Fund Income:

Cemetery Perpetual Care

Other

910.43

12,617.99

13,528.42

Recoveries:

Old Age Assistance

Disability Assistance

Appropriation Balances

Sale of Real Estate

Sarah C. Brown Legacy

1,254.00

440.48

1,694.48

42,229.69

7,633.97

279.79

City Auditor  
City of Newburyport Balance Sheet, continued

Underestimates to be Raised  
by Taxation:

County Tax  
State Parks and  
Reservations

\$6,740.53  
1,999.39

State and County Highway  
Construction

\$8,739.92  
  
25,500.00

Overlay Deficits:

1966 20,698.41  
1965 423.99  
1961 179.52  
1960 179.52  
1959 173.91  
1958 183.26  
1957 164.56

State Aid to Highways  
County Aid to Highways

17,000.00  
8,500.00

Receipts Reserved for Appropriations:

Parking Meters and  
Parking Lot Fees \$20,182.51  
Resort & Tourist Account 4,740.32  
Cemetery Receipts 6,140.00  
Sale of Cemetery Lots  
and Graves 850.00  
State Aid for Free Public  
Libraries 10,503.00

\$42,415.83

Reserve Fund, Overlay Surplus

78.14

Revenue Reserved until Col-  
lected:

Motor Vehicle and Trailer  
Excise 21,461.90  
Tax Titles and  
Possessions 24,264.00  
Departmental 2,704.36  
Water 36,100.58  
Aid to Highways 25,500.00  
Water Surplus 110,030.84  
Excess and Deficiency 85,908.10  
87,389.03

\$480,058.79

\$480,058.79

Non-Revenue Accounts

Cash  
Cash Invested in U.S.Treasury  
Notes

Loans Authorized:  
Sewer

Urban Redevelopment  
Departmental Equipment

\$ 21,568.01

49,342.78

138,500.00  
250,000.00  
150,000.00

\$38,500.00

\$609,410.79

\$ 51,466.42

324.18  
4,120.19  
15,000.00  
538,500.00

\$609,410.79



City Auditor  
City of Newburyport Balance Sheet, continued

|                          |                |                                       |                   |
|--------------------------|----------------|---------------------------------------|-------------------|
| Net Funded or Fixed Debt | \$1,728,000.00 | Inside Debt Limit:<br>Sewer Loan 1954 | \$ 80,000.00      |
|                          |                | Outside Debt Limit:                   |                   |
|                          |                | Water Mains Loan 1953                 | \$ 8,000.00       |
|                          |                | Water Loan 1957                       | 5,000.00          |
|                          |                | Water Loan 1958                       | 20,000.00         |
|                          |                | Water Loan 1961                       | 130,000.00        |
|                          |                | School Project Loan 1956              | 200,000.00        |
|                          |                | School Project Loan 1962              | 550,000.00        |
|                          |                | School Project Loan 1965              | 280,000.00        |
|                          |                | Sewerage Loan 1963                    | <u>460,000.00</u> |
|                          |                |                                       | 1,648,000.00      |
|                          | \$1,728,000.00 |                                       | \$1,728,000.00    |

City Auditor

Statement of Appropriated Accounts at Close of Financial Year

|                                     | Appropriations<br>and Credits | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|-------------------------------------|-------------------------------|-----------------|-----------|-------------------|----------|
| <b>General Government</b>           |                               |                 |           |                   |          |
| City Council                        | \$ 450.00                     |                 | \$ 450.00 | \$                | \$       |
| Salary of Clerk of Committees       | 3,300.00                      |                 | 3,275.00  |                   | 25.00    |
| Salary of Councilors                | 1,600.00                      |                 | 1,598.38  |                   | 1.62     |
| Other expenses                      |                               |                 |           |                   |          |
| Mayor's Department                  |                               |                 |           |                   |          |
| Salary of Mayor                     | 7,500.00                      |                 | 7,500.00  |                   |          |
| Salary of Secretary to Mayor        | 4,053.24                      |                 | 4,052.84  |                   | .40      |
| Other expenses                      | 3,000.00                      | 1,313.35        | 4,309.86  |                   | 3.49     |
| Travel outside state                | 500.00                        |                 | 500.00    |                   |          |
| Economic Development Commission:    |                               |                 |           |                   |          |
| Salary of Sec'y. to Ind. Consultant | 3,915.00                      |                 | 3,915.00  |                   |          |
| Salary of Industrial Consultant     | 17,200.00                     |                 | 16,475.00 |                   | 725.00   |
| Other expenses                      | 7,500.00                      |                 | 6,026.18  |                   | 1,473.82 |
| Travel outside State                | 700.00                        |                 | 256.22    |                   | 443.78   |
| Auditor's Department                |                               |                 |           |                   |          |
| Salaries                            | 13,778.36                     |                 | 13,778.36 |                   |          |
| Extra Clerical                      | 2,000.00                      |                 | 1,723.93  | 275.00            | 1.07     |
| Other expenses                      | 1,300.00                      | 100.00          | 1,343.33  |                   | 56.67    |
| Travel outside State                | 500.00                        |                 | 500.00    |                   |          |
| Treasurer's & Collector's Dept.     |                               |                 |           |                   |          |
| Salary Treasurer & Collector        | 7,183.11                      |                 | 7,183.11  |                   |          |
| Salaries of Clerks                  | 12,213.72                     |                 | 12,115.75 |                   | 97.97    |
| Extra Clerical                      | 500.00                        | 100.00          | 545.89    |                   | 54.11    |
| Other expenses                      | 5,300.00                      |                 | 5,121.51  | 100.00            | 78.49    |
| Expense of Bond & Note Issue        | 1,000.00                      |                 | 488.35    |                   | 511.65   |
| Foreclosure of Tax Titles           | 595.00                        |                 |           |                   | 595.00   |
| Salary of Custodian of Tax Titles   | 100.00                        |                 | 100.00    |                   |          |
| Assessors' Department               |                               |                 |           |                   |          |
| Salaries: Chairman                  | 6,023.48                      |                 | 6,023.48  |                   |          |
| Two Assessors                       | 10,329.43                     |                 | 10,329.43 |                   |          |
| Assistant Assessor                  | 1,800.00                      |                 | 1,798.82  |                   | 1.18     |
| Other expenses                      | 2,000.00                      | 350.00          | 2,288.22  |                   | 61.78    |
| New Maps                            | 4,500.00                      |                 | 4,200.00  |                   | 300.00   |
| City Clerk's Department             |                               |                 |           |                   |          |
| Salary of City Clerk                | 6,873.79                      |                 | 6,873.79  |                   |          |
| Other expenses                      | 1,105.00                      |                 | 717.38    | 20.00             | 367.62   |
| Old records and typewriting         | 325.00                        |                 | 235.85    |                   | 89.15    |

## City Auditor

|                                       | Appropriations<br>and Credits | Transfers<br>to | Expended   | Transfers<br>from | Balance |
|---------------------------------------|-------------------------------|-----------------|------------|-------------------|---------|
| Vital Statistics                      | \$ 250.00                     | \$ 20.00        | \$ 265.28  | \$                | \$ 4.72 |
| Law Department                        |                               |                 |            |                   |         |
| Salary of City Solicitor              | 4,000.00                      |                 | 4,000.00   |                   |         |
| City Solicitor Extra Duties Performed | 1,000.00                      |                 | 925.00     |                   | 75.00   |
| Other expenses                        | 1,000.00                      |                 | 271.14     |                   | 728.86  |
| Election and Registration             |                               |                 |            |                   |         |
| Salary of Clerk of Registrars         | 275.00                        |                 | 275.00     |                   |         |
| Salaries of Three Registrars          | 825.00                        |                 | 825.00     |                   |         |
| Registration                          | 1,475.00                      |                 | 1,237.64   |                   | 237.36  |
| Other expenses                        | 7,600.00                      |                 | 7,170.31   |                   | 429.69  |
| Salary of City Messenger              | 5,525.42                      |                 | 5,525.42   |                   |         |
| City Hall                             | 5,000.00                      |                 | 4,917.46   |                   | 82.54   |
| City Hall, Painting and Improvements  | 1,000.00                      |                 | 425.50     |                   | 574.50  |
| License Commissioners                 |                               |                 |            |                   |         |
| Salary Chairman                       | 550.00                        |                 | 550.00     |                   |         |
| Salary of Two Commissioners           | 660.00                        |                 | 660.00     |                   |         |
| Clerical Services                     | 250.00                        | 60.00           | 302.00     |                   | 8.00    |
| Other expenses                        | 225.00                        |                 | 140.71     | 60.00             | 24.29   |
| Planning Board                        | 1,000.00                      |                 | 954.62     |                   | 45.38   |
| Board of Appeals                      | 200.00                        | 50.00           | 228.15     |                   | 21.85   |
| Enforcement of Zoning Law             | 50.00                         |                 | 50.00      |                   |         |
| Shellfish Constable                   | 100.00                        |                 | 100.00     |                   |         |
| Testing and Seeding Clam Flats        | 350.00                        |                 | 350.00     |                   |         |
| Other Expense, Personnel Board        | 125.00                        |                 |            |                   |         |
| Brochure City of Newburyport,         |                               |                 |            |                   |         |
| promotion of assets of City           | 1,289.08                      |                 |            | 1,289.08          |         |
| Protection of Life and Property       |                               |                 |            |                   |         |
| Police Department                     |                               |                 |            |                   |         |
| Salary of City Marshal                | 7,621.20                      |                 | 7,572.64   |                   |         |
| Salary of Captain                     | 6,577.20                      |                 | 6,553.00   | 48.56             | 24.20   |
| Salary of Lieutenant                  | 6,316.20                      |                 | 553.60     |                   |         |
| Salaries of Policemen                 | 94,534.20                     | 13,564.04       | 105,594.11 | 5,762.60          | 4.13    |
| Police Department patrolling and      |                               |                 |            | 2,500.00          |         |
| protecting Waterfront                 |                               |                 |            | 958.93            |         |
| Salary Building Custodian             | 1,000.00                      |                 | 41.07      |                   |         |
| Extra Policemen                       | 3,988.08                      |                 | 3,988.08   |                   |         |
|                                       | 6,000.00                      | 6,178.65        | 12,081.73  |                   | 96.92   |

## City Auditor

|                                                           | Appropriations<br>and Credits | Transfers<br>to | Expended   | transfers<br>from | Balance  |
|-----------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|----------|
| Salaries, Paid Holidays                                   | \$4,540.00                    | \$ 65.50        | \$4,605.50 | \$                | \$       |
| Other expenses                                            | 6,500.65                      | 3,800.00        | 9,992.02   |                   | 308.63   |
| Target Practise                                           | 200.00                        |                 | 184.70     |                   | 15.30    |
| Police Pension                                            | 2,920.00                      |                 | 2,920.00   |                   |          |
| Police Cruiser, 1966                                      | 2,500.00                      |                 |            |                   |          |
| New Boiler, Police Station                                | 2,500.00                      |                 |            | 2,500.00          | 2,500.00 |
| Clothing Allowance, Permanent                             |                               |                 |            |                   |          |
| Police Officers                                           | 900.00                        | 255.00          | 1,092.98   |                   | 62.02    |
| Sending one night officer and<br>one day officer to State |                               |                 |            |                   |          |
| Police Academy, Framingham                                | 350.21                        |                 | 201.45     |                   | 148.76   |
| Fire Department                                           |                               |                 |            |                   |          |
| Salary of Fire Chief                                      | 7,621.20                      |                 | 7,621.20   |                   |          |
| Salaries Lieutenants                                      | 32,155.20                     |                 | 32,155.20  |                   |          |
| Salary Perm. Firefighter-Mechanic                         | 6,316.20                      |                 | 6,316.20   |                   |          |
| Salaries Firefighters                                     | 104,504.40                    | 261.00          | 104,765.40 |                   |          |
| Salaries Call Lieutenants                                 | 1,640.00                      |                 | 1,640.00   |                   |          |
| Salaries Call Firefighters                                | 12,800.00                     |                 | 11,766.69  | 1,000.00          | 33.31    |
| Other expenses                                            | 20,000.00                     |                 | 19,999.49  |                   | .51      |
| Clothing Allowance                                        | 1,150.00                      | 50.00           | 1,200.00   |                   |          |
| Fire Hose                                                 | 2,000.00                      |                 | 2,000.00   |                   |          |
| Paid Holidays for Firefighters                            | 5,318.00                      | 322.30          | 5,640.30   |                   |          |
| Fire Pensions                                             | 19,905.00                     | 1,691.75        | 21,595.94  |                   | .81      |
| Repairs to Engine #2                                      | 3,550.00                      |                 | 3,550.00   |                   |          |
| Fire Alarm and Wires                                      |                               |                 |            |                   |          |
| Salary of Superintendent                                  | 1,100.00                      |                 | 1,100.00   |                   |          |
| Other expenses                                            | 3,037.98                      | 150.00          | 3,186.98   |                   | 1.00     |
| Inspection of Buildings                                   |                               |                 |            |                   |          |
| Salary of Inspector                                       | 1,050.00                      |                 | 1,050.00   |                   |          |
| Other expenses                                            | 425.00                        |                 | 371.40     |                   | 53.60    |
| Inspection of Plumbing                                    |                               |                 |            |                   |          |
| Plumbing Inspectors                                       | 1,300.00                      | 800.00          | 1,992.00   |                   | 108.00   |
| Other expenses                                            | 50.00                         |                 | 41.80      |                   | 8.20     |
| Inspection of Gas                                         |                               |                 |            |                   |          |
| Gas Inspector                                             | 600.00                        |                 | 600.00     |                   |          |
| Other expenses                                            | 150.00                        |                 | 150.00     |                   |          |
| Sealer of Weights and Measures                            |                               |                 |            |                   |          |
| Salary of Sealer                                          | 750.00                        |                 | 750.00     |                   |          |
| Other expenses                                            | 275.00                        |                 | 274.95     |                   | .05      |

City Auditor

|                                         | Appropriations<br>and Credits | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|-----------------------------------------|-------------------------------|-----------------|------------|-------------------|-----------|
| Health and Sanitation                   |                               |                 |            |                   |           |
| Salary of Agent and Milk Inspector      | \$4,625.42                    | \$              | \$4,625.42 | \$                | \$        |
| Salary of Clerk                         | 3,711.68                      |                 | 3,711.68   |                   |           |
| Miscellaneous                           | 10,000.00                     |                 | 9,855.91   |                   | 144.09    |
| Salary Inspector of Animals             | 350.00                        |                 | 350.00     |                   |           |
| Salary Inspector School Children        | 900.00                        |                 | 450.00     | 302.00            | 148.00    |
| Salary Well Child Conference            | 600.00                        |                 | 600.00     |                   |           |
| Ashes, Rubbish and Garbage Coll.        | 56,000.00                     | 2,436.00        | 58,436.00  |                   |           |
| Public Works Department                 |                               |                 |            |                   |           |
| Salary of Superintendent                | 7,496.44                      |                 | 7,496.44   |                   |           |
| Labor                                   | 140,000.00                    | 17,270.60       | 156,368.62 |                   | 901.98    |
| Other expenses                          | 75,000.00                     | 6,847.97        | 81,711.95  |                   | 136.02    |
| Dept. Headquarters                      | 4,000.00                      | 800.00          | 4,793.91   |                   | 6.09      |
| Chapter 90                              | 8,500.00                      | 25,500.00       | 19,479.13  |                   | 14,520.87 |
| Snow and Ice Removal                    | 32,500.00                     |                 | 32,215.43  |                   | 284.57    |
| Other City Properties                   | 1,000.00                      |                 | 581.88     |                   | 418.12    |
| New Trees                               | 2,000.00                      |                 | 1,644.41   |                   | 355.59    |
| Perpetual Care of Lots                  |                               | 883.51          | 883.51     |                   |           |
| Bartlett Mall                           |                               | 400.00          | 400.00     |                   |           |
| Harbor Master Salary                    | 450.00                        |                 | 450.00     |                   |           |
| Harbor Master Other Expenses            | 275.00                        | 500.00          | 775.00     |                   |           |
| Street Lighting                         | 38,000.00                     |                 | 36,456.02  |                   | 1,543.98  |
| Traffic Lights                          | 450.00                        |                 | 434.50     |                   | 15.50     |
| Street Lighting, Plum Island            | 1,000.00                      |                 | 897.96     |                   | 102.04    |
| Welfare                                 |                               |                 |            |                   |           |
| Administration, City Account            | 32,020.00                     | 5,470.00        | 37,490.00  |                   |           |
| Other expenses                          | 20,454.00                     |                 | 10,578.81  | 5,595.00          | 4,280.19  |
| Disability Assistance                   | 46,607.16                     |                 | 46,565.61  |                   | 41.55     |
| Aid to Families with Dependent Children |                               |                 |            |                   |           |
| Old Age Assistance                      | 68,809.39                     |                 | 67,849.89  |                   | 959.50    |
| Medical Assistance for the Aged         | 136,870.23                    |                 | 128,276.54 |                   | 8,593.69  |
| Out of State Travel                     | 115,000.00                    |                 | 115,000.00 |                   |           |
|                                         | 125.00                        |                 | 87.66      |                   | 37.34     |



## City Auditor

|                                       | Appropriations<br>and Credits | Transfers<br>to | Expended     | Transfers<br>from | Balance   |
|---------------------------------------|-------------------------------|-----------------|--------------|-------------------|-----------|
| Veterans' Benefits                    |                               | \$              |              | \$1,458.58        | \$        |
| Salary of Director                    | \$4,426.24                    |                 | \$2,967.66   |                   |           |
| Salary of Clerk                       | 3,878.70                      |                 | 3,878.70     |                   |           |
| Veterans' Benefits                    | 70,050.00                     | 10,858.58       | 80,903.88    |                   | 4.70      |
| Veterans' Services, Travel            | 150.00                        |                 | 25.30        | 100.00            | 24.70     |
| Care of Soldiers' Graves              | 500.00                        |                 | 497.47       |                   | 2.53      |
| Graves Registration                   | 200.00                        |                 | 200.00       |                   |           |
| School Department                     |                               |                 |              |                   |           |
| Administration                        | 39,745.00                     | 5,800.00        | 43,820.88    |                   | 1,724.12  |
| Instruction                           | 1,169,219.00                  |                 | 1,140,073.39 | 18,500.00         | 10,645.61 |
| Other School Services                 | 92,707.00                     |                 | 89,875.31    |                   | 2,831.69  |
| Operation and Maint. of Plant         | 178,394.00                    | 16,000.00       | 191,292.23   |                   | 3,101.77  |
| Fixed Charges                         | 3,635.00                      |                 | 3,045.00     |                   | 590.00    |
| Community Services                    | 10,080.00                     | 240.00          | 9,930.65     |                   | 389.35    |
| Acquisition of Fixed Assets           | 21,747.00                     |                 | 15,806.29    | 3,300.00          | 2,640.71  |
| Programs with Other Districts         | 4,726.00                      | 692.73          | 4,253.08     |                   | 1,165.65  |
| Travel outside State                  | 1,665.00                      |                 | 972.27       | 692.73            |           |
| Alterations at High School            | 5,212.81                      |                 | 2,366.50     | 1,302.60          | 1,543.71  |
| Public Library                        |                               |                 |              |                   |           |
| Salaries                              | 41,088.52                     |                 | 37,012.32    | 3,200.00          | 876.20    |
| Library Substitutes                   | 500.00                        | 1,700.00        | 2,097.50     |                   | 102.50    |
| Other expenses                        | 8,500.00                      | 1,500.00        | 10,000.00    |                   |           |
| Recreations                           |                               |                 |              |                   |           |
| Moseley Woods                         |                               |                 |              | 832.62            | 599.87    |
| Atkinson Common                       | 3,827.89                      |                 | 2,395.40     |                   |           |
| Reserve Fund                          | 2,500.00                      |                 | 2,500.00     |                   |           |
| Unclassified                          | 10,000.00                     |                 |              | 10,000.00         |           |
| Damages to Persons, Property & Claims |                               |                 |              |                   |           |
| Workmen's Compensation                | 4,000.00                      |                 | 658.70       |                   | 1,306.75  |
| City Clocks                           | 696.52                        | 1,000.00        | 1,469.90     | 2,034.55          | 226.62    |
| World War II Honor Roll               | 200.00                        |                 | 200.00       |                   |           |
| Memorial Day Exercises                | 200.00                        |                 | 196.54       |                   | 3.46      |
| Memorial Day G.A.R.                   | 600.00                        |                 | 575.00       |                   | 25.00     |
| Firemen's Memorial Sunday             | 400.00                        |                 | 91.80        |                   | 308.20    |
|                                       | 175.00                        |                 | 175.00       |                   |           |



## City Auditor

|                                        | Appropriations<br>and Credits | Transfers<br>to | Expended  | Transfers<br>from | Balance   |
|----------------------------------------|-------------------------------|-----------------|-----------|-------------------|-----------|
| Spanish War Veterans                   | \$ 150.00                     | \$              | \$        | \$                | \$ 150.00 |
| Veterans Foreign Wars                  | 100.00                        |                 | 99.94     |                   | .06       |
| Disabled American Veterans             | 100.00                        |                 | 100.00    |                   |           |
| American Legion                        | 100.00                        |                 | 75.00     |                   | 25.00     |
| Christmas Decorations                  | 100.00                        |                 |           |                   | 100.00    |
| Fourth of July Celebration             | 1,000.00                      |                 | 900.00    |                   | 100.00    |
| Yankee Homecoming Celebration          | 1,538.50                      | 2,113.05        | 3,613.05  |                   | 100.00    |
| Summer Band Concerts                   |                               | 900.00          | 850.00    |                   | 38.50     |
| Insurance City Buildings               | 9,374.37                      | 3,323.81        | 12,698.18 |                   | 50.00     |
| Workmen's Compensation Insurance       | 10,200.00                     | 536.84          | 10,736.84 |                   |           |
| Parking Meters                         |                               |                 |           |                   |           |
| Service and Maintenance                | 1,200.00                      |                 | 1,200.00  |                   |           |
| Officer collecting meter money         | 1,100.00                      |                 | 726.27    |                   | 373.73    |
| Parking signs and posts                | 300.00                        |                 | 284.95    |                   | 15.05     |
| Repairs and parts                      | 300.00                        |                 | 57.09     |                   | 242.91    |
| Other expenses                         |                               | 50.00           |           |                   | 50.00     |
| Painting Yellow Curbings for Yr. 1964  |                               | 50.00           |           |                   | 50.00     |
| Dog Officer                            |                               |                 |           |                   |           |
| Salary                                 | 440.00                        |                 | 440.00    |                   |           |
| Fees for board and killing dogs        | 900.00                        | 77.00           | 977.00    |                   |           |
| Civil Defense                          |                               |                 |           |                   |           |
| Salary of Director                     | 3,000.00                      |                 | 3,000.00  |                   |           |
| Other expenses                         | 2,300.00                      |                 | 1,048.38  |                   | 1,251.62  |
| Surplus Property                       | 500.00                        |                 | 70.65     |                   | 429.35    |
| Travel outside State                   |                               | 200.00          | 174.59    |                   | 25.41     |
| Municipal Retirement                   |                               |                 |           |                   |           |
| Administration                         | 2,700.00                      | 175.00          | 2,875.00  |                   |           |
| Pension Accumulation                   | 67,987.00                     |                 | 67,987.00 |                   |           |
| Life Guard Summer Program, Plum Island | 3,700.00                      |                 | 3,481.98  | 200.00            | 18.02     |
| Newburyport Bethel Society Gift        | 143.15                        |                 | 93.04     |                   | 50.11     |
| Golden Age Project                     | 350.00                        | 50.00           | 368.75    |                   | 31.25     |
| Conservation Committee                 | 500.00                        |                 |           |                   | 500.00    |
| Newburyport Historical Society         | 100.00                        |                 |           |                   | 100.00    |

## City Auditor

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Appropriations<br>and Credits                                                                                                          | Transfers<br>to                                                                                                         | Expended                                                                                                                                        | Transfers<br>from                                                | Balance                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Portsmouth-Kittery Armed<br>Service Committee, Inc.<br>701 Planning Grant for Neigh-<br>borhood Analysis Report and<br>Community Facilities Plan<br>Pioneer League<br>Staffing Information Booth,<br>Bartlett Mall<br>Rental, Operation, and Maint.<br>of Clipper Ship<br>Water Department<br>Salaries and Wages<br>Other expenses<br>Surveying and Engineering<br>Report Additional Water Storage<br>Interest<br>Indebtedness<br>Interest and Maturing Debt<br>Indebtedness<br>Interest on Debt | \$<br><br>632.12<br><br><br><br><br>101,868.79<br>117,508.57<br><br>4,755.00<br>24,000.00<br>194,629.20<br>58,580.33<br>\$3,627,965.38 | \$ 300.00<br><br>500.00<br>950.00<br>63,935.26<br>10,000.00<br>20,000.00<br>10.00<br>370.80<br>8,000.00<br>\$238,572.74 | \$ 300.00<br><br>500.00<br>950.00<br>42,095.21<br>97,319.71<br>117,362.75<br>4,765.00<br>24,000.00<br>195,000.00<br>66,076.98<br>\$3,672,021.75 | \$<br><br><br><br><br>1,000.00<br><br><br><br><br><br><br>503.35 | <br><br>632.12<br><br><br><br>21,840.05<br>4,549.08<br>9,145.82<br>20,000.00<br><br><br>\$31,484.12 |

City Auditor

Borrowing Capacity

December 31, 1966

Average valuation for three years \$31,889,421.

Debt limit 2 $\frac{1}{4}$ % of \$31,889,421. \$797,235.

Gross Debt \$1,947,000.

Debt Outside Limit:

Water \$158,000.

School Project)  
Loans, Chap. 645)  
Acts 1948 ) 1,030,000.

Sewerage Loan  
Chapter 261  
Acts 1963 460,000.

Total Debt Outside Limit \$1,648,000.

Debt within the Limit \$80,000.

Borrowing Capacity December 31, 1966 \$717,235.

Municipal Indebtedness

Gross City Debt January 1, 1966 \$ 1,947,000.

Debt Paid During 1966

|                       |                |            |
|-----------------------|----------------|------------|
| Sewer Loans           | \$40,000.      |            |
| Water Loans           | 29,000.        |            |
| School Project Loans  | 115,000.       |            |
| Municipal Relief Loan | <u>35,000.</u> | \$219,000. |

Decrease in Debt 1966 219,000.

Gross City Debt December 31, 1966 \$ 1,728,000.

City Auditor

Funded Debt

The funded debt of the City at the close of books  
December 31, 1965 was \$1,947,000.

Maturities paid or appropriated for during the  
year 1966 including Water Bonds, amounted to 219,000.

The total funded debt December 31, 1966 was  
\$1,728,000. making a net decrease of \$219,000.

December 31, 1966

| <u>Bonds and Notes</u> | <u>Rate</u>       | <u>Issued</u> | <u>Due</u>       | <u>Amount</u>   |
|------------------------|-------------------|---------------|------------------|-----------------|
| Water                  | 2 $\frac{1}{4}$ % | 1953          | June 1, 1966-68  | \$ 8,000.       |
| Sewer                  | 1.80%             | 1954          | Sept.1, 1966-74  | 80,000.         |
| School Project         | 2.40%             | 1956          | Feb. 1, 1966-71  | 200,000.        |
| *Water Loan            | 2.90%             | 1958          | Apr. 1, 1966-70  | 20,000.         |
| Water Loan             | 3.20%             | 1961          | Apr. 1, 1966-76  | 130,000.        |
| School Project Loan    | 2.90%             | 1962          | July 1, 1966-77  | 550,000.        |
| Sewerage Loan          | 3.00%             | 1963          | July 15, 1966-83 | 460,000.        |
| School Project Loan    | 3.20%             | 1965          | Sept.1, 1966-80  | <u>280,000.</u> |
|                        |                   |               |                  | \$1,728,000.    |

\*Paid out of general taxation

# City Auditor

## BUDGET FOR 1966

### GENERAL GOVERNMENT

#### City Council

|                               |           |
|-------------------------------|-----------|
| Salary of Clerk of Committees | \$ 450.00 |
| Salaries of Councillors       | 3,300.00  |
| Other expenses                | 1,600.00  |

#### Mayor's Department

|                                              |           |
|----------------------------------------------|-----------|
| Salary of Mayor                              | 7,500.00  |
| Salary of Secretary to Mayor                 | 4,053.24  |
| Other expenses                               | 3,000.00  |
| Travel Out of State                          | 500.00    |
| Industrial Consultant                        | 17,200.00 |
| Salary of Secretary (Industrial Consultant)  | 3,915.00  |
| Other expenses, Industrial Consultant        | 7,500.00  |
| Travel Out of State, (Industrial Consultant) | 700.00    |

#### Auditor's Department

|                           |          |
|---------------------------|----------|
| Salary of Auditor         | 8,500.00 |
| Salary of Principal Clerk | 5,278.36 |
| Extra Clerical            | 2,000.00 |
| Other expenses            | 850.00   |
| Travel Out of State       | 500.00   |

#### Treasurer's and Collector's Department

|                                               |          |
|-----------------------------------------------|----------|
| Salary of Treasurer and Collector             | 7,183.11 |
| Salary of Clerk, Sr. -Clerk-Sten. (C.Squire)  | 4,426.24 |
| Salary of Clerk, Sr.-Clerk-Typist (M. Moore)  | 4,235.64 |
| Salary of Clerk, Sr.-Clerk-Typist (M. Duggan) | 3,551.84 |
| Extra Clerical                                | 500.00   |
| Other expenses                                | 5,300.00 |
| Expense of Bond and Note Issue                | 1,000.00 |
| Foreclosure of Tax Titles                     | 500.00   |
| Salary of Custodian of Tax Titles             | 100.00   |

#### Assessors' Department

|                                        |          |
|----------------------------------------|----------|
| Salary of Chairman, Board of Assessors | 6,023.48 |
| Salary of Assessor (W.Welch)           | 5,278.36 |
| Salary of Assessor (C.Foley)           | 5,051.07 |
| Assistant Assessor                     | 1,800.00 |
| Other expenses                         | 2,000.00 |

#### City Clerk's Department

|                             |          |
|-----------------------------|----------|
| Salary of City Clerk        | 6,873.79 |
| Other expenses              | 1,105.00 |
| Old Records and Typewriting | 325.00   |
| Vital Statistics            | 250.00   |

#### Election and Registration

|                                      |          |
|--------------------------------------|----------|
| Salary of Clerk, Board of Registrars | 275.00   |
| Salaries of Registrars (3)           | 825.00   |
| Registration                         | 1,475.00 |
| Other expenses                       | 7,600.00 |

#### Law Department

|                                       |          |
|---------------------------------------|----------|
| Salary of City Solicitor              | 4,000.00 |
| City Solicitor Extra Duties performed | 1,000.00 |
| Other expenses                        | 1,000.00 |

#### City Messenger

|                          |          |
|--------------------------|----------|
| Salary of City Messenger | 5,525.42 |
|--------------------------|----------|

#### City Hall

|                                      |          |
|--------------------------------------|----------|
| Painting and Improvements, City Hall | 5,000.00 |
|--------------------------------------|----------|

#### License Commissioners

|                               |        |
|-------------------------------|--------|
| Salary of Chairman            | 550.00 |
| Salaries of Commissioners (2) | 660.00 |
| Clerical Services             | 250.00 |
| Other expenses                | 225.00 |

#### Planning Board

|  |          |
|--|----------|
|  | 1,000.00 |
|--|----------|

#### Board of Appeals

|  |        |
|--|--------|
|  | 200.00 |
|--|--------|



# City Auditor

|                                                                                                |            |
|------------------------------------------------------------------------------------------------|------------|
| Personnel Board other expenses                                                                 | 125.00     |
| Enforcement of Zoning Law                                                                      | 50.00      |
| Shellfish Constable                                                                            | 100.00     |
| Testing and Seeding Clam Flats                                                                 | 350.00     |
| <b>POLICE DEPARTMENT</b>                                                                       |            |
| Salary of Marshal                                                                              | 7,621.20   |
| Salary of Captain                                                                              | 6,577.20   |
| Salary of Lieutenant                                                                           | 6,316.20   |
| Salaries of Patrolmen                                                                          | 94,534.20  |
| Salary of Building Custodian                                                                   | 3,988.08   |
| Salaries of Extra Policemen                                                                    | 6,000.00   |
| Paid Holidays                                                                                  | 4,540.00   |
| Other expenses                                                                                 | 6,500.00   |
| Police Pension                                                                                 | 2,920.00   |
| Target Practice                                                                                | 200.00     |
| Clothing Allowance Permanent Police Officers                                                   | 900.00     |
| <b>FIRE DEPARTMENT</b>                                                                         |            |
| Salary of Chief                                                                                | 7,621.20   |
| Salaries of Lieutenants                                                                        | 32,155.20  |
| Salary of Permanent Firefighter-Mechanic                                                       | 6,316.20   |
| Salaries of Permanent Firefighters                                                             | 104,504.40 |
| Salaries of Call Lieutenants                                                                   | 1,640.00   |
| Salaries of Call Firefighters (32)                                                             | 12,800.00  |
| Other expenses                                                                                 | 20,000.00  |
| Clothing Allowance                                                                             | 1,150.00   |
| Paid Holidays                                                                                  | 5,318.00   |
| Fire Pensions                                                                                  | 19,905.00  |
| Fire Hose                                                                                      | 2,000.00   |
| <b>FIRE ALARM AND INSPECTIONS</b>                                                              |            |
| Fire Alarm and Wires                                                                           |            |
| Salary of Superintendent                                                                       | 1,100.00   |
| Other expenses                                                                                 | 3,000.00   |
| Inspection of Buildings                                                                        |            |
| Salary of Inspector                                                                            | 1,050.00   |
| Other expenses                                                                                 | 425.00     |
| Inspector of Plumbing                                                                          |            |
| Plumbing Inspector(Fees based on permits issued)                                               | 1,300.00   |
| Other expenses                                                                                 | 50.00      |
| Inspector of Gas                                                                               |            |
| Salary of Inspector                                                                            | 600.00     |
| Other expenses                                                                                 | 150.00     |
| Sealer of Weights and Measures                                                                 |            |
| Salary                                                                                         | 750.00     |
| Other expenses                                                                                 | 275.00     |
| <b>HEALTH AND SANITATION</b>                                                                   |            |
| Salary of Agent-Milk Inspector                                                                 | 4,625.42   |
| Salary Junior Clerk and Typist                                                                 | 3,711.68   |
| Miscellaneous                                                                                  | 10,000.00  |
| School Well Child Conference                                                                   | 600.00     |
| Salary Inspector of Animals                                                                    | 350.00     |
| Salary School Physician                                                                        | 900.00     |
| Garbage, ashes & rubbish collection & disposal<br>including dead animals collection & disposal | 56,000.00  |
| <b>PUBLIC WORKS DEPARTMENT</b>                                                                 |            |
| Salary of Superintendent                                                                       | 7,496.44   |
| Labor                                                                                          | 140,000.00 |
| Other expenses                                                                                 | 75,000.00  |
| Snow and Ice Removal                                                                           | 32,500.00  |
| Department Headquarters                                                                        | 4,000.00   |
| Chapter 90                                                                                     | 8,500.00   |
| Traffic Lighting                                                                               | 450.00     |
| Street Lighting                                                                                | 38,000.00  |
| Street Lighting, Plum Island                                                                   | 1,000.00   |
| Other City Properties                                                                          | 1,000.00   |

# City Auditor

|                                        |                  |            |
|----------------------------------------|------------------|------------|
| New Trees                              |                  |            |
| HARBOR MASTER                          |                  | 2,000.00   |
| Salary of Harbor Master                |                  |            |
| Other expenses                         |                  | 450.00     |
| PUBLIC WELFARE                         |                  | 275.00     |
| Salaries:                              |                  |            |
| Director, G. Cooper                    | 6,720.00         |            |
| Social Worker, D. Twomey               | 6,420.00         |            |
| Social Worker, E.M.Howard              | 6,420.00         |            |
| Social Worker, A.G.Murphy              | 6,420.00         |            |
| Social Worker, M.A.Roaf                | 6,420.00         |            |
| Social Worker                          | 5,220.00         |            |
| Principal Clerk, M.K.Kelley            | 5,500.00         |            |
| Jr.Clk-Stenog.,M.M.Patten              | 3,700.00         |            |
| Jr.Clk-Stenog.,D.A.Sadowski            | 3,700.00         |            |
| Sr.Clk-Typist, H.G.Barrett             | 4,220.00         |            |
| Jr.Clk-Typist, M.Reardon               | 3,700.00         |            |
| Jr.Clk-Typist, M.Chase                 | 3,700.00         |            |
| Jr.Clk-Typist, L.Zabriskie             | 3,280.00         |            |
| Med. Consultant, Dr.D.Leary            | 300.00           |            |
| Chairman Board Pub.Welfare             | 300.00           |            |
| Board Members (2)                      | 500.00           |            |
| Total Salaries                         | <u>66,520.00</u> |            |
| Administration expenses                | <u>5,500.00</u>  |            |
| Total                                  | <u>72,020.00</u> |            |
| Less est. Fed.Adm. Grants              | -40,000.00       | 32,020.00  |
| Welfare other expenses                 |                  | 20,000.00  |
| Disability Assistance                  |                  | 45,000.00  |
| Aid Families w/Dependent Children      |                  | 60,000.00  |
| Old Age Assistance                     |                  | 135,000.00 |
| Medical Assistance for the Aged        |                  | 115,000.00 |
| VETERANS' BENEFITS                     |                  |            |
| Salary, Director of Veterans' Services |                  | 4,426.24   |
| Salary of Clerk-Stenog.                |                  | 3,878.70   |
| Veterans' Benefits                     |                  | 70,000.00  |
| Veterans' Services, Travel             |                  | 150.00     |
| Care of Soldiers' Graves               |                  | 500.00     |
| Grave Registration Officer             |                  | 200.00     |
| PUBLIC LIBRARY                         |                  |            |
| Salaries:                              |                  |            |
| Katherine M. Kuechle                   | 6,294.54         |            |
| Elizabeth M. Brennan                   | 3,711.68         |            |
| Eleanor M. Clancy                      | 4,235.64         |            |
| Eleanor E. Gannon                      | 4,235.64         |            |
| Bessie W.P.Hills                       | 3,711.68         |            |
| Eleanor H. Rogers                      | 3,711.68         |            |
| Rose Williams                          | 2,850.19         |            |
| Eleanor Peabody                        | 2,727.45         |            |
| Junior Library Assistant               | 2,727.45         |            |
| Junior Library Assistant               | 2,727.45         |            |
| John Szymura                           | <u>4,155.12</u>  | 41,088.52  |
| Substitutes                            |                  | 500.00     |
| Other expenses                         |                  | 8,500.00   |
| UNCLASSIFIED                           |                  |            |
| Moseley Woods                          |                  | 2,000.00   |
| Atkinson Common                        |                  | 2,500.00   |
| Reserve Fund                           |                  | 10,000.00  |
| Damages to Persons & Property & Claims |                  | 4,000.00   |
| Workmen's Compensation                 |                  | 500.00     |
| World War #2 Honor Roll                |                  | 200.00     |
| City Clocks                            |                  | 200.00     |
| Memorial Day Exercises                 |                  | 600.00     |
| Memorial Day G.A.R.                    |                  | 400.00     |

# City Auditor

|                                          |              |
|------------------------------------------|--------------|
| Firemen's Memorial Sunday                | 175.00       |
| Spanish War Veterans                     | 150.00       |
| Veterans' Foreign Wars                   | 100.00       |
| Disabled American Veterans               | 100.00       |
| American Legion                          | 100.00       |
| Christmas Decorations                    | 100.00       |
| Fourth of July Celebration               | 1,000.00     |
| Insurance City Buildings                 | 9,374.37     |
| Workmen's Compensation Insurance         | 10,200.00    |
| Yankee Homecoming Celebration            | 1,500.00     |
| Golden Age Club                          | 350.00       |
| Lifeguard Summer Program                 | 3,700.00     |
| DOG OFFICER                              |              |
| Salary of Dog Officer                    | 440.00       |
| Fees for Board and Killing Dogs          | 900.00       |
| CIVILIAN DEFENSE                         |              |
| Salary of Director                       | 3,000.00     |
| Other expenses                           | 2,300.00     |
| Surplus Property                         | 500.00       |
| Travel Out of State (Dir. Civil Defense) | 200.00       |
| MUNICIPAL RETIREMENT                     |              |
| Administration                           | 2,700.00     |
| Pension Accumulation                     | 67,987.00    |
| INTEREST AND MATURING DEBT               |              |
| Interest on Debt                         | 58,000.00    |
| Indebtedness                             | 194,629.20   |
| WATER DEPARTMENT                         |              |
| Salaries                                 |              |
| E. Bridges                               | 3,711.68     |
| W. Berry                                 | 5,764.10     |
| C. Bridges                               | 5,764.10     |
| C. Foley                                 | 3,252.53     |
| F. Hanson                                | 4,155.12     |
| T. Healey                                | 5,764.10     |
| E. Knights                               | 4,155.12     |
| H. Lanen                                 | 5,764.10     |
| C. Lunt                                  | 7,496.44     |
| N. Moisan                                | 4,155.12     |
| W. Moore                                 | 4,155.12     |
| H. Norton                                | 5,178.24     |
| E. Packer                                | 4,948.56     |
| V. Perry                                 | 5,515.86     |
| R. Rayno                                 | 7,496.44     |
| J. Reardon                               | 5,167.24     |
| W. Smith                                 | 4,948.56     |
| K. Stevens                               | 4,155.12     |
| B. Skovron                               | 4,155.12     |
| Laborer                                  | 4,155.12     |
| Overtime                                 | 2,000.00     |
| Other expenses                           | 101,868.79   |
| Interest                                 | 117,375.00   |
| Indebtedness                             | 4,755.00     |
|                                          | 24,000.00    |
| SCHOOL DEPARTMENT                        |              |
| 1000 Administration                      | 39,745.00    |
| 2000 Instruction                         | 1,174,219.00 |
| 3000 Other School Services               | 92,707.00    |
| 4000 Operation & Maintenance of Plant    | 183,394.00   |
| 5000 Fixed Charges                       | 3,635.00     |
| 6000 Community Services                  | 10,080.00    |
| 7000 Acquisition of Fixed Assets         | 21,747.00    |
| 9000 Programs with other Districts       | 4,726.00     |
| Travel Out of State                      | 1,665.00     |

City Auditor

SUMMARY

|                            |                     |
|----------------------------|---------------------|
| General Government         | \$153,560.55        |
| Police Department          | 140,096.88          |
| Fire Department            | 213,410.00          |
| Fire Alarm and Inspections | 8,700.00            |
| Health and Sanitation      | 76,187.10           |
| Public Works Department    | 309,946.44          |
| Harbor Master              | 725.00              |
| Charities                  | 407,020.00          |
| Veterans' Benefits         | 79,154.94           |
| Public Library             | 50,088.52           |
| Unclassified               | 47,249.37           |
| Dog Officer                | 1,340.00            |
| Civil Defense              | 6,000.00            |
| Municipal Retirement       | 70,687.00           |
| Interest and Maturing Debt | 252,629.20          |
| Water Department           | 247,998.79          |
| School Department          | <u>1,521,918.00</u> |
|                            | \$3,586,711.79      |

## City Auditor

## BUDGET FOR 1967

|                                                       |           |
|-------------------------------------------------------|-----------|
| GENERAL GOVERNMENT                                    |           |
| City Council                                          | \$        |
| Salary of Clerk of Committees                         | 450.00    |
| Salaries of Councillors                               | 3,300.00  |
| Other expenses                                        | 1,600.00  |
| Mayor's Department                                    |           |
| Salary                                                | 7,500.00  |
| Salary of Secretary to Mayor                          | 4,235.64  |
| Other expenses                                        | 4,000.00  |
| Travel Out of State                                   | 500.00    |
| Industrial Consultant                                 | 17,200.00 |
| Salary of Secretary (Industrial Consultant)           | 3,915.00  |
| Other expenses, Industrial Consultant                 | 6,000.00  |
| Travel Out of State, Industrial Consultant            | 700.00    |
| Auditor's Department                                  |           |
| Salary of Auditor                                     | 8,800.00  |
| Salary of Principal Clerk                             | 5,515.86  |
| Extra Clerical                                        | 2,200.00  |
| Other expenses                                        | 850.00    |
| Treasurer and Collector's Department                  |           |
| Salary of Treasurer and Collector                     | 7,496.44  |
| Salary of Clerk, Sr. Clerk & Sten. (M. Moore)         | 4,426.24  |
| Salary of Clerk, Sr. Clerk & Typist (H. Hall)         | 3,878.70  |
| Salary of Clerk, Sr. Clerk & Typist (M. Sotiropoulos) | 3,551.84  |
| Extra Clerical                                        | 500.00    |
| Other expenses                                        | 4,500.00  |
| Expense of Bond and Note Issue                        | 2,800.00  |
| Foreclosure of Tax Titles                             | 500.00    |
| Salary of Custodian of Tax Titles                     | 100.00    |
| Assessors' Department                                 |           |
| Salary of Chairman, Board of Assessors                | 6,294.54  |
| Salary of Assessor (W. Welch)                         | 5,515.86  |
| Salary of Assessor (C. Foley)                         | 5,278.36  |
| Assistant Assessor                                    | 1,900.00  |
| Other expenses                                        | 2,000.00  |
| City Clerk's Department                               |           |
| Salary of City Clerk                                  | 7,183.11  |
| Other expenses                                        | 1,105.00  |
| Old Records and Typewriting                           | 350.00    |
| Vital Statistics                                      | 275.00    |
| Election and Registration                             |           |
| Salary Clerk, Board of Registrars                     | 275.00    |
| Salaries of Registrars (3)                            | 825.00    |
| Registration                                          | 1,475.00  |
| Other expenses                                        | 5,200.00  |
| Law Department                                        |           |
| Salary of City Solicitor                              | 4,000.00  |
| City Solicitor Extra Duties performed                 | 1,000.00  |
| Other expenses                                        | 1,000.00  |
| City Messenger                                        |           |
| Salary of City Messenger                              | 5,764.10  |
| City Hall                                             | 6,000.00  |
| Painting and Improvements, City Hall                  | 1,000.00  |



# City Auditor

|                              |           |
|------------------------------|-----------|
| License Commissioners        |           |
| Salary of Chairman           | \$ 550.00 |
| Salaries of Commissioners(2) | 660.00    |
| Clerical Services            | 250.00    |
| Other expenses               | 225.00    |
| Planning Board               | 1,000.00  |
| Board of Appeals             | 300.00    |
| Enforcement of Zoning Law    | 50.00     |
| Shellfish Constable          | 100.00    |

## POLICE DEPARTMENT

|                                                                                                                                         |            |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|
| Salary of Marshal                                                                                                                       | 7,986.60   |
| Salary of Deputy Marshal                                                                                                                | 6,970.49   |
| Salaries of Lieutenants (2)                                                                                                             | 8,816.20   |
| Salaries of Patrolmen                                                                                                                   | 109,493.20 |
| Salary of Building Custodian                                                                                                            | 4,155.12   |
| Salaries of Extra Policemen                                                                                                             | 7,000.00   |
| Paid Holidays                                                                                                                           | 5,600.00   |
| Other expenses                                                                                                                          | 9,500.00   |
| Police Pension                                                                                                                          | 3,094.23   |
| Target Practise                                                                                                                         | 200.00     |
| Clothing Allowance Permanent Police Officers                                                                                            | 1,800.00   |
| State Police School                                                                                                                     | 425.00     |
| Reward for information leading to the arrest<br>and conviction of person or persons respon-<br>sible for attempted arson at Newburyport |            |
| High School                                                                                                                             | 200.00     |

## FIRE DEPARTMENT

|                                          |            |
|------------------------------------------|------------|
| Salary of Chief                          | 7,986.60   |
| Salaries of Lieutenants                  | 33,512.40  |
| Salary of permanent Firefighter-Mechanic | 6,577.20   |
| Salaries of Permanent Firefighters       | 116,946.40 |
| Salaries of Call Lieutenants             | 1,840.00   |
| Salaries of Call Firefighters (32)       | 14,400.00  |
| Other expenses                           | 20,000.00  |
| Clothing Allowance                       | 1,950.00   |
| Paid Holidays                            | 6,235.00   |
| Fire Pensions                            | 21,660.00  |
| Fire Hose                                | 2,000.00   |

## FIRE ALARM AND INSPECTIONS

|                                |          |
|--------------------------------|----------|
| Fire Alarm and Wires           |          |
| Salary of Superintendent       | 1,100.00 |
| Other expenses                 | 3,000.00 |
| Inspection of Buildings        |          |
| Salary of Inspector            | 5,200.00 |
| Other expenses                 | 2,925.00 |
| Inspector of Plumbing          |          |
| Plumbing Inspectors            | 1,300.00 |
| Other expenses                 | 50.00    |
| Inspector of Gas               |          |
| Salary of Inspector            | 700.00   |
| Other expenses                 | 150.00   |
| Sealer of Weights and Measures |          |
| Salary                         | 950.00   |
| Other expenses                 | 300.00   |



# City Auditor

## HEALTH AND SANITATION

|                                                                                                |            |
|------------------------------------------------------------------------------------------------|------------|
| Salary of Director of Public Health                                                            | \$5,051.07 |
| Salary Junior Clerk and Typist                                                                 | 3,878.70   |
| Miscellaneous                                                                                  | 10,000.00  |
| School Well Child Conference                                                                   | 1,000.00   |
| Salary Inspector of Animals                                                                    | 350.00     |
| Garbage, ashes & rubbish collection & disposal<br>including dead animals collection & disposal | 63,280.00  |

## PUBLIC WORKS DEPARTMENT

|                              |            |
|------------------------------|------------|
| Salary of Superintendent     | 7,830.00   |
| Labor                        | 165,000.00 |
| Other expenses               | 70,000.00  |
| Snow and Ice Removal         | 30,000.00  |
| Department Headquarters      | 4,000.00   |
| Chapter 90                   | 8,500.00   |
| Traffic Lighting             | 450.00     |
| Street Lighting              | 45,000.00  |
| Street Lighting, Plum Island | 1,000.00   |
| Other City Properties        | 1,000.00   |
| New Trees                    | 2,000.00   |

## HARBOR MASTER

|                         |        |
|-------------------------|--------|
| Salary of Harbor Master | 450.00 |
| Other expenses          | 475.00 |

## PUBLIC WELFARE

### Salaries:

|                                   |            |            |
|-----------------------------------|------------|------------|
| Director, Geo. Cooper             | 7,920.00   |            |
| Social Work Supervisor            | 3,600.00   |            |
| Social Worker, E.M.Howard         | 7,140.00   |            |
| Social Worker, A.G.Murphy         | 7,140.00   |            |
| Social Worker, M.A.Roaf           | 7,140.00   |            |
| Social Worker, F.E.Lyons          | 6,420.00   |            |
| Social Worker                     | 3,200.00   |            |
| Principal Clerk, M.K.Kelley       | 6,040.00   |            |
| Jr.Clk-Stenog, M.M.Patten         | 4,300.00   |            |
| Jr.Clk-Stenog, D.A.Sadowski       | 4,300.00   |            |
| Sr.Clk-Typist, H.G.Barrett        | 5,020.00   |            |
| Jr.Clk-Typist, M.Reardon          | 4,300.00   |            |
| Jr.Clk-Typist, M.Chase            | 4,300.00   |            |
| Jr.Clk-Typist, L.Zabriskie        | 4,020.00   |            |
| Med.Consultant, Dr.D.Leary        | 300.00     |            |
| Chairman Board Pub.Welfare        | 300.00     |            |
| Board Members (2)                 | 500.00     |            |
| Total Salaries                    | 75,940.00  |            |
| Administration Expenses           | 7,500.00   |            |
| Total                             | 83,440.00  |            |
| Less est.Fed.Adm. Grants          | -50,000.00 | 33,440.00  |
| Welfare other expenses            |            | 11,000.00  |
| Disability Assistance             |            | 15,000.00  |
| Aid Families w/Dependent Children |            | 80,000.00  |
| Old Age Assistance                |            | 90,000.00  |
| Medical Assistance                |            | 180,000.00 |

# City Auditor

## VETERANS' BENEFITS

|                                       |            |
|---------------------------------------|------------|
| Salary Director of Veterans' Services | \$5,051.07 |
| Salary Clerk & Stenog.                | 4,426.24   |
| Veterans' Benefits                    | 75,000.00  |
| Veterans' Services Travel             | 150.00     |
| Care of Soldiers' Graves              | 500.00     |
| Grave Registration Officer            | 200.00     |

## PUBLIC LIBRARY

### Salaries:

|                          |                 |           |
|--------------------------|-----------------|-----------|
| Katherine M. Kuechle     | 6,577.79        |           |
| Elizabeth M. Brennan     | 3,878.70        |           |
| Eleanor M. Clancy        | 4,426.24        |           |
| Eleanor E. Gannon        | 4,426.24        |           |
| Bessie W.P.Hills         | 3,878.70        |           |
| Eleanor H. Rogers        | 3,878.70        |           |
| Rose Williams            | 2,978.44        |           |
| Marjorie Noury           | 2,850.19        |           |
| Gladys Stevens           | 2,850.19        |           |
| Junior Library Assistant | 2,727.45        |           |
| John Szymura             | <u>4,343.04</u> | 42,815.68 |
| Substitutes              |                 | 1,500.00  |
| Other expenses           |                 | 10,000.00 |

## UNCLASSIFIED

|                                        |           |
|----------------------------------------|-----------|
| M. B. T. A.                            | 18,000.00 |
| Moseley Woods                          | 2,000.00  |
| Atkinson Common                        | 3,000.00  |
| Reserve Fund                           | 10,000.00 |
| Damages to Persons & Property & Claims | 4,000.00  |
| Workmen's Compensation                 | 1,000.00  |
| World War #2 Honor Roll                | 200.00    |
| City Clocks                            | 200.00    |
| Memorial Day Exercises                 | 600.00    |
| Memorial Day G.A.R.                    | 400.00    |
| Firemen's Memorial Sunday              | 175.00    |
| Spanish War Veterans                   | 150.00    |
| Veterans' Foreign Wars                 | 100.00    |
| Disabled American Veterans             | 100.00    |
| American Legion                        | 100.00    |
| Christmas Decorations                  | 100.00    |
| Fourth of July Celebration             | 1,000.00  |
| Insurance City Buildings               | 15,717.36 |
| Workmen's Compensation Insurance       | 13,492.00 |
| Yankee Homecoming Celebration          | 2,500.00  |
| Golden Age Club                        | 400.00    |
| Lifeguard Summer Program               | 4,400.00  |

## DOG OFFICER

|                                 |          |
|---------------------------------|----------|
| Salary of Dog Officer           | 1,000.00 |
| Fees for Board and Killing Dogs | 1,200.00 |

## CIVILIAN DEFENSE

|                                         |          |
|-----------------------------------------|----------|
| Salary of Director                      | 3,000.00 |
| Other expenses                          | 2,000.00 |
| Surplus Property                        | 500.00   |
| Travel Out of State (Dir.Civil Defense) | 200.00   |

City Auditor

|                                    |              |
|------------------------------------|--------------|
| MUNICIPAL RETIREMENT               |              |
| Administration                     | \$ 3,000.00  |
| Pension Accumulation               | 75,363.00    |
| INTEREST AND MATURING DEBT         |              |
| Interest on Debt                   | 70,000.00    |
| Indebtedness                       | 155,000.00   |
| WATER DEPARTMENT                   |              |
| Salaries and Wages                 | 105,862.27   |
| Other expenses                     | 116,385.64   |
| Proposed Improvements to Reservoir | 17,505.52    |
| Interest                           | 4,055.00     |
| Indebtedness                       | 19,000.00    |
| SCHOOL DEPARTMENT                  |              |
| 1000 - Administration              | 59,607.00    |
| 2000 - Instruction                 | 1,316,388.00 |
| 3000 - Other School Services       | 117,076.00   |
| 4000 - Operation and Maintenance   | 230,710.00   |
| 5000 - Fixed Charges               | 4,635.00     |
| 6000 - Community Services          | 13,940.00    |
| 7000 - Acquisition of Fixed Assets | 35,023.00    |
| 9000 - Programs w/Other Districts  | 5,400.00     |
| Travel Outside the State           | 3,465.00     |
| Military Retirement Assessment     | 1,020.00     |

SUMMARY

|                            |                     |
|----------------------------|---------------------|
| General Government         | 154,095.69          |
| Police Department          | 165,240.84          |
| Fire Department            | 233,107.60          |
| Fire Alarm and Inspections | 15,675.00           |
| Health and Sanitation      | 83,559.77           |
| Public Works Department    | 334,780.00          |
| Harbor Master              | 925.00              |
| Charities                  | 409,440.00          |
| Veterans' Benefits         | 85,327.31           |
| Public Library             | 54,315.68           |
| Unclassified               | 77,634.36           |
| Dog Officer                | 2,200.00            |
| Civil Defense              | 5,700.00            |
| Municipal Retirement       | 78,363.00           |
| Interest and Maturing Debt | 225,000.00          |
| Water Department           | 262,808.43          |
| School Department          | <u>1,787,264.00</u> |

\$3,975,436.68

TRUSTEES OF NEWBURYPORT TRUST FUNDS - SCHEDULE OF INVESTMENTS  
TREASURER'S ANNUAL REPORT

CITY TREASURER

| <u>FUND</u>       | <u>INVESTMENT</u>             | <u>DUE</u>   | <u>AMOUNT</u> | <u>1966</u><br><u>INCOME</u> | <u>PURPOSE</u>             |
|-------------------|-------------------------------|--------------|---------------|------------------------------|----------------------------|
| Emma L. Andrews   | Institution for Savings Bank  | Demand       | \$1,000.00    | \$42.50                      | So. End Reading Room       |
| Margaret Atwood   | Institution for Savings Bank  | Demand       | 5,500.00      | 233.76                       | Poor and Religious         |
|                   | Npt. Five Cents Savings Bank  | Demand       | 5,500.00      | 247.50                       | Poor and Religious         |
| Balch Fund        | U. S. Steel - 4%              | 1983         | 10,000.00     | 400.00                       | Bartlett Mall              |
| J. M. Bradbury    | Institution for Savings Bank  | Demand       | 1,000.00      | 42.50                        | Gen'l. Use of Library      |
| C. W. Bradstreet  | Institution for Savings Bank  | Demand       | 1,000.00      | 42.50                        | Gen'l. Use of Library      |
| John Bromfield    | Mass. Hosp. Life Ins. Company | Demand       | 10,000.00     | 606.41                       | Sidewalks and Trees        |
| Moses Brown       | Npt. Five Cents Savings Bank  | Demand       | 5,000.00      | 225.00                       | Schools                    |
|                   | Institution for Savings Bank  | Demand       | 5,000.00      | 212.50                       | Schools                    |
|                   | U. S. Steel - 4%              | 1983         | 5,000.00      | 200.00                       | Schools                    |
| W. O. Coffin      | Npt. Five Cents Savings Bank  | Demand       | 10,000.00     | 450.00                       | Books for Library          |
| Lucy G.B. Colby   | Npt. Five Cents Savings Bank  | Demand       | 700.00        | 31.50                        | Replacement of old Books   |
| Charlotte C. Cole | Npt. Five Cents Savings Bank  | Demand       | 2,000.00      | 90.00                        | Supt. of Reading Room      |
| John J. Currier   | Npt. Five Cents Savings Bank  | Demand       | 1,000.00      | 45.00                        | Npt. and Newbury Books     |
| John N. Cushing   | Npt. Five Cents Savings Bank  | Demand       | 1,000.00      | 45.00                        | Pub. Lib. and purchase     |
| Caleb Cushing     | Institution for Savings Bank  | Demand       | 1,000.00      | 42.50                        | of Books for High School   |
|                   |                               |              |               |                              | Seniors.                   |
| A. E. Cutter      | Institution for Savings Bank  | Demand       | 4,000.00      | 170.00                       | Gen'l. Use of Library      |
| A. G. Cutter      | Npt. Five Cents Savings Bank  | Demand       | 25,432.17     | 1,144.44                     | Beautifying the City       |
|                   | Institution for Savings Bank  | Demand       | 27,227.10     | 1,157.14                     | Beautifying the City       |
|                   | Atch., Topeka & Sante Fe - 4% | Oct. 1, 1995 | 1,000.00      | 40.00                        | Beautifying the City       |
|                   | Chicago & Erie R.R. - 5%      | May 1, 1982  | 1,000.00      | 50.00                        | Beautifying the City       |
| Annie D. Davis    | Institution for Savings Bank  | Demand       | 1,000.00      | 42.50                        | Aged Ladies                |
| Timothy Dexter    | Institution for Savings Bank  | Demand       | 2,137.50      | 90.82                        | Poor                       |
| Nathan D. Dodge   | Npt. Five Cents Savings Bank  | Demand       | 1,020.00      | 45.90                        | Books for Library          |
| Wm. H. P. Dodge   | Institution for Savings Bank  | Demand       | 2,645.00      | 112.42                       | Books, Papers for Library. |
| Susan M. Donnell  | Institution for Savings Bank  | Demand       | 3,000.00      | 127.50                       | Gen'l. Use of Library      |
| L. M. Follansbee  | Npt. Five Cents Savings Bank  | Demand       | 2,500.00      | 112.50                       | Poor                       |
|                   | Institution for Savings Bank  | Demand       | 1,206.25      | 51.26                        | Poor                       |
| Daniel Foster     | Npt. Five Cents Savings Bank  | Demand       | 250.00        | 11.26                        | Books for Library          |
| J. A. Frothingham | Institution for Savings Bank  | Demand       | 1,000.00      | 42.50                        | Books for Library          |
| A. M. Gorwaiz     | Npt. Five Cents Savings Bank  | Demand       | 1,100.00      | 4.50                         | Atkinson Common            |
| S. A. Green       | Salem Five Cents Savings Bank | Demand       | 2,000.00      | 86.87                        | Books for Library          |

## SCHEDULE OF INVESTMENTS (CONTINUED)

| <u>FUND</u>                                                                                                                                         | <u>INVESTMENT</u>                                                                                                                                                                                                                                                                                                       | <u>DUE</u>                                                                                   | <u>AMOUNT</u>                                                                                      | <u>1966<br/>INCOME</u>                                                       | <u>PURPOSE</u>                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| George Haskell<br>Doctor Healey<br>High School<br>(Class '18)<br>High School<br>(Class '17)<br>Wm. Horton Fund                                      | Institution for Savings Bank<br>Institution for Savings Bank<br>Npt. Five Cents Savings Bank<br>Npt. Five Cents Savings Bank<br>Institution for Savings Bank                                                                                                                                                            | Demand<br>Demand<br>Demand<br>Demand<br>Demand                                               | \$1,072.50<br>1,000.00<br>506.66<br>526.12<br>11,000.00                                            | \$45.56<br>42.50<br>22.03<br>22.89<br>467.50                                 | Books for Library<br>Books (Medical)<br>Athletic Field<br>Memorial<br>Aged and Needy of<br>Newburyport                                                                                                                                       |
| Charles H. Knight<br>S. W. Marston<br>Paul A. Merrill<br>E. S. Moseley<br>W. O. Moseley                                                             | Npt. Five Cents Savings Bank<br>U. S. Steel - 4%<br>Institution for Savings Bank<br>Npt. Five Cents Savings Bank<br>Institution for Savings Bank<br>Institution for Savings Bank<br>N.Y., N.H. & H. Railroad<br>Boston & Maine Railroad<br>4% Bond due 7/1/60, convert-<br>ed to Bonds due 8/1/65, re-<br>converted to: | Demand<br>1983<br>Demand<br>Demand<br>Demand<br>Demand<br>Demand<br>July 1, 2022             | 400.00<br>5,000.00<br>1,000.00<br>1,000.00<br>4,000.00<br>8,646.51<br>900.00                       | 18.00<br>200.00<br>42.50<br>45.00<br>170.00<br>367.46<br>None                | Atkinson Common<br>Gen'l. Use of Library<br>School Prize<br>Gen'l. Use of Library<br>Gen'l. Use of Library<br>Gen'l. Use of Library<br>Gen'l. Use of Library                                                                                 |
| Grace C. Moody<br>Alice C. Moulton<br>Municipal Bldgs.<br>Insurance Fund<br>Harlan W. Noyes<br>Ethel Parton<br>Paul Pathe, Jr.<br>George Pettingell | Boston & Maine MTG Bonds<br>Institution for Savings Bank<br>Institution for Savings Bank<br>Npt. Five Cents Savings Bank<br>N.Y., N.H. & H. R.R. - 4%<br>Institution for Savings Bank<br>Institution for Savings Bank<br>Institution for Savings Bank<br>Institution for Savings Bank                                   | Aug. 1, 1967<br>Demand<br>Demand<br>Demand<br>Demand<br>Demand<br>Demand<br>Demand<br>Demand | 914.29<br>1,000.00<br>1,858.26<br>2,287.04<br>5,400.00<br>250.00<br>2,100.00<br>786.23<br>2,011.13 | 54.86<br>42.50<br>78.96<br>12.47<br>None<br>10.62<br>89.26<br>33.40<br>85.46 | Gen'l. Use of Library<br>Public Library<br>As Trs. of Lib.Direct<br>Replace loss by fire<br>Replace loss by fire<br>Library<br>Children's Books<br>Public Library<br>One-half to So. End<br>Read. Room and one-half<br>to the Public Library |
| Grace G. Pettingell<br>M. P. Sawyer<br>M. H. Simpson                                                                                                | Npt. Five Cents Savings Bank<br>Salem Savings Bank<br>Institution for Savings Bank<br>N.Y., N.H. & H. R.R. - 4%                                                                                                                                                                                                         | Demand<br>Demand<br>Demand<br>July 1, 2022                                                   | 500.00<br>5,000.00<br>14,974.73<br>5,400.00                                                        | 22.50<br>221.88<br>636.40<br>None                                            | So. End Reading Room<br>Books for Library<br>Sprinkling Streets<br>Sprinkling Streets                                                                                                                                                        |



SCHEDULE OF INVESTMENTS (CONCLUDED)

CITY TREASURER

| <u>FUND</u>       | <u>INVESTMENT</u>                                                                                | <u>DUE</u>    | <u>AMOUNT</u> | <u>1966<br/>INCOME</u> | <u>PURPOSE</u>         |
|-------------------|--------------------------------------------------------------------------------------------------|---------------|---------------|------------------------|------------------------|
| M. H. Simpson     | Boston & Maine R.R. 4% Bond<br>due 7/1/60 converted to<br>Bonds due 8/1/65, reconver-<br>ted to: |               |               |                        |                        |
|                   | Boston & Maine MTG Bonds                                                                         | Aug. 1, 1967  | \$1,371.42    | \$82.28                | Sprinkling Streets     |
|                   | Npt. Five Cents Savings Bank                                                                     | Demand        | 5,452.73      | 245.34                 | Branch Library         |
|                   | Institution for Savings Bank                                                                     | Demand        | 3,925.88      | 166.82                 | Branch Library         |
|                   | 1680 Broadway Corp. Bond - 6½%                                                                   | Mar. 1, 1939  | 500.00        | None                   | Branch Library         |
|                   | 6th Ave. & 55th Corp. - 6½%                                                                      | Jan. 15, 1940 | 283.75        | None                   | Branch Library         |
|                   | Real Est. corner Purchase<br>and Marlboro Streets                                                | Demand        | 4,000.00      | None                   |                        |
| J. R. Spring      | U. S. Steel - 4%                                                                                 | 1983          | 10,000.00     | 400.00                 | Books for Library      |
|                   | Institution for Savings Bank                                                                     | Demand        | 10,000.00     | 425.00                 | Books for Library      |
| E. H. Stickney    | Institution for Savings Bank                                                                     | Demand        | 10,774.01     | 457.90                 | Gen'l. Use of Library  |
| Eben F. Stone     | Institution for Savings Bank                                                                     | Demand        | 2,000.00      | 85.00                  | Gen'l. Use of Library  |
|                   | Institution for Savings Bank                                                                     | Demand        | 1,704.07      | 72.42                  | Gen'l. Use of Library  |
|                   | N.Y., N.H. & H. Railroad                                                                         | July 1, 2022  | 900.00        | None                   | Gen'l. Use of Library  |
| Benj. G. Sweetser | Institution for Savings Bank                                                                     | Demand        | 5,000.00      | 212.50                 | Gen'l. Use of Library  |
| William C. Todd   | Institution for Savings Bank                                                                     | Demand        | 12,600.08     | 535.50                 | Reading Room           |
|                   | N.Y. N.H. & H. R.R. - 4% Bond                                                                    | July 1, 2022  | 2,000.00      | None                   | Reading Room           |
|                   | Boston & Maine R.R. - 4% Bond<br>due 7/1/60 converted to Bonds<br>due 8/1/65 reconverted to:     |               |               |                        |                        |
|                   | Boston & Maine MTG Bonds                                                                         | Aug. 1, 1967  | 914.29        | 54.86                  | Reading Room           |
|                   | Institution for Savings Bank                                                                     | Demand        | 250.00        | 10.62                  | School Prize           |
| R. N. Toppan      | Institution for Savings Bank                                                                     | Demand        | 8,728.94      | 370.94                 | Pub. Lib. Reading Room |
| Annie I. Wightman | Institution for Savings Bank                                                                     | Demand        | 1,000.00      | 43.45                  | Books for Library      |
| A. Williams       | Salem Five Cents Savings Bank                                                                    |               |               |                        |                        |
|                   |                                                                                                  |               | \$297,156.66  | \$12,140.66            |                        |

SCHEDULE OF INVESTMENTS

TOTAL TRUST FUNDS

\$297,156.66

Divided as follows:

|                                                   |                  |
|---------------------------------------------------|------------------|
| Newburyport Five Cents Savings Bank - - - - -     | \$63,160.36      |
| Institution for Savings Bank - - - - -            | 161,412.55       |
| Mass. Hospital Life Ins. Company - - - - -        | 10,000.00        |
| Atchison, Topeka & Santa Fe R.R. - - - - -        | 1,000.00         |
| Chicago & Erie Railroad - - - - -                 | 1,000.00         |
| Salem Savings Bank - - - - -                      | 5,000.00         |
| New York, New Haven & Hartford Railroad - - - - - | 14,600.00        |
| Boston & Maine Railroad - - - - -                 | 3,200.00         |
| 1680 Broadway Corporation - - - - -               | 500.00           |
| 6th Avenue and 55th Street Corporation - - - - -  | 283.75           |
| Real Est. corner Purchase & Marlboro Streets - -  | 4,000.00         |
| Salem Five Cents Savings Bank - - - - -           | 3,000.00         |
| U. S. Steel - - - - -                             | <u>30,000.00</u> |

\$297,156.66

*Raymond A. Crawford*  
Treasurer.

# Report of City Clerk

## BIRTHS REGISTERED

1 9 6 6

|                | <u>Males</u> | <u>Females</u> |
|----------------|--------------|----------------|
| January.....   | 14           | 15             |
| February.....  | 14           | 7              |
| March.....     | 22           | 19             |
| April.....     | 19           | 11             |
| May.....       | 18           | 15             |
| June.....      | 19           | 17             |
| July.....      | 14           | 17             |
| August.....    | 17           | 17             |
| September..... | 13           | 13             |
| October.....   | 21           | 9              |
| November.....  | 13           | 18             |
| December.....  | 10           | 14             |
|                | <hr/> 194    | <hr/> 172      |

## Nativity of Parents

|                                   | <u>Father</u> | <u>Mother</u> |
|-----------------------------------|---------------|---------------|
| Newburyport.....                  | 145           | 155           |
| U. S. Outside of Newburyport..... | 218           | 200           |
| Canada.....                       | 1             | 2             |
| England.....                      |               | 1             |
| Scotland.....                     | 2             |               |
| Germany.....                      |               | 2             |
| France.....                       |               | 2             |
| Italy.....                        |               | 1             |
| Austria.....                      |               | 2             |
| China.....                        |               | 1             |
|                                   | <hr/> 366     | <hr/> 366     |

|                                                             | <u>Males</u> | <u>Females</u> |
|-------------------------------------------------------------|--------------|----------------|
| Births outside Newburyport,<br>parents residing in the city | 21           | 15             |

|                                                      | <u>Males</u> | <u>Females</u> |
|------------------------------------------------------|--------------|----------------|
| Births in Newburyport,<br>parents residing elsewhere | 84           | 74             |

# Report of City Clerk

## MARRIAGES REGISTERED IN 1966

|                |       |
|----------------|-------|
| January.....   | 6     |
| February.....  | 11    |
| March.....     | 3     |
| April.....     | 17    |
| May.....       | 13    |
| June.....      | 17    |
| July.....      | 16    |
| August.....    | 10    |
| September..... | 11    |
| October.....   | 18    |
| November.....  | 8     |
| December.....  | 10    |
|                | <hr/> |
|                | 140   |

## NATIVITY OF CONTRACTING PARTIES

|                          | <u>Groom</u> | <u>Bride</u> |
|--------------------------|--------------|--------------|
| Newburyport.....         | 60           | 78           |
| Outside Newburyport..... | 77           | 60           |
| Outside U.S.A.....       | 3            | 2            |
|                          | <hr/>        | <hr/>        |
|                          | 140          | 140          |

## DEATHS RECORDED IN 1966

|                | <u>Males</u> | <u>Females</u> |
|----------------|--------------|----------------|
| January.....   | 10           | 11             |
| February.....  | 7            | 7              |
| March.....     | 9            | 8              |
| April.....     | 6            | 12             |
| May.....       | 8            | 9              |
| June.....      | 14           | 17             |
| July.....      | 14           | 12             |
| August.....    | 11           | 8              |
| September..... | 4            | 12             |
| October.....   | 3            | 10             |
| November.....  | 16           | 9              |
| December.....  | 12           | 3              |
|                | <hr/>        | <hr/>          |
|                | 114          | 118            |

|                             | <u>Males</u> | <u>Females</u> |
|-----------------------------|--------------|----------------|
| Non-residents died in city: | 31           | 26             |

|                                    | <u>Males</u> | <u>Females</u> |
|------------------------------------|--------------|----------------|
| Residents of city dying elsewhere: | 23           | 15             |

|                                                          | <u>Males</u> | <u>Females</u> |
|----------------------------------------------------------|--------------|----------------|
| Non-residents buried in city<br>(not included in above): | 4            | 0              |

VERA M. KELLY, City Registrar

ASSESSORS  
ANNUAL REPORT

January 1, 1967

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

The Honorable Board of Assessors of the City of Newburyport hereby submits its report for the year 1966.

The City, County and State warrants call for the following amounts:

|                              |                |                |
|------------------------------|----------------|----------------|
| Total Appropriations         |                |                |
| G.L.Chap. 41, Sec. 15A       | \$3,586,711.79 |                |
| Appropriations from          |                |                |
| Available Funds              | 150,533.25     | \$3,737,245.04 |
| Deficit due to abatements    |                |                |
| in excess of overlay of 1965 | 1,271.87       | 1,271.87       |
| Water Acts of 1908           | 10,000.00      | 10,000.00      |
| School Lunch & Libraries     | 13,809.65      | 13,809.65      |

1966  
Estimates

|                                   |                 |           |
|-----------------------------------|-----------------|-----------|
| State Assessments                 |                 |           |
| State Parks & Reservations        | 9,189.56        |           |
| State Audit of Municipal Accounts | 625.19          |           |
| State Audit of Retirement System  | 70.40           |           |
| Shellfish Purification            | 1,550.93        |           |
| Motor Vehicle Tax Bills           | <u>1,057.95</u> |           |
|                                   | 12,494.03       | 12,494.03 |

1966                      1965  
Estimates              Under Estimates

|                           |               |                  |
|---------------------------|---------------|------------------|
| County Assessments        |               |                  |
| County Tax                | 77,811.28     |                  |
| County Bridges            | <u>720.48</u> | 1,273.36         |
|                           | 78,531.76     | <u>1,273.36</u>  |
| Overlay for Current Year  |               | 79,805.12        |
| Gross Amount to be Raised |               | <u>96,413.78</u> |
|                           |               | \$3,951,039.49   |

|                                      |                |
|--------------------------------------|----------------|
| Estimated Receipts & Available Funds |                |
| Estimated Receipts                   | \$1,807,238.61 |

1965  
Over Estimates

|                                 |                  |
|---------------------------------|------------------|
| Over Estimates of Previous Year |                  |
| County Tax                      | 3,366.24         |
| State Recreations Areas         | <u>711.61</u>    |
| Available Funds                 | 150,533.25       |
| June 20, 1966 E & D Vote        |                  |
| By City Council for Rate        | <u>60,000.00</u> |
|                                 | 2,021,849.71     |

|                                                 |                |
|-------------------------------------------------|----------------|
| Net Amount to be Raised by Taxation on Property | \$1,929,189.78 |
|-------------------------------------------------|----------------|



# ASSESSORS

-2-

|                   |    |         |                |
|-------------------|----|---------|----------------|
| Personal Property |    |         |                |
| \$2,473,630.00    | at | \$63.00 | \$155,838.59   |
| Real Estate       |    |         |                |
| \$28,148,430.00   | at | \$63.00 | \$1,773,351.09 |
|                   |    |         | \$1,929,189.78 |

The gain in valuation for the year 1966 is as follows:

|             |                        |                        |                     |
|-------------|------------------------|------------------------|---------------------|
|             | 1966                   | 1965                   | Gain                |
| Real Estate | \$28,148,430.00        | \$27,330,310.00        | \$738,120.00        |
| Personal    | 2,473,630.00           | 2,438,290.00           | 35,340.00           |
|             | <u>\$30,622,060.00</u> | <u>\$29,818,600.00</u> | <u>\$803,460.00</u> |

Showing an increase of \$803,460.00

The Board made fourteen commitments of Motor Vehicle Excise Taxes for the year 1966 as follows:

| Date of Commitment | Cars        | Valuation           | Tax                 |
|--------------------|-------------|---------------------|---------------------|
| #1 Feb. 21, 1966   | 595         | 437,300.00          | \$28,861.80         |
| #2 Mar. 15, 1966   | 704         | 463,400.00          | 30,584.40           |
| #3 Apr. 8, 1966    | 676         | 401,270.00          | 26,484.26           |
| #4 Apr. 13, 1966   | 1279        | 679,340.00          | 44,836.64           |
| #5 Apr. 25, 1966   | 474         | 257,280.00          | 16,980.50           |
| #6 May 12, 1966    | 710         | 415,485.00          | 27,422.03           |
| #7 June 2, 1966    | 372         | 215,690.00          | 14,065.96           |
| #8 July 25, 1966   | 740         | 623,490.00          | 34,911.38           |
| #9 Aug. 9, 1966    | 27          | 11,750.00           | 708.19              |
| #10 Sept. 13, 1966 | 490         | 402,150.00          | 24,741.75           |
| #11 Nov. 23, 1966  | 331         | 173,670.00          | 9,260.50            |
| #12 Dec. 23, 1966  | 563         | 411,275.00          | 15,979.06           |
| #13 Jan. 30, 1967  | 653         | 549,390.00          | 12,300.85           |
| #14 Feb. 14, 1967  | 169         | 169,360.00          | 3,717.07            |
|                    | <u>7783</u> | <u>5,210,850.00</u> | <u>\$290,854.39</u> |

The total taxes committed to the Collector of Taxes for collection amount to \$2,220,044.17.

The amount of abatements granted on Motor Vehicle Excise Taxes during the year 1966 is as follows:

|              |                    |
|--------------|--------------------|
| Levy of 1964 | 1,348.99           |
| Levy of 1965 | 3,874.56           |
| Levy of 1966 | 25,511.63          |
|              | <u>\$30,735.18</u> |

The amount of abatements granted on Personal Property and Real Estate during the year 1966 is as follows:

|              |                     |
|--------------|---------------------|
| Levy of 1964 | 433.43              |
| Levy of 1965 | 1,033.24            |
| Levy of 1966 | 117,112.19          |
|              | <u>\$118,588.91</u> |

The largest percentage of abatements granted during the year 1966 was due to statutory exemptions by State Legislative Acts, amendments and the Act of 1966.

ASSESSORS

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The redrafting of the tax maps has progressed reasonably well considering the amount of work involved, which is much more than was originally anticipated.

The changing of the scale on three of the original tax maps from 400' to 100' to the inch increased the number of maps from 80 to 115. The changing of the scale makes the maps more workable.

In addition a completely new map of the entire City with zoning added in color will be posted in the Assessors' Office along with a book of the 115 tax maps for public use.

Respectfully submitted,

*Malcolm G. Smith*  
*William E. Welch*  
*Cornelius Foley*

BOARD OF ASSESSORS

## Report of City Marshal

To His Honor the Mayor and  
Board of Councillors  
of the City of Newburyport.

Gentlemen:

The whole number of Arrests during the year of 1966 for offences committed within the City of Newburyport is 741 of which 8 were of foreign birth 733 were born within the limits of the United States , 38 were females and 78 were minors.

### Arrests Were for the Following Causes

|                                                    |     |
|----------------------------------------------------|-----|
| Assault and Battery.....                           | 38  |
| Assault on Officers .....                          | 5   |
| Assault with a Dangerous Weapon .....              | 3   |
| Being Abroad in Night Time .....                   | 2   |
| Breaking Glass on Highway .....                    | 1   |
| Breaking and Entering Night Time and Larceny ..... | 18  |
| Breaking and Entering Day Time and Larceny .....   | 6   |
| Attempt to Break and Enter in Night Time .....     | 1   |
| Attempt to Commit Larceny .....                    | 4   |
| Concealing Stolen Property .....                   | 1   |
| Defacing and Marring a Dwelling House .....        | 1   |
| Digging Sea Worms without Permit .....             | 2   |
| Disorderly Conduct .....                           | 24  |
| Disposing Rubbish on Public Way .....              | 1   |
| Disturbing the Peace .....                         | 28  |
| Drunkenness .....                                  | 221 |
| Failure to Send Children to School .....           | 1   |
| Giving False Name to Police Officer .....          | 1   |
| Inebriates .....                                   | 4   |
| Insane .....                                       | 10  |
| Keeping Vicious Dog .....                          | 1   |
| Larceny .....                                      | 42  |
| Loitering .....                                    | 1   |
| Malicious Damage to City Property .....            | 4   |
| Malicious Injury to Personal Property .....        | 15  |
| Neglect of Children .....                          | 1   |
| Non-Support .....                                  | 48  |
| Obtaining Money under False Pretences .....        | 1   |
| Procuring Alcoholic Beverage For Minors .....      | 1   |
| Selling Concealed Property .....                   | 2   |
| Trespassing .....                                  | 1   |
| Truants .....                                      | 15  |
| Throwing Glass on Roadway .....                    | 1   |
| Vagrancy .....                                     | 3   |
| Violation of the Dog Law .....                     | 2   |
| Violation of Probation .....                       | 17  |
| Violation of Parole .....                          | 2   |
| Violation of the Wage Law .....                    | 1   |
| Violation of the Sunday Law .....                  | 1   |
| Violation of Illegitimate Child Act .....          | 11  |

### Automobile Violations:

|                                              |    |
|----------------------------------------------|----|
| Allowing an Improper Person to Operate ..... | 1  |
| Failing to Stop at Signal of Officer .....   | 6  |
| Operating under Influence of Liquor .....    | 30 |
| Operating So As To Endanger .....            | 27 |
| Operating without License .....              | 9  |
| Operating after Suspension .....             | 4  |
| Operating Unregistered Motor Vehicle .....   | 6  |
| Operating Uninsured Motor Vehicle .....      | 6  |

# Report of City Marshal

## Automobile Violations:

|                                                                     |    |
|---------------------------------------------------------------------|----|
| Operating with Attached Plates .....                                | 2  |
| Leaving the Scene of Accident .....                                 | 13 |
| Passing on Curve .....                                              | 1  |
| Speeding .....                                                      | 29 |
| Minors Having Alcoholic Beverages in Motor Vehicle .....            | 11 |
| Concealment of Stolen Property .....                                | 1  |
| Having Stolen Property in Possession .....                          | 1  |
| Having Dangerous Weapon in Possession .....                         | 1  |
| Using Motor Vehicle without Authority .....                         | 6  |
| Failure to Stop at Signal of Police Officer .....                   | 3  |
| Non-Payment of Fines .....                                          | 3  |
| Minor Having Alcoholic Beverage on Public Grounds(High School)..... | 2  |
| Violation of School Bus Law .....                                   | 3  |
| Violation of One Way Street .....                                   | 2  |
| Operating Motor Vehicle without Registration In Possession .....    | 7  |
| Defective Equipment .....                                           | 3  |
| Violation of Parking Laws .....                                     | 1  |
| Operating Motor Vehicle Recklessly .....                            | 3  |
| Failure to Stop for Stop Sign .....                                 | 1  |
| Failure to Stop for Red Light .....                                 | 2  |
| Failure to Use Care in Starting .....                               | 2  |
| Failure To Produce License and Registration Certificate .....       | 1  |
| Operating Motor Vehicle without Inspection Sticker .....            | 2  |
| Operating Motor Vehicle after Certain Hours .....                   | 1  |
| Operating Motor Vehicle without Glasses .....                       | 1  |
| Towing Unregistered Motor Vehicle .....                             | 2  |
| Towing Uninsured Motor Vehicle .....                                | 1  |
| Operating Motor Vehicle without Lights .....                        | 1  |
| Operating Motor Vehicle without License In Possession .....         | 1  |

## Disposed Of As Follows

|                                                       |               |
|-------------------------------------------------------|---------------|
| Appealed .....                                        | 26            |
| Bound over to Grand Jury .....                        | 28            |
| Cases Continued .....                                 | 56            |
| Cases Dismissed .....                                 | 45            |
| Committed to Danvers Hospital .....                   | 14            |
| Committed to the Essex County Training School .....   | 2             |
| Committed for Non-Payment of Fine .....               | 2             |
| Committed to State Farm, Bridgewater .....            | 3             |
| Committed to State Farm, Bridgewater, Suspended ..... | 3             |
| Defaulted .....                                       | 4             |
| Fined and Paid .....                                  | \$6463.00 261 |
| Fined and Suspended .....                             | \$ 325.00 6   |
| House of Correction .....                             | 53            |
| House of Correction and Suspended .....               | 66            |
| Order to Make Restitution .....                       | 4             |
| Placed on File .....                                  | 63            |
| Put On Probation .....                                | 59            |
| Released by Probation Officer .....                   | 36            |
| Turned over to Other Officers .....                   | 9             |
| Not Guilty Cases .....                                | 26            |
| Committed to Youth Service Board .....                | 9             |
| Committed to Youth Service Board Suspended ....       | 20            |
| Committed to Lawrence Training School Suspended       | 1             |
| Committed to House of Correction on Capias.....       | 2             |

## Miscellaneous

|                                                 |             |
|-------------------------------------------------|-------------|
| Amount of Property Reported Lost.....           | \$45,439.07 |
| Amount of Property Recovered .....              | \$24,640.70 |
| Amount of Imprisonment Imposed (Days) .....     | 2,460       |
| Amount of Imprisonment Imposed (Days) Suspended | 4,880       |



## Report of City Marshal

|                                                             |       |
|-------------------------------------------------------------|-------|
| Accidents Reported .....                                    | 204   |
| Ambulance Calls .....                                       | 16    |
| Assisted Other Officers .....                               | 279   |
| Automobile Stolen .....                                     | 28    |
| Automobile Recovered .....                                  | 29    |
| Building Found open and Secured .....                       | 254   |
| Bicycles Stolen .....                                       | 85    |
| Bicycles Recovered .....                                    | 47    |
| Cases of Truancy Investigated .....                         | 15    |
| Complaints Investigated .....                               | 3409  |
| Dangerous Wires and Poles Reported .....                    | 23    |
| Dead Animals Found On Streets .....                         | 52    |
| Defective Places in Streets Reported .....                  | 25    |
| Defective Places in Sidewalk Reported .....                 | 23    |
| Duty Calls .....                                            | 29839 |
| Escorts Furnished Processions and Parades .....             | 21    |
| Fire Alarms given Box .....                                 | 2     |
| Fires Extinguished without Alarm .....                      | 2     |
| Injured Persons Assisted .....                              | 28    |
| Intoxicated Persons Helped Home .....                       | 8     |
| Lights Found Burning in Buildings .....                     | 5     |
| Lights Furnished for Dangerous Places .....                 | 7     |
| Lights Reported out in Stores .....                         | 5     |
| Lost Children Restored to Parents .....                     | 32    |
| Officers For Extra Duty at Ward Rooms .....                 | 13    |
| Officers For Extra Duty at Church .....                     | 1     |
| Officers For Extra Duty at Port Recreation Center .....     | 16    |
| Officers For Extra Duty at Ball Games .....                 | 48    |
| Officers For Extra Duty at High School .....                | 6     |
| Officers For Extra Duty at Dance Halls .....                | 15    |
| Officers For Extra Duty at Theatres .....                   | 51    |
| Officers For Extra Duty at Ward Rooms .....                 | 18    |
| Safes Found Open .....                                      | 1     |
| Search Warrants For Property .....                          | 1     |
| Sick Persons Assisted .....                                 | 31    |
| Street Lights Reported Out .....                            | 181   |
| Sudden or Mysterious Death, Notified Medical Examiner ..... | 5     |
| Water Found Running in Buildings .....                      | 1     |
| Water Main Burst, Superintendent Notified .....             | 4     |
| Windows Found Open and Secured .....                        | 25    |
| Windows Found Broken .....                                  | 136   |
| Summons Served For Other Police .....                       | 399   |
| Guard For Money Transfers .....                             | 613   |
| Messages Delivered .....                                    | 240   |
| No-Fix Summons Issued .....                                 | 489   |
| Number of Visits to Liquor Places .....                     | 3126  |
| Turned over to Other Police .....                           | 12    |
| Extra Duty Court Officer .....                              | 302   |
| Visits to Parks-Playgrounds-Wharfs-Plum Island Point .....  | 313   |
| Dog Bites Reported .....                                    | 103   |
| Traffic Lights Reported Out .....                           | 20    |
| False Alarm Sounded on Fire Alarm System .....              | 13    |
| Breaking and Entering .....                                 | 97    |
| Attempts Breaking and Entering .....                        | 13    |
| Burglar Alarm Sounded .....                                 | 33    |
| Girls Missing From Home-RETURNED .....                      | 11    |
| Boys Missing From Home-Returned .....                       | 17    |

Respectfully submitted

*Robert F. Jones*  
Robert F. Jones

City Marshal



# REPORT OF THE FIRE DEPARTMENT

TOTAL NUMBER OF BELL ALARMS\*\*\*----- 144  
 Bell alarms for fires----- 103  
 False alarms----- 29  
 Chiefs calls----- 7  
     5 Amesbury--1 Salisbury--1 Seabrook,N.H.  
 Other bell alarms----- 5  
     2 Faulty sprinklers--1 Bomb hoax-Accidental  
     and 1 Off duty men recall.  
 Total number of still alarms----- 435  
 Number of building fires----- 57  
     29 Dwellings                      3 Apartment houses  
     7 Sheds                            2 Restraunts  
     4 Garages                        1 Factory  
     3 Schools                        1 Information booth  
     3 Stores                         1 Recreation hall  
     3 Barns

## List of other fires;

|                          |                    |
|--------------------------|--------------------|
| 103 Grass and woods      | 4 Oil spills       |
| 42 Automobiles           | 4 Water heaters    |
| 33 Rubbish               | 3 Gas stoves       |
| 31 Oil burner            | 3 Washing machines |
| 27 City dump             | 2 Trucks           |
| 19 Faulty elec fixtures  | 2 Mattress         |
| 14 leaves in street      | 2 Tar kettles      |
| 13 Smoke odor            | 2 Junk yards       |
| 13 False phone calls     | 2 Televisions      |
| 10 Wash away gasoline    | 1 Phone booth      |
| 8 Lightning strikes      | 1 Collection booth |
| 8 Clothes dryers         | 1 Chimney          |
| 8 Faulty sprinklers      | 1 Elec motor       |
| 8 Accident stand-bys     | 1 Store awning     |
| 7 Broken water pipes     | 1 Elec stove       |
| 6 Electric wires burning | 1 Gas leak         |
| 4 Refrigerators          | 1 Amonia leak      |

365 fire permits were issued--- 37 Fire Fighters injured  
 5 Calls for Department rescue boat.

## FIRE PREVENTION REPORT FOR 1966

HIGH SCHOOL\*\*\*\*----- 17 inspections and 12 fire drills  
 ELEMENTARY SCHOOLS- 99 inspections and 94 fire drills  
 FACTORYS----- 42 inspections and 29 call backs by  
                                          owners for talks.

Inspections and recommendations were made at Y W C A .  
 Inspections and recommendations were made at the Library  
 A complete survey was made and recommendations given of  
 the entire Public School system.

Rest Homes---- 89 inspections and Nursing Homes 48 Inspections  
 14 inspections made and 10 drills conducted at Hospital.

## Other inspections;

|                                 |                        |
|---------------------------------|------------------------|
| 123 House and ground complaints | 29 Boat yards          |
| 85 Oil burners                  | 27 Junk car complaints |
| 41 Miscellaneous                | 26 Underground tanks   |
|                                 | Gasoline and fuel      |

# REPORT OF THE FIRE DEPARTMENT

Total number of ambulance calls----- 852

Total manhours worked on ambulance----- 2568 hours.

Oxygen was administered a total of 36 times.

Number of out of town trips made by ambulance----- 182

Breakdown of out of town trips;

|                      |                        |
|----------------------|------------------------|
| 29 Salem             | 2 New Eng Baptist      |
| 19 Salisbury         | 2 Haverhill            |
| 18 Deaconess         | 2 Hannaman Hosp        |
| 14 Mass Memorial     | 2 Manchester, N.H.     |
| 13 Childrens         | 1 Brookline            |
| 13 Mass General      | 1 Cambridge            |
| 9 Newbury            | 1 Kittery, Me.         |
| 8 New Eng Medical    | 1 Loran Airport        |
| Center               | 1 Malden               |
| 8 Jamaica Plain Vets | 1 Mass Eye & Ear       |
| 5 Parkway Hospital   | 1 Middlesex Sanatorium |
| 4 Peter Bent Brigham | 1 Mt Auburn Hosp       |
| 4 West Newbury       | 1 Rockport             |
| 4 Walpole            | 1 Seabrook, N.H.       |
| 4 Danvers            | 1 Somerville           |
| 3 Pratt Clinic       | 1 Tewksbury            |
| 3 Robt Brigham       | 1 University Hospital  |
| 3 Amesbury           | 1 Wellesley            |
| 2 St. Elizabeths     | 1 Womans Free Hosp     |
| 2 West Roxbury Vets  |                        |

Number of out of town residents conveyed in ambulance-- 68

Breakdown of out of town residents;

|                  |                   |
|------------------|-------------------|
| 18 Salisbury     | 1 Boxford         |
| 16 Newbury       | 1 Georgetown      |
| 4 West Newbury   | 1 Lawrence        |
| 4 Haverhill      | 1 Lowell          |
| 3 Ipswich        | 1 Plaistow, N.H.  |
| 3 Amesbury       | 1 Rochester, N.H. |
| 2 Cambridge      | 1 Rowley          |
| 2 Methuen        | 1 Somerville      |
| 2 Seabrook, N.H. | 1 Waban           |
| 2 Salem, N.H.    | 1 Waltham         |
| 1 Boston         | 1 Arlington       |

Respectfully submitted,

*Warren O. Page*  
 Warren O. Page  
 Chief of Department.

SEALER OF WEIGHTS AND MEASURES

To His Honor the Mayor  
and  
Members of the City Council

Gentlemen:

I submit herewith my annual report for the year 1966.

|                                   |     |
|-----------------------------------|-----|
| Number of business places checked | 141 |
| Scales and balances sealed        | 78  |
| Scales and balances adjusted      | 3   |
| Scales and balances condemned     | 1   |
| Weights sealed                    | 220 |
| Weights adjusted                  | 5   |
| Weights condemned                 | 8   |
| Gasoline pumps sealed             | 38  |
| Gasoline pumps adjusted           | 3   |
| Oil trucks sealed                 | 24  |
| Oil trucks adjusted               | 3   |
| Kerosene-oil pumps sealed         | 3   |
| Hawkers and peddlers checked      | 9   |
| Yard sticks sealed                | 3   |

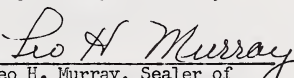
All working weights have been checked to conform with the State standard weights, and all sealing equipment is in good working condition.

I visited stores throughout the City during the year to check prepackaged meats, vegetables, fruits and goods. Found excellent conditions prevailing, and all merchants most cooperative.

All hawkers and peddlers were checked for licenses during the year.

I turned into the City Treasurer the sum of \$391.60, which was collected by me, in fees for the year ending December 31, 1966.

Respectfully submitted,

  
Leo H. Murray, Sealer of  
Weights & Measures

# BOARD OF HEALTH

## BIOLOGICS DISPENSED

The department continued as the distributing center for biological supplies. Biologics dispensed in 1966 are as follows: diphtheria-tetanus-pertussis, diphtheria-tetanus toxoids combined, diphtheria and tetanus toxoids (adults), immune serum globulin, small pox vaccine and needles, poliomyelitis (Sabin), silver nitrate, tetanus antitoxin, rabies vaccine, tetanus toxoid, old tuberculin, schick test, measles vaccine (Schwartz strain), Tine test, enteric Outfits, gonorrhea outfits, sputum culture outfits, TB gastric culture outfits, throat culture outfits, tumor kits, Wasserman tubes.

## LICENSES & PERMITS ISSUED

Burial permits, carbonated beverages, disposal works construction, frozen desserts, funeral directors, masseurs, milk licenses, motel, pasteurization, plumbing permits, gas permits.

## BIRTHS

|               |        |     |
|---------------|--------|-----|
| RESIDENTS     | Male   | 101 |
|               | Female | 91  |
| NON-RESIDENTS | Male   | 83  |
|               | Female | 77  |

## DEATHS

|               |        |    |
|---------------|--------|----|
| RESIDENTS     | Male   | 85 |
|               | Female | 89 |
| NON-RESIDENTS | Male   | 28 |
|               | Female | 22 |

|                                           |     |
|-------------------------------------------|-----|
| Residents died here, buried elsewhere     | 43  |
| Residents died here, buried here          | 127 |
| Non-residents died here, buried here      | 7   |
| Non-residents died elsewhere, buried here | 7   |
| Ashes                                     | 6   |

## RESIDENT DEATHS CLASSIFIED ACCORDING TO THE INTERNATIONAL LISTINGS

### I INFECTIOUS AND PARASITIC DISEASES (1-44)

|     |                                                      |   |
|-----|------------------------------------------------------|---|
| 13b | Without mention of occupational disease of the lungs | 1 |
| 24  | Septicemia and purulent infection                    | 1 |
| 30d | Aneurysm of the aorta                                | 3 |

### II CANCER AND OTHER TUMORS (45-57)

|     |                                                                       |   |
|-----|-----------------------------------------------------------------------|---|
| 46b | Stomach                                                               | 2 |
| e   | Intestines (except duodenum and rectum)                               | 7 |
| f   | Liver and Biliary passages                                            | 2 |
| g   | Pancreas                                                              | 1 |
| h   | Mesentery & peritoneum                                                | 1 |
| 47d | Lung                                                                  | 4 |
| 48b | Other and unspecified sites                                           | 1 |
| 51b | Prostate                                                              | 1 |
| 52b | Bladder                                                               | 5 |
| 54b | Other and unspecified cancers of the brain and central nervous system | 1 |
| 55e | Other and unspecified organs                                          | 6 |

# BOARD OF HEALTH

|       |                                                         |                                                                             |    |
|-------|---------------------------------------------------------|-----------------------------------------------------------------------------|----|
| VI    | DISEASES OF THE NERVOUS SYSTEM AND SENSE ORGANS (80-89) |                                                                             |    |
|       | 83a                                                     | Cerebral hemorrhage or effusion (excluding birth injuries)                  | 21 |
|       | b                                                       | Cerebral embolism and thrombosis                                            | 9  |
|       | 87c                                                     | Paralysis agitans (except result of encephalitis)                           | 1  |
| VII   | DISEASES OF THE CIRCULATORY SYSTEM (90-103)             |                                                                             |    |
|       | 93d                                                     | Chronic myocarditis and myocardial degeneration, not specified as rheumatic | 28 |
|       | e                                                       | Other myocarditis (not specified as acute, chronic, or rheumatic)           | 14 |
|       | 94a                                                     | Diseases of the coronary arteries                                           | 55 |
|       | 95c                                                     | Other diseases of the heart, not specified as rheumatic                     | 3  |
|       | 97                                                      | Arteriosclerosis (except coronary or renal sclerosis)                       | 4  |
|       | 99                                                      | Other diseases of the arteries                                              | 1  |
| VIII  | DISEASES OF THE RESPIRATORY SYSTEM (104-114)            |                                                                             |    |
|       | 107                                                     | Bronchopneumonia                                                            | 3  |
|       | 109                                                     | Pneumonia                                                                   | 5  |
|       | 111a                                                    | Hemorrhagic infarction and thrombosis of the lungs                          | 3  |
|       | c                                                       | Chronic and unspecified congestion of the lungs                             | 6  |
|       | 113                                                     | Pulmonary emphysema                                                         | 1  |
|       | 114e                                                    | Other and unspecified diseases of the respiratory system                    | 3  |
| IX    | DISEASES OF THE DIGESTIVE SYSTEM (115-129)              |                                                                             |    |
|       | 118                                                     | Other diseases of the stomach (except cancer)                               | 1  |
|       | 124b                                                    | Cirrhosis of the liver (without mention of alcoholism)                      | 1  |
|       | 127                                                     | Other diseases of the gallbladder and biliary ducts                         | 1  |
| X     | DISEASES OF THE GENITO-URINARY SYSTEM (130-139)         |                                                                             |    |
|       | 131a                                                    | Arteriosclerotic kidney                                                     | 2  |
|       | b                                                       | Other chronic nephritis                                                     | 1  |
|       | 133a                                                    | Pyelitis, pyelonephritis, and pyelocystitis                                 | 1  |
| XIV   | CONGENITAL MALFORMATIONS (157)                          |                                                                             |    |
|       | 157a                                                    | Congenital hydrocephalus                                                    | 1  |
|       | c                                                       | Anencephalus                                                                | 1  |
|       | e                                                       | Congenital malformations of the heart                                       | 1  |
| XV    | DISEASES PECULIAR TO THE FIRST YEAR OF LIFE (158-161)   |                                                                             |    |
|       | 159                                                     | Premature birth (cause not stated)                                          | 3  |
|       | 160c                                                    | Other injuries at birth                                                     | 1  |
|       | 161a                                                    | Asphyxia (cause not specified), atelectasis                                 | 4  |
|       | c                                                       | Other specified diseases peculiar to the first year of life                 | 1  |
| XVII  | VIOLENT OR ACCIDENTAL DEATHS (163-198)                  |                                                                             |    |
|       | 164a                                                    | Suicide by hanging or strangulation                                         | 2  |
|       | 178                                                     | Accidental absorption of poisonous gas                                      | 1  |
|       | 183                                                     | Accidental drowning                                                         | 1  |
|       | 195e                                                    | Other and unspecified accidents                                             | 5  |
| XVIII | ILL-DEFINED AND UNKNOWN CAUSES (199-200)                |                                                                             |    |
|       | 200a                                                    | Ill-defined                                                                 | 3  |



BOARD OF HEALTH

The Newburyport Health Department, in cooperation with the Health Centre and the Division of Tuberculosis Control, is conducting a screen clinic at the Anna Jaques Hospital, on the third Tuesday of each month. Five hundred and forty two persons were x-rayed in the twelve months of 1966.

The Mobile X-ray Unit was in the City of Newburyport, on the 30th of September, at which time 1831 persons were x-rayed, 296 of whom were foodhandlers.

A rabies clinic was held in the Central Fire Station on the 2nd of June, at which time, Dr. Henry B. Lyons immunized 184 dogs.

During the months of October and November fifty nine City employees received influenza vaccine.

One hundred eighty-four pre-school children were vaccinated against smallpox on the fourth of April. Other programs conducted were:

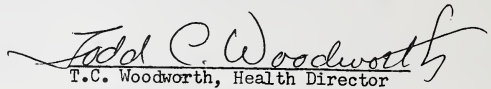
|                    |                           |
|--------------------|---------------------------|
| Diphtheria-tetanus | Pre-school, grades 5 & 10 |
| Measles            | " " " 1 & 3               |
| Polio              | " " " 1                   |
| Tine tests         | Grades 1, 4 and 9         |

One hundred and four persons participated in the Diabetes Detection Program, held the week of November thirteenth through the nineteenth.

288 Gas permits were issued in 1966.

246 Plumbing permits were issued in 1966.

Respectfully submitted,

  
T.C. Woodworth, Health Director

BOARD OF PUBLIC WELFARE

REPORT OF BOARD OF PUBLIC WELFARE

To His Honor the Mayor  
and  
Members of the City Council

Gentlemen:

The gross expenditures for the Board of Public Welfare for the year 1966 were \$842,537.72. The gross receipts for 1966 totaled \$751,083.94, leaving an approximate net cost to the City of Newburyport of \$91,453.78.

This amount represents a \$57,817.60 decrease in the net cost to the City of Newburyport over the preceding year of 1965.

Expenditures for recipients of Public Assistance did show a per capita rise during the year 1966. This was due to an increase in the cost of living index, and this trend could be expected to continue throughout the year of 1967.

The anticipated decrease in the net cost of Medical Vendor payments, due to the eligibility of our senior citizens in the "Medicare" program, was offset by the establishment of a Medical Assistance program which makes available payments for medical services to an increasing number of eligible recipients.

The Board anticipates that the cost of Medical Vendor payments will exceed the amount of assistance grants for the year 1967.

Respectfully submitted,

Henry W. Jobray, Chairman

Anthony J. Matthews

Donnae R. Kirk

BOARD OF PUBLIC WELFARE

George F. Cooper  
DIRECTOR OF PUBLIC ASSISTANCE

BOARD OF PUBLIC WELFARE

1966

| GROSS<br>EXPENDITURES                                                                  | RECEIPTS     |              |                   |              | Approx. Net Cost<br>to City |
|----------------------------------------------------------------------------------------|--------------|--------------|-------------------|--------------|-----------------------------|
|                                                                                        | Federal      | State        | Can. &<br>Refunds | Recoveries   |                             |
| *O. A. A.                                                                              | \$237,595.99 | \$77,971.01  | \$3,640.05        | \$16,781.34  | \$12,302.86                 |
| *M. A. A.                                                                              | 170,484.03   | 76,147.37    | 255.00            | ---          | 3,996.16                    |
| *M. A.                                                                                 | 147,680.58   | 28,500.67    | ---               | ---          | 52,027.73                   |
| *A. F. D. C.                                                                           | 130,063.34   | 54,892.92    | 17,452.68         | 806.37       | 8,705.63 Credit             |
| *D. A.                                                                                 | 71,762.55    | 32,119.06    | 3,058.88          | 440.48       | 7,609.02                    |
| *G. R.                                                                                 | 10,578.81    | 3,511.72     | 454.00            | ---          | 6,613.09                    |
| TOTALS                                                                                 | \$768,165.30 | \$273,142.75 | \$24,860.61       | \$18,028.19  | \$73,843.23                 |
| -----                                                                                  |              |              |                   |              |                             |
| *Old Age Assistance                                                                    |              |              |                   |              |                             |
| *Medical Assistance for the Aged (terminated Aug. 31, 1966)                            |              |              |                   |              |                             |
| *Medical Assistance (established Sept. 1, 1966)                                        |              |              |                   |              |                             |
| *Aid to Families with Dependent Children                                               |              |              |                   |              |                             |
| *Disability Assistance                                                                 |              |              |                   |              |                             |
| *General Relief                                                                        |              |              |                   |              |                             |
| -----                                                                                  |              |              |                   |              |                             |
| Welfare Adm.<br>including Salaries                                                     | \$74,372.42  | \$42,802.08  | \$13,959.79       |              |                             |
| -----                                                                                  |              |              |                   |              |                             |
| Gross Total Expenditures Including Administration                                      |              |              |                   | \$842,537.72 |                             |
| Gross Total Receipts Including Administration                                          |              |              |                   | 751,083.94   |                             |
| Approximate Net Cost to City for All Categories of Assistance Including Administration |              |              |                   | \$ 91,453.78 |                             |

BOARD OF PUBLIC WELFARE

1966

EXPENDITURES FOR ASSISTANCE

|                                                     | <u>O.A.A.</u> | <u>M.A.A.</u> | <u>M.A.</u>  | <u>A.F.D.C.</u> | <u>D.A.</u> | <u>G.R.</u> | <u>TOTALS</u> |
|-----------------------------------------------------|---------------|---------------|--------------|-----------------|-------------|-------------|---------------|
| Cash Payments                                       | \$208,723.07  | \$ 3,359.26   | \$ 934.20    | \$119,775.00    | \$42,345.88 | \$ 1,804.60 | \$376,942.01  |
| Medical Vendor Payments                             | 27,867.12     | 167,124.77    | 146,549.97   | 9,818.84        | 29,218.07   | 1,539.11    | 382,117.88    |
| Other Vendor Payments                               | 1,005.80      | ---           | 196.41       | 469.50          | 198.60      | 7,235.10    | 9,105.41      |
| Total Expenditures for All Categories of Assistance | \$237,595.99  | \$170,484.03  | \$147,680.58 | \$130,063.34    | \$71,762.55 | \$10,578.81 | \$768,165.30  |

WELFARE ADMINISTRATION

|          |                    |
|----------|--------------------|
| Salaries | \$68,043.86        |
| Other    | 6,328.56           |
| TOTAL    | <u>\$74,372.42</u> |

## BOARD OF PUBLIC WELFARE

MEDICAL VENDOR PAYMENTS

|                            | <u>O.A.A.</u> | <u>M.A.A.</u> | <u>M.A.</u>  | <u>A.F.D.C.</u> | <u>D.A.</u> | <u>G.R.</u> | <u>TOTALS</u> |
|----------------------------|---------------|---------------|--------------|-----------------|-------------|-------------|---------------|
| Chiropodists               | \$ 327.00     | \$ 301.00     | \$ 652.00    | \$ ---          | \$ 42.00    | \$ ---      | \$ 1,322.00   |
| Dentists                   | 1,173.00      | 525.00        | 4,979.00     | 2,669.00        | 42.00       | 113.00      | 9,501.00      |
| Druggists                  | 10,730.20     | 11,703.51     | 23,371.15    | 1,697.50        | 3,940.10    | 188.00      | 51,630.46     |
| Ear Care                   | 386.90        | 65.95         | 252.75       | ---             | ---         | ---         | 705.60        |
| Eye Care                   | 625.50        | 370.07        | 1,232.00     | 487.00          | 115.00      | 22.00       | 2,851.57      |
| Hospitals                  | 7,896.81      | 37,328.28     | 10,536.08    | 3,533.59        | 17,171.08   | 930.11      | 77,395.95     |
| Nursing Homes              | 570.01        | 111,109.21    | 99,370.70    | ---             | 6,107.29    | ---         | 217,157.21    |
| Physicians                 | 5,879.20      | 5,237.60      | 5,412.80     | 1,209.00        | 1,500.00    | 174.00      | 19,412.60     |
| Services of District Nurse | 210.00        | 3.00          | 247.00       | ---             | 156.00      | ---         | 616.00        |
| Transportation             | 68.50         | 112.80        | 408.80       | 164.00          | 68.90       | ---         | 823.00        |
| Physical Therapists        | ---           | 336.00        | 68.00        | ---             | ---         | ---         | 404.00        |
| Miscellaneous              | ---           | 32.35         | 19.69        | 58.75           | 75.70       | 112.00      | 298.49        |
| TOTALS                     | \$27,867.12   | \$167,124.77  | \$146,549.97 | \$9,818.84      | \$29,218.07 | \$1,539.11  | \$382,117.88  |



NEWBURYPORT PUBLIC LIBRARY  
Newburyport, Massachusetts

One hundred and eleventh

ANNUAL REPORT  
February 23, 1967

BOARD OF DIRECTORS FOR 1966

David Birrell  
Freeman Condon  
Norman Espovich  
Mrs. A. Vincent Kelleher

Mrs. William F. O'Brien, Jr  
Mrs Robert E. Roode  
James G. Zafris

TRUSTEES OF THE BUILDING FUND AND  
PERMANENT MEMBERS OF THE BOARD

James T. Connolly

Milton L. Dodge    Rev. Laurence Hayward  
John J. C. Coffin    (resigned)

EX-OFFICIO

George H. Lawler, Jr  
(Mayor)

James A. Croteau  
(President of the City Council)

LIBRARIAN

Katherine M. Kuechle

LIBRARY STAFF

Elizabeth M. Brennan, Assistant  
Eleanor M. Clancy, Children's  
                                 Librarian  
Eleanor E. Gannon, Cataloger  
Bessie W. P. Hills, Assistant  
Marjorie Noury, Assistant

Eleanor Peabody, Assistant  
                                 (Resigned June 1, 1966)  
Eleanor H. Rogers, Assistant  
Gladys Stevens, Assistant  
Rose Williams, Assistant

SUBSTITUTES

Mary Dailey  
Edith Doyle  
Mary Melican

Melissa Ryan  
Carolyn Van Bokkelen  
                                 (died August 1966)

JANITOR

John Szymura

Charles Robie, Substitute  
                                 janitor

STATISTICS

For the year ending December 31, 1966

|                                         |              |
|-----------------------------------------|--------------|
| Population served                       | 14,732       |
| Assessed valuation                      | \$30,622,060 |
| Number of days open during the year     | 301          |
| Hours open each week for lending        | 63           |
| Hours open each week for reading        | 63           |
| Hours open each week for Andrews branch | 8            |

# BORROWERS

|                                                             | Adult | Juvenile | Total |
|-------------------------------------------------------------|-------|----------|-------|
| New registrations                                           | 1,821 | 624      | 1,645 |
| Reregistrations                                             | 272   | 151      | 423   |
| Cancelled                                                   | 1,553 | 708      | 2,261 |
| Total Registrations by actual count as of December 31, 1965 | 3,781 | 2,149    | 5,930 |
| Newbury registrations included in totals                    | 606   | 326      | 932   |

# CIRCULATION

|                | Non-Fic Adult | Fiction | Non-Fic Juvenile | Fiction | Total  |
|----------------|---------------|---------|------------------|---------|--------|
| Main Library   | 30,977        | 36,165  | 4,077            | 13,908  | 85,127 |
| Andrews Branch | 1,571         | 2,373   | 975              | 4,271   | 9,190  |
| TOTALS         | 32,548        | 38,538  | 5,052            | 18,179  | 94,317 |

# BOOK STOCK

|                                         | Adult   | Juvenile | Total   |
|-----------------------------------------|---------|----------|---------|
| Number of volumes January 1, 1966       | 99,793  | 8,210    | 108,003 |
| Number of volumes added during 1966     | 1,433   | 266      | 1,699   |
|                                         | 101,226 | 8,476    | 109,702 |
| Number of volumes withdrawn during 1966 | 826     | 56       | 882     |
| Total volumes as of December 31, 1966   | 100,400 | 8,420    | 108,820 |

# BOOKS PURCHASED FROM INCOME OF FUNDS

|                                            |    |
|--------------------------------------------|----|
| Andrews, Emma L.....                       | 19 |
| Bradbury, John M.....                      | 1  |
| Bradstreet, Charles W.....                 | 2  |
| Coffin, Winthrop O.....                    | 93 |
| Colby, Lucy G.E.....                       | 87 |
| Currier, John J.....                       | 5  |
| Cushing, Caleb.....                        | 12 |
| Cushing, John N. (N.H.S. prize books)..... | 4  |
| Dodge, Nathan D.....                       | 18 |
| Dodge, William H.P.....                    | 14 |
| Foster, Daniel.....                        | 2  |
| Frothingham, Joseph A.....                 | 21 |
| Green, Sarah A.....                        | 15 |
| Haskell, George.....                       | 14 |
| Healey, Dr. T. Raymond.....                | 7  |
| Marston, Stephen W.....                    | 54 |
| Moody, Grace C.....                        | 6  |
| Moseley, William O.....                    | 67 |
| Moulton, Alice C.....                      | 30 |
| Noyes, Harlan.....                         | 6  |
| Parton, Ethel.....                         | 34 |
| Pathe, Paul.....                           | 12 |
| Peabody, George C.....                     | 70 |

|                            |     |
|----------------------------|-----|
| Pettengill, Grace.....     | 13  |
| Pettingell, George B.....  | 23  |
| Sawyer, Matthias P.....    | 18  |
| Spring, John Rand.....     | 253 |
| Stickney, Elizabeth R..... | 146 |
| Stone, Eben F.....         | 64  |
| Sweetser, Benjamin.....    | 95  |
| Wightman, Annie S.....     | 100 |
| Williams, Abraham.....     | 34  |

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1,339

|         |            |
|---------|------------|
| Special | 10         |
| General | <u>403</u> |

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413

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1,752

# REPORT OF THE LIBRARIAN

TO THE BOARD OF DIRECTORS OF THE NEWBURYPORT PUBLIC LIBRARY:

During 1966, the library was open 301 days with 94,317 books circulated for home use. This represents a decrease of 3,768 books circulated as compared to total book circulation in 1965.

|                      | 1965          | 1966          | Gain or loss      |
|----------------------|---------------|---------------|-------------------|
| Adult non fiction    | 33,720        | 32,548        | 1,172 loss        |
| Adult fiction        | 39,753        | 38,538        | 1,215 loss        |
| Juvenile non fiction | 5,524         | 5,052         | 472 loss          |
| Juvenile fiction     | 19,088        | 18,179        | 909 loss          |
| Totals               | <u>98,088</u> | <u>94,317</u> | <u>3,768 loss</u> |

Circulation figures above show only a portion of the use of the library - the books borrowed for home use, & per capita circulation of six books per person in 1966. In addition, innumerable books, pamphlets and magazines were consulted in the library by individuals and students of all ages.

The following table gives an analysis of circulation trends over a three year period:

|                 | 1964          | 1965          | 1966          | Gain or loss<br>over previous year |
|-----------------|---------------|---------------|---------------|------------------------------------|
| Main Library    |               |               |               |                                    |
| Adult           | 74,414        | 71,249        | 67,142        | 4,107 loss                         |
| Juvenile        | <u>20,035</u> | <u>18,418</u> | <u>17,985</u> | <u>433 loss</u>                    |
| Total           | 94,449        | 89,667        | 85,127        | 4,540                              |
| Andrews Branch  |               |               |               |                                    |
| Adult           | 3,070         | 3,124         | 3,944         | 820 gain                           |
| Juvenile        | <u>5,603</u>  | <u>5,294</u>  | <u>5,246</u>  | <u>48 loss</u>                     |
| Total           | 8,673         | 8,418         | 9,190         | 7,72 gain                          |
| Main and Branch |               |               |               |                                    |
| Adult           | 77,484        | 74,373        | 71,086        | 3,287 loss                         |
| Juvenile        | <u>25,638</u> | <u>23,712</u> | <u>23,231</u> | <u>481 loss</u>                    |
| Total           | 103,122       | 98,085        | 94,317        | 3,768                              |

Adult book circulation has declined each year for the past several years. Increased employment has permitted some less time for reading. Service in the armed forces has without doubt removed a number of young men, who would otherwise be using the library.

"Practice Tests for the Armed Services" was one of the books most in demand in 1966.

Card-holders, by actual count as of December 31, 1966 numbered 5,930 of which number 3,781 were adult and 2,149 were children. During 1966, adult registrations numbered 1,293 and 1,553 adult cards were cancelled. (The "life" of a card is three years) Juvenile registrations were 775 with 708 cards cancelled. Newbury card-holders numbered 932 - of which 606 were adult and 326 were children.

The total book stock of the library increased from 108,003 volumes at the end of 1965 to 108,820 at the end of 1966. Books added in 1966 numbered 1799 while 882 books were withdrawn during the year. The net gain to the book stock was 917 volumes.

|                 | 1965  | 1966  |
|-----------------|-------|-------|
| Books added     | 1,713 | 1,799 |
| Books withdrawn | 278   | 882   |
| Net gain        | 1,435 | 917   |

This represents an effort to alleviate the crowded conditions of our book shelves, but additional shelving or stack shelving space is urgently needed.

The Children's Room of the Main Library and of the Emma L. Andrews Branch were used extensively in 1966. Reference work increased during the year, requiring the use of many adult reference works in the Children's Room to furnish information for upper grade assignments. At the same time, disciplinary problems increased, handicapping those youngsters (happily in the majority) who came for the purpose of getting books to read and books needed for home work assignments.

Library instruction in the use of basic reference books and the library catalog was given by Miss Clancy to ten Fifth Grade classes in 1966.

During 1966 the Vacation Reading Club was called the "Astronaut Reading Club". Over 100 children signed up for the club and 59 completed the requirements, including children from the Andrews Branch Library. A party was held in their honor in September.

Book Week in November was observed with special book displays and story hours.

National Library week was observed in March with special exhibits of new books and posters in a number of store windows: Chase's Confectionery Store, Kray's, Pray's and the Premier Furniture Store. During the week the Librarian spoke on Radio Station W N B P on the Newburyport Public Library and as the guest of the Kiwanis Club. Miss Clancy reviewed children's books for the Women of the Moose and was presented with a book for the Children's Room.

In the fall, a committee of the League of Woman Voters met with the librarian at the Library to review its needs, resources and future goals.

The reference department handled a great variety of reference questions in 1966, but the overwhelming impression, as we look back on the year, was that this was a year in which all ages were interested in examining our heritage of the past, as for example Washington's visit to Newburyport in 1789, an event which was reenacted for Yankee Homecoming Week. A book from the Library vault gave the 18th century military commands for the marching militia in the parade which accompanied Washington to the welcoming committee on the steps of the Tracy House, known as the Public Library.

The presence of the replica of the "Flying Cloud" in the waters of Newburyport harbor set off a great flurry of interest in



all aspects of 19th century ships and ship-building in Newburyport. A popular display on board the "Flying Cloud" was the Library's model of the "Dreadnaught", famous packet ship built in Newburyport in 1853. The model had been presented to the Library some years previously by its builder, Henry G. Currier.

The Regional Library system became an actuality in 1966 and the Newburyport Public Library a part of it. During the year 252 books were borrowed as compared to 144 in the previous year. The Newburyport Public Library lent 42 books or reels of microfilm in 1966 as compared to 24 in 1965. Among the borrowing libraries were University of California Library, Wisconsin State Historical Library, American Antiquarian Society in Worcester Mass., Cornell University Library, North Texas University Library, Texas A and M University Library, Lakewood Public Library in California, Waterboro Public Library of Maine, North Shore Community Art Foundation, Harvard University Graduate School of Design, University of Florida, Michigan State University, East Lansing (Michigan) Public Library.

No major renovations were made to the library in 1966, although many innovations, particularly along safety lines are long overdue. The front porch and pillars of the Library were painted.

We were sorry to lose, through death, the valued services of Mrs. Carolyn Van Bokkelen, who had served as a library substitute for several years.

Two assistants were appointed to the staff in 1966 - Mrs. Marjorie Noury and Mrs. Gladys Stevens.

The Librarian is most grateful to each Library Director and each member of the Library Staff for the fine spirit of cooperation shown in the busy year just passed.

Respectfully submitted,

KATHERINE M. KUECHLE  
Librarian

February 14, 1967

To His Honor the Mayor  
and the City Council  
City of Newburyport, Mass.

Gentlemen:

The Seventy-First Annual report of the Board of Water Commissioners  
is respectfully submitted herewith.

BOARD OF WATER COMMISSIONERS

W. P. Sanders  
Chairman - William P. Sanders

Jeremiah W. Boyle, III  
Vice-Chairman - Jeremiah W. Boyle, III

Arthur P. Croteau  
Arthur P. Croteau

Harold F. MacWilliams  
Harold F. MacWilliams

John F. Leary Jr.  
John F. Leary Jr.



BONDS

|                                                | 1967            | 1968            | 1969      | 1970      | 1971      | 1972      | 1973      |
|------------------------------------------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-----------|
| \$210,000 Art & P. Sta.<br>@ 3.2%              | 15,000.00       | 15,000.00       | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 10,000.00 |
| 60,000 Water Mains<br>1953 @ 2 $\frac{1}{4}$ % | <u>4,000.00</u> | <u>4,000.00</u> |           |           |           |           |           |
|                                                | 19,000.00       | 19,000.00       | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 10,000.00 |
|                                                | 1974            | 1975            | 1976      |           |           |           |           |
| \$210,000 Art. & P. Sta.<br>@ 3.2% (Cont)      | 10,000.00       | 10,000.00       | 10,000.00 |           |           |           |           |

INTEREST

|                                                | 1967          | 1968            | 1969            | 1970            | 1971            | 1972            | 1973            |
|------------------------------------------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$210,000 Art & P. Sta.<br>@ 3.2%              | 2,080.00      | 1,840.00        | 1,600.00        | 1,360.00        | 1,120.00        | 880.00          | 640.00          |
| 60,000 Water Mains<br>1953 @ 2 $\frac{1}{4}$ % | 1,840.00      | 1,600.00        | 1,360.00        | 1,120.00        | 880.00          | 640.00          | 480.00          |
|                                                | 90.00         | 45.00           |                 |                 |                 |                 |                 |
|                                                | <u>45.00</u>  | <u>3,485.00</u> | <u>2,960.00</u> | <u>2,480.00</u> | <u>2,000.00</u> | <u>1,520.00</u> | <u>1,120.00</u> |
|                                                | 4,055.00      |                 |                 |                 |                 |                 |                 |
| \$210,000 Art & P. Sta.<br>@ 3.2%              | 1974          | 1975            | 1976            |                 |                 |                 |                 |
|                                                | 480.00        | 320.00          | 160.00          |                 |                 |                 |                 |
|                                                | <u>320.00</u> | <u>160.00</u>   | <u>160.00</u>   |                 |                 |                 |                 |
|                                                | 800.00        |                 |                 |                 |                 |                 |                 |

*Thomas G. Perry*  
Principal Clerk

January 1967

INDEBTEDNESS FOR YEAR 1967

|                                 |        | INTEREST | BOND      |
|---------------------------------|--------|----------|-----------|
| \$210,00 Bond Issue of 1961     | Apr. 1 | 2,080.00 |           |
| Artichoke & Pumping Sta.        | Oct. 1 | 1,840.00 | 15,000.00 |
| @ 3.20%                         |        |          |           |
| \$60,000 Bond Issue of 1953     | June 1 | 90.00    | 4,000.00  |
| Water Mains @ 2 $\frac{1}{4}$ % | Dec 1  | 45.00    |           |
|                                 |        | <hr/>    | <hr/>     |
|                                 |        | 4,055.00 | 19,000.00 |

*Theresa G. Perry*  
Principal Clerk

# CASH PAYMENTS 1966

|                       | S & W     | Total           | Other Expense | Total           | Total |
|-----------------------|-----------|-----------------|---------------|-----------------|-------|
| Administration        | 11,946.69 |                 |               |                 |       |
| Addressograph         |           |                 | 136.75        |                 |       |
| Bills                 |           |                 | 926.85        |                 |       |
| Elec.                 |           |                 | 52.59         |                 |       |
| Postage               |           |                 | 794.00        |                 |       |
| Equip.                |           |                 | 1,521.85      |                 |       |
| Supplies              |           |                 | 334.17        |                 |       |
| Telephone             |           |                 | 164.50        |                 |       |
| Misc.                 |           |                 | 301.60        |                 |       |
| Totals                |           | 11,946.69       |               | 4,232.31        |       |
| General Distribution  | 4,514.75  |                 |               |                 |       |
| Auto                  |           |                 | 676.16        |                 |       |
| Equip.                |           |                 | 315.00        |                 |       |
| Hydrant Mt.           | 875.36    |                 | 1,115.96      |                 |       |
| Insurance             |           |                 | 292.45        |                 |       |
| Mains Mt.             | 4,387.91  |                 | 1,542.60      |                 |       |
| Meter Mt.             | 1,425.84  |                 | 599.55        |                 |       |
| S.P. Mt.              | 8,885.67  |                 | 1,996.58      |                 |       |
| Standpipe             |           |                 | 303.00        |                 |       |
| Supplies Elec.-Tel.   |           |                 | 269.90        |                 |       |
| Trucks                |           |                 | 1,396.09      |                 |       |
| Totals                |           | 20,089.53       |               | 8,507.29        |       |
| Construction          |           |                 |               |                 |       |
| Hydrants              | 275.75    |                 | 2,933.51      |                 |       |
| Mains                 | 7,143.37  |                 | 24,815.67     |                 |       |
| Meter                 | 666.45    |                 | 13,982.66     |                 |       |
| S. P.                 | 8,805.20  |                 | 7,946.60      |                 |       |
| Road Repairs          |           |                 | 1,000.00      |                 |       |
| Totals                |           | 16,890.77       |               | 50,678.44       |       |
| Pumping Station       | In        | 37,325.16       |               |                 |       |
|                       | Out       | 2,964.81        |               |                 |       |
| Auto                  |           |                 | 873.25        |                 |       |
| Bldg. Repairs         |           |                 | 582.51        |                 |       |
| Chlorine              |           |                 | 759.00        |                 |       |
| Filter                | 6,964.99  |                 | 266.86        |                 |       |
| Fuel                  |           |                 | 18,698.46     |                 |       |
| G.P. Well No. 1       |           |                 | 53.42         |                 |       |
| G.P. Well No. 2       |           |                 | 2,738.63      |                 |       |
| Insurance             |           |                 | 3,804.85      |                 |       |
| Oil                   |           |                 |               |                 |       |
| Pumps & Engines       |           |                 | 590.82        |                 |       |
| Repair & Parts        |           |                 | 829.13        |                 |       |
| Trucks                |           |                 | 182.08        |                 |       |
| Telephone             |           |                 | 184.68        |                 |       |
| Totals                |           | 47,234.96       |               | 28,752.61       |       |
| Artichoke Station Mt. | 1,137.76  |                 | 8,296.78      |                 |       |
| Totals                |           | <u>1,117.76</u> |               | <u>8,296.78</u> |       |
|                       |           | 97,319.71       |               |                 |       |

# CASH PAYMENTS 1966

|                 | S & W | Total             | Other Expense | Total           | Total      |
|-----------------|-------|-------------------|---------------|-----------------|------------|
| Retirement      |       |                   |               | 15,174.90       |            |
| Workmen's Comp. |       | <u>          </u> |               | <u>1,775.77</u> |            |
|                 |       | 97,319.71         |               | 118,229.18      |            |
| Bonds           |       |                   |               | 24,000.00       |            |
| Interest        |       | <u>          </u> |               | <u>4,765.00</u> |            |
|                 |       | 97,319.71         |               | 146,994.18      |            |
|                 |       |                   |               |                 | 244,313.89 |

# CASH RECEIPTS 1966

|           | Fixtures          | Meters           | S.P.Cons.        | S.P.Misc.        | Demands       | Total             |
|-----------|-------------------|------------------|------------------|------------------|---------------|-------------------|
| January   | 15,960.43         | 5,035.81         | 1,467.84         | 2,764.00         | 302.50        | 25,530.58         |
| February  | 1,919.95          | 695.49           | 502.74           | 125.00           | 127.00        | 3,370.18          |
| March     | 521.73            | 4,416.78         | 945.65           | 35.00            | 22.50         | 5,941.66          |
| April     | 167.46            | 6,974.95         | 4,461.60         | 206.80           | 5.00          | 11,815.81         |
| May       | 44,314.71         | 3,846.74         | 1,947.90         | 25.00            | 29.00         | 50,163.35         |
| June      | 23,668.06         | 6,246.95         | 4,472.16         | 787.50           | 16.50         | 35,191.17         |
| July      | 9,114.57          | 2,118.60         | 1,490.60         | 268.75           | 61.00         | 13,053.52         |
| August    | 4,663.96          | 1,854.60         | 3,641.80         | -----            | 271.00        | 10,431.36         |
| September | 561.07            | 6,885.82         | 1,816.55         | 10,000.00        | 36.00         | 19,299.44         |
| October   | 83.25             | 10,532.08        | 9,849.80         | 441.00           | 2.50          | 20,908.63         |
| November  | 38,503.45         | 4,670.86         | 1,469.80         | 61.00            | 35.00         | 44,740.11         |
| December  | 15,916.78         | 6,246.54         | 100.00           | 76.00            | 1.50          | 22,350.82         |
|           | <u>155,395.42</u> | <u>59,535.22</u> | <u>32,166.44</u> | <u>14,790.05</u> | <u>909.50</u> | <u>262,796.63</u> |

# COMMITMENTS

|           |                   |                  |                  |                   |
|-----------|-------------------|------------------|------------------|-------------------|
| January   | 213.79            | 1,566.57         | 2,964.60         |                   |
| February  | 104.91            | 4,867.61         | 1,485.00         |                   |
| March     | 151.55            | 9,845.44         | 4,438.60         |                   |
| April     | 142.50            | 1,723.06         | 1,628.05         |                   |
| May       | 103.05            |                  |                  |                   |
|           | 82,223.76         | 881.99           | 2,390.80         |                   |
| June      | 802.20            |                  |                  |                   |
|           | 228.90            | 6,829.80         | 4,722.26         |                   |
| July      | 106.10            | 902.52           | 3,150.15         |                   |
| August    | 110.25            | 8,388.95         | 2,528.00         |                   |
| September | 97.98             | 15,404.03        | 12,504.75        |                   |
| October   | 58.75             | 1,728.68         | 8,021.80         |                   |
| November  | 207.50            |                  |                  |                   |
|           | 69,250.76         | 6,530.99         | 3,078.00         |                   |
| December  | <u>103.75</u>     | <u>1,099.65</u>  | <u>3,821.05</u>  |                   |
|           | <u>153,905.75</u> | <u>59,769.29</u> | <u>50,733.06</u> | <u>264,408.10</u> |



NEWBURY RECEIPTS 1966

|           | FIXTURES        | METERS        | S.P.CON.S.  | S.P.MISC.   | DEMANDS    | TOTAL           |
|-----------|-----------------|---------------|-------------|-------------|------------|-----------------|
| January   | 1,468.40        | 451.12        | 962.40      | 805.00      | 17.00      | 3,703.92        |
| February  | 69.55           | 7.18          | ----        | ----        | 3.50       | 80.23           |
| March     | 37.85           | 44.52         | 50.00       | ----        | 1.50       | 133.87          |
| April     | 10.00           | 1,348.19      | ----        | ----        | ---        | 1,358.19        |
| May       | 4,051.34        | 526.32        | 226.00      | ----        | 1.00       | 4,804.66        |
| June      | 2 779.07        | 601.54        | ----        | 787.50      | 3.00       | 4,171.11        |
| July      | 1.092.35        | 28.00         | 186.80      | ----        | 3.50       | 1,310.65        |
| August    | 350.40          | 41.85         | ----        | ----        | 12.00      | 404.25          |
| September | -----           | 226.65        | 118.75      | ----        | 1.00       | 346.40          |
| October   | -----           | 1,175.75      | 4,535.60    | ----        | ---        | 5,711.35        |
| November  | 3,409.86        | 632.02        | 171.40      | ----        | 000        | 4,213.28        |
| December  | <u>1,540.00</u> | <u>587.39</u> | <u>----</u> | <u>----</u> | <u>---</u> | <u>2,127.39</u> |
|           | 14,808.82       | 5,670.53      | 6,250.95    | 1,592.50    | 42.50      | 28,365.30       |

# PUMPING STATION STATISTICS 1966

## GALLONS PUMPED TO SERVICE

|                           |             |
|---------------------------|-------------|
| Gallons Pumped to Service | 698,079,900 |
| Daily Average             | 1,912,540   |

## MAIN STATION

|                           |             |
|---------------------------|-------------|
| Gallons Pumped to Service | 639,955,000 |
| Daily Average             | 1,756,040   |
| Gallons Pumped by Booster | 42,013,400  |
| Daily Average             | 115,100     |
| Total Gallons Pumped      | 681,968,400 |

## WELLS

|                                |            |
|--------------------------------|------------|
| Gallons Pumped from Well No. 1 | 72,222,800 |
| Daily Average                  | 197,870    |
| Gallons Pumped from Well No. 2 | 58,124,900 |
| Daily Average                  | 159,240    |

## ARTICHOKE STATION

|                      |             |
|----------------------|-------------|
| Total Gallons Pumped | 525,718,800 |
| Daily Average        | 1,440,320   |

## PUMPING MAXIMUMS

|                                                 |            |
|-------------------------------------------------|------------|
| Maximum Pumped to Service in one Day July 25    | 2,560,400  |
| Maximum Pumped to Service in one week Aug. 6-12 | 15,862,100 |

# MONTHLY PUMPAGE 1966

|           | Service     | Booster    | Artichoke   | Well No. 1 | Well No. 2 | Service<br>Daily Avg. | Per Capita<br>Gallons |
|-----------|-------------|------------|-------------|------------|------------|-----------------------|-----------------------|
| January   | 57,445,800  | 4,160,300  | 40,314,000  | 8,472,700  | 4,498,800  | 1,853,090             | 123                   |
| February  | 52,127,800  | 4,800,100  | 34,381,200  | 8,205,700  | 4,740,800  | 1,861,710             | 124                   |
| March     | 56,007,600  | 4,272,800  | 46,257,600  | 3,212,600  | 2,284,600  | 1,806,700             | 120                   |
| April     | 54,533,700  | 5,903,100  | 41,376,000  | 4,138,900  | 3,115,700  | 1,817,790             | 121                   |
| May       | 55,524,000  | 5,027,400  | 44,625,000  | 3,394,600  | 2,477,000  | 1,791,090             | 119                   |
| June      | 60,752,100  | 3,712,200  | 45,804,000  | 4,931,800  | 6,304,100  | 2,025,070             | 135                   |
| July      | 66,463,900  | 2,020,000  | 49,014,000  | 8,526,000  | 6,813,900  | 2,143,990             | 143                   |
| August    | 66,571,400  | 1,964,000  | 46,944,000  | 9,044,000  | 8,619,500  | 2,147,470             | 143                   |
| September | 57,851,800  | 2,175,500  | 42,084,000  | 7,723,500  | 5,868,800  | 1,928,390             | 128                   |
| October   | 57,702,400  | 1,736,500  | 43,596,000  | 7,324,500  | 5,045,400  | 1,861,370             | 124                   |
| November  | 55,236,300  | 2,581,500  | 44,667,000  | 3,619,500  | 4,368,300  | 1,841,210             | 123                   |
| December  | 57,863,000  | 3,660,000  | 46,566,000  | 3,629,000  | 4,008,000  | 1,866,550             | 124                   |
|           | 698,079,900 | 42,013,400 | 525,718,800 | 72,222,800 | 58,124,900 | 1,912,540             | 127                   |

## PRECIPITATION

|           |        |
|-----------|--------|
| January   | 4.82"  |
| February  | 4.35"  |
| March     | 1.94"  |
| April     | 1.61"  |
| May       | 2.49"  |
| June      | 1.96"  |
| July      | 3.55"  |
| August    | 1.57"  |
| September | 4.98"  |
| October   | 3.05"  |
| November  | 4.62"  |
| December  | 3.05"  |
|           | 37.99" |

*Clark T. Lunt*  
Chief Engineer

## CONSTRUCTION AND MAINTENANCE

### Services:

80 New Services Installed and  
1 New Sprinkler Service requiring:

4,375' - 4" 3/4 Copper  
869' - 10" 1" Copper  
93' - 4" Copper

### Meters:

195 New Meters

40 Meters In

52 Meters Out

### Hydrants:

10 New Hydrants:  
Philips Drive (4)  
McClintok Ave. (1)  
Briggs & Brown (1)  
Morgan Ave. (1)  
So. Pond St. (1)  
Off Turkey Hill (1)  
Atkinson St. (1)

1 Hydrant Removed:  
Noble & Ferry Rd.

7 Repaired or Replaced

### Mains:

2 New - 4" 230 Ft.  
Morgan Ave 50'  
Savory 180'

6 New - 6" 2839'  
Atkinson 328'  
Off Turkey 1300'  
Cutting 279'  
Chatigny 300'  
Storeybrooke 200'  
McClintock 432'

4 New - 8"  
Everett 2217'  
Morgan 740'  
So. Pond 222'  
Philips Dr. 1075'

CONSTRUCTION AND MAINTENANCE (CONT')

|                          |      |                      |                    |
|--------------------------|------|----------------------|--------------------|
| Total No. Miles of Mains | 1966 | 61 Miles + 4,619 ft. | 5 Miles + 4,526 ft |
| Total No. Services       | 1966 | 5178 City            | 354 Newbury        |
| No. Hydrants             |      | 349                  | 34                 |
| No. Hydrants (Private)   |      | 10                   | --                 |
| No. Meters               | 1966 | 664                  | 97                 |

Raymond Payno  
Water System Foreman

# Retirement Board

## Report of Retirement Board

Honorable George H. Lawler, Jr.  
Newburyport, Massachusetts

Dear Mayor Lawler:

We present herewith the report for the year ending December 31, 1966

### Number of Members at close of year

|                            |     |
|----------------------------|-----|
| Active                     | 230 |
| Inactive                   | 25  |
| Pensioners                 | 56  |
| Transfers to other systems | 0   |
| Deaths                     | 3   |
| Withdrawals                | 9   |

### Balance Sheet

#### ASSETS

|                         |                 |
|-------------------------|-----------------|
| Cash & Securities       |                 |
| Savings Banks           | \$ 99,539.17    |
| Stocks & Bonds          | 380,272.00      |
| Cooperative Bank Shares | 26,800.00       |
| Cash                    | 33,903.47       |
| Accrued Interest        | <u>3,843.46</u> |
|                         | \$544,358.10    |

#### LIABILITIES

|                              |                  |
|------------------------------|------------------|
| Annuity Savings              | \$389,239.14     |
| Annuity Reserve              | 98,263.11        |
| Expense Fund                 | 341.79           |
| Military Service Credit Fund | 4,097.88         |
| Pension Fund                 | <u>52,416.13</u> |
|                              | \$544,358.10     |



# Retirement Board

The funds of the Retirement System on December 31, 1966 were invested as follows:

## Investments

|                                               |            |             |            |
|-----------------------------------------------|------------|-------------|------------|
| Merchants National Bank, Newburyport          | Demand     | \$33,903.47 |            |
| Institution for Savings, Newburyport          | Demand     | 48,539.17   | \$2,062.90 |
| Five Cent Savings Bank, Newburyport           | Demand     | 51,000.00   | 2,295.00   |
| 452 Shares First National Bank of Boston      | Demand     | 26,442.00   | 1,130.00   |
| 70 Shares Shawmut Association Inc, Boston     | Demand     | 3,097.50    | 150.00     |
| 59 Shares N.E. Merchants Nat'l Bank, Boston   | Demand     | 2,655.00    | 120.95     |
| 100 Shares State Street Bank and Trust Co.    | Demand     | 3,911.25    | 186.75     |
| 100 Shares Pittsfield Nat'l Bank, Pittsfield  | Demand     | 5,500.00    | 250.00     |
| 100 Shares National Union Fire Insurance Co., | Demand     | 3,075.00    | 220.00     |
| 104 Shares Mfgs & Traders Trust Co., New York | Demand     | 2,535.00    | 101.40     |
| 100 Shares The First Penna. Bank & Trust Co., | Demand     | 3,000.00    | 142.00     |
| 102 New York Charter Corporation              | Demand     | 3,391.50    | 216.75     |
| 100 Shares Chemical Bank New York Trust Co.,  | Demand     | 4,525.00    | 52.50      |
| Braintree Cooperative Bank                    | Demand     | 1,000.00    | 45.01      |
| Lawrence Cooperative Bank                     | Demand     | 800.00      | 34.03      |
| Newburyport Cooperative Bank                  | Demand     | 25,000.00   | 1,062.50   |
| 100 Shares New Hampshire Insurance Company    | Demand     |             | 115.00     |
| United States Defense Bonds Series "K"        | March 1967 | 10,000.00   | 273.00     |
| United States Defense Bonds Series "K"        | April 1967 | 5,000.00    | 138.00     |
| United States Defense Bonds Series "K"        | March 1963 | 10,000.00   | 276.00     |
| United States of America Treasury Note        | May 1966   |             | 187.50     |
| United States of America Treasury Note        | May 1968   | 5,000.00    | 193.76     |
| United States of America Treasury Note        | Aug 1971   | 10,041.29   | 400.00     |
| The Twelve Federal Land Bank Notes            | Feb 1972   | 20,021.95   | 825.06     |
| American Telephone Company - 4 3/8%           | Apr 1985   | 4,391.73    | 218.75     |
| American Tel and Telegraph Company 2 3/4%     | Oct 1975   | 4,352.31    | 137.50     |
| Chesapeake & Potomac Telephone Co., 4 3/8%    | Feb 1998   | 4,322.72    | 218.75     |
| Illinois Bell Telephone Company - 4 3/8%      | March 1994 | 4,973.87    | 218.75     |
| New England Telephone Co., - 4%               | April 1993 | 5,164.86    | 200.00     |
| New York Telephone Company - 4 1/2%           | May 1991   | 4,941.36    | 225.00     |
| Northwestern Bell Telephone Co - 4 3/8%       | May 2003   | 9,990.54    | 437.55     |
| Pacific Telephone & Telegraph Co - 4 5/8%     | Nov 1990   | 5,114.31    | 231.25     |
| Pacific Telephone & Telegraph Co - 4 5/8%     | Nov 1990   | 4,330.35    | 115.63     |
| Southern Bell Tel. & Telegraph Co - 4 3/4%    | Sept 2000  | 10,120.00   | 475.00     |
| Southern New England Telephone - 5 3/4%       | Nov 1996   | 5,014.20    |            |
| Southern New England Telephone - 5 3/4%       | Nov 1996   | 5,014.20    |            |
| Southwestern Bell Telephone - 2 3/4%          | Oct 1995   | 4,065.40    | 137.50     |
| Gulf States Utilities Co., - 2 5/8%           | May 1976   | 4,316.76    | 131.25     |
| Commonwealth Edison Company - 3%              | May 1984   | 4,266.26    | 150.00     |
| Commonwealth Edison Company - 4 1/4%          | March 1987 | 4,152.99    |            |
| Consolidated Edison Company of N. Y. -4%      | June 1988  | 4,845.79    | 200.00     |
| Consolidated Edison Company of N. Y.- 4 3/8%  | June 1992  | 4,180.70    | 109.40     |
| Ohio Edison Company - 4 1/2%                  | April 1989 | 5,048.66    | 225.00     |
| Southern California Edison Co., - 4 7/8%      | Sept 1982  | 5,043.80    | 243.75     |
| Southern California Edison Co., - 6 1/8%      | Feb 1991   | 5,047.35    |            |
| Alabama Power Company - 4 7/8%                | Sept 1995  | 10,069.02   | 437.50     |
| Apalachian Power Company - 4%                 | May 1993   | 4,819.79    | 200.00     |
| Consumers Power Corporation - 3 1/4%          | April 1987 | 4,331.49    | 162.50     |
| Consumers Power Company - 2 7/8%              | Sept 1975  | 4,375.91    | 143.75     |
| Georgia Power Company - 4 1/2%                | Nov 1993   | 4,277.66    | 112.50     |
| Idaho Power Company - 6 1/8%                  | Oct 1996   | 10,125.00   |            |
| Illinois Power Company - 4 1/4%               | Jan 1993   | 5,000.00    | 212.50     |

# Retirement Board

|                                            |            |                     |                    |
|--------------------------------------------|------------|---------------------|--------------------|
| Ohio Power Company - 4 5/8%                | Apr 1939   | 5,108.12            | 231.25             |
| Long Island Lighting Company - 3 1/2%      | Sept 1933  | 4,483.17            | 175.00             |
| Pennsylvania Electric Co., - 6 1/4%        | Nov 1936   | 5,137.50            |                    |
| Philadelphia Electric Company - 3 3/4%     | May 1938   | 4,631.50            | 187.50             |
| Texas Electric Service Co., - 2 3/4%       | March 1975 | 4,239.06            | 137.50             |
| Texas Electric Service Co., - 5 1/8%       | Feb 1996   | 4,654.90            |                    |
| The Cleveland Electric Illum Co., - 4 3/8% | Apr 1994   | 5,067.49            | 218.75             |
| Arkansas Power & Light Co., - 4 5/8%       | April 1995 | 1,690.00            |                    |
| Dayton Power and Light Co., - 2 3/4%       | Oct 1975   | 3,935.00            |                    |
| Florida Power and Light Co., - 3 7/8%      | April 1983 | 1,626.64            | 38.76              |
| Florida Power and Light Co., - 5%          | June 1989  | 5,471.90            | 150.00             |
| Puget Sound Power and Light - 4 1/3%       | May 1988   | 5,060.03            | 206.25             |
| The Conn. Light and Power Co., - 3 7/8%    | Jan 1983   | 5,778.41            | 232.50             |
| Virginia Electric and Power Co., - 3 3/4%  | June 1935  | 8,291.18            | 325.00             |
| Louisville Gas and Electric Co., - 4 7/8%  | Sept 1987  | 5,048.62            | 243.75             |
| Pacific Gas and Electric Co., - 4 1/4%     | June 1995  | 5,000.00            | 212.50             |
| Pacific Gas and Electric Co., - 3%         | Dec 1977   | 4,406.20            | 150.00             |
| Public Service and Gas Co., - 4 7/8%       | Sept 1987  | 5,041.73            | 243.75             |
| United States Steel Corporation - 4%       | July 1983  | 4,835.58            | 200.00             |
| The Chase Manhattan Bank Note - 4 3/5%     | June 1990  | 5,000.00            | 230.00             |
| United California Bank Bonds - 4 1/2%      | Jan 1990   | 4,866.75            | 225.00             |
| Wells Fargo Bank Notes - 4 1/2%            | Sept 1939  | 10,000.00           | 450.00             |
|                                            |            | <u>\$540,514.64</u> | <u>\$19,332.50</u> |

Respectfully submitted,

*John H. Carter* Chairman  
*Norbert A. Galey*  
*Don T. Riley*

Ordinances

CITY OF NEWBURYPORT  
In City Council  
February 7, 1966

Ordered:

An Ordinance Entitled Building Code of the City of Newburyport.

Be it ordained by the City Council of the City of Newburyport as follows:

Section 1. That subject to the provisions of Section 3 of this Ordinance the BOCA Abridged Building Code Third Edition 1960 and Accumulative Supplement 1964 thereto as published by the Building Officials Conference of America, Inc., be and the same is hereby adopted as the building code of the City of Newburyport.

Section 2. That Chapter Twenty Three of the revised ordinances of the City of Newburyport entitled "An Ordinance Entitled Regulating The Erection, Alteration and Removal Of Buildings Or Structures Within The City Of Newburyport" is hereby rescinded such rescission to become effective upon final passage of this ordinance.

Section 3. Notwithstanding anything to the contrary herein set forth all provisions of the current Zoning Ordinance for the City of Newburyport shall remain in full force and effect, and any provision or provisions contained in said BOCA Abridged Building Code, Third Edition 1960 and said Accumulative Supplement 1964, which are inconsistent with said Zoning Ordinance are excepted from the adoption of said BOCA Abridged Building Code and said Accumulative Supplement and shall be of no force and effect.

Section 4. That the Fire Limits in the City of Newburyport as defined and described in said Abridged Building Code, Third Edition 1960 shall include the territory bounded by Federal Street on the southeast, and by Market Street on the northwest and included between High Street and Merri-mac Street.

Councillor Bruce C. Scarborough

In City Council, Feb. 7, 1966

First reading. Adopted by roll call, 11 yes. Ordered published.

In City Council, March 7, 1966

Amended by Councillor King:

City Of Newburyport  
In City Council  
March 7, 1966

Ordered:

An Ordinance Entitled An Ordinance To Amend An Ordinance Entitled

"An Ordinance Entitled Building Code Of The City of Newburyport"

Be it ordained by the City Council of the City of Newburyport that Section 4 of the ordinance entitled "An Ordinance Entitled Building Code of the City of Newburyport" having passed the first reading February 7, 1966, be amended to read as follows:

Section 4. That the Fire Limits in the City of Newburyport as defined and described in said BOCA Abridged Building Code, Third Edition 1960, shall include the territory bounded by Federal Street on the southeast, and by Market Street on the northwest, and included between High Street and the Merrimac River.

Section 5. The provisions of this ordinance are severable and if any of its provisions shall be held invalid, it shall not affect or impair any of the remaining provisions of this ordinance.

William I. King, Councillor Ward 6

Ordinances

Amendment adopted, by roll call, 11 yes.

Final reading. Adopted, as amended, by roll call, 11 yes. Ordered published.

Approved: George H. Lawler, Jr., Mayor, March 10, 1966

Attest:

Vera M. Kelly, City Clerk

Copies of the Building Code posted in the six wards of the City, by the City Clerk

|        |                                              |
|--------|----------------------------------------------|
| Ward 1 | Frost Grocery Store, 17½ Purchase Street     |
| Ward 2 | Rubino's Grocery Store, 58 Federal Street    |
| Ward 3 | City Clerk's Office, City Hall               |
| Ward 4 | D. Healey's Grocery Store, 54 Washington St. |
| Ward 5 | Reed's Grocery Store, 333 Merrimac Street    |
| Ward 6 | Fowle's Market, 341 High Street              |

CITY OF NEWBURYPORT  
In City Council  
March 21, 1966

Ordered:

That the City Council, City of Newburyport, vote that Newburyport join the Essex County Mosquito Control Project, and that Mr. Robert Spencer Superintendent Essex County Mosquito Control Project, 6 Kernwood Avenue, Beverly, Mass., and the State Reclamation Board, 100 Cambridge Street, Boston, Mass., be notified of this action and instructed to assess the costs against the City of Newburyport on their Assessments 1966 Cherry Sheet.

Councillor: Byron J. Matthews      Councillor William I. King, Ward 6

In City Council, March 21, 1966

Order introduced by Councillors B. Matthews and King. Order adopted by roll call, 10 yes, 1 absent.

Approved: George H. Lawler, Jr., Mayor, March 29, 1966

Attest:

Vera M. Kelly, City Clerk

CITY OF NEWBURYPORT  
In City Council  
March 21, 1966

Ordered:

That the City of Newburyport accept Chapter 786, Acts of 1965, Section 57F of Chapter 48 of the General Laws, "An Act Providing That Certain Police Chiefs who are on Duty On Certain Holidays shall be granted an additional Day's Pay".

Councillor Lewis E. Schrempf

In City Council, March 21, 1966

Introduced by Councillor Schrempf, seconded by Councillor Byron J. Matthews. Order adopted by roll call, 10 yes, 1 absent.

Approved: George H. Lawler, Jr., Mayor, March 28, 1966

Attest:

Vera M. Kelly, City Clerk

Ordinances

CITY OF NEWBURYPORT  
In City Council  
March 21, 1966

Ordered:

That the City of Newburyport accept Chapter 141, Acts of 1965, Section 57E of Chapter 48 of the General Laws, "An Act Providing That Certain Fire Chief Who Are On Duty On Certain Holidays Shall Be Granted An Additional Day's Pay".

Councillor Lewis E. Schrempf

In City Council, March 21, 1966  
Introduced by Councillor Schrempf, seconded by Councillor Casey. Order adopted by roll call, 10 yes, 1 absent.

Approved: George H. Lawler, Jr., Mayor, March 28, 1966

Attest:

Vera M. Kelly, City Clerk

CITY OF NEWBURYPORT  
In City Council  
March 21, 1966

Ordered:

That the City of Newburyport accept Chapter 278 of the Acts of 1965, "An Act Providing That The Amount Of Non-Contributory Pension Paid To Certain Former Fire Fighters Be Increased".

Councillor Lewis E. Schrempf

In City Council, March 21, 1966  
Introduced by Councillor Schrempf, seconded by Councillor Byron J. Matthews. Order adopted by roll call, 10 yes, 1 absent.

Approved: George H. Lawler, Jr., Mayor, March 28, 1966

Attest:

Vera M. Kelly, City Clerk



# LICENSE BOARD

## LICENCES ISSUED DURING THE YEAR 1966 BY THE NEWBURYPORT LICENSE COMMISSION

### Common Victuallers All Alcoholic at \$850.00 each

|                        |    |             |
|------------------------|----|-------------|
| Sportsman's Lodge Inc. |    |             |
| Pilot House Cafe Inc.  |    |             |
| Log Cabin Inc.         |    |             |
| Key's Corner Cafe      |    |             |
| Park Luncheon Inc.     |    |             |
| John's Cafe Inc.       |    |             |
| Captain's Hangout Inc. |    |             |
| The Lodge Cafe Inc.    |    |             |
| K & C Spa              |    |             |
| Labadini's Inc.        |    |             |
| The Dexter Steak House |    |             |
| Riverview Restaurant   | 12 | \$10,200.00 |

### Common Victuallers Wine & Malt Beverages at \$500.00

|                        |   |             |
|------------------------|---|-------------|
| Paul's Cafe            |   |             |
| Flying Yankee Bar Room | 2 | \$ 1,000.00 |

### Package Goods Stores All Alcoholic at \$850.00

|                       |   |             |
|-----------------------|---|-------------|
| Canapa Bros Inc.      |   |             |
| Sullivan & Lyons      |   |             |
| J.A. Rochette & Sons  |   |             |
| Leary's Package Store | 4 | \$ 3,400.00 |

### Package Goods Stores Wine & Malt at \$350.00

|                          |   |           |
|--------------------------|---|-----------|
| Chagros Package          |   |           |
| Stickney's Beverage Shop | 2 | \$ 700.00 |

### Seasonal All Alcoholic Licenses at \$600.00

|                       |   |             |
|-----------------------|---|-------------|
| Flying Yankee Taproom |   |             |
| Surfcaster Restaurant |   |             |
| Ranges Lights Marina  | 3 | \$ 1,800.00 |

### Club All Alcoholic Licenses at \$400.00

|                               |   |             |
|-------------------------------|---|-------------|
| Poish American Citizen's Club |   |             |
| North End Boat Club           |   |             |
| Loyal Order of Moose          | 3 | \$ 1,200.00 |

### Club All Alcoholic Licenses at \$250.00

|                            |   |           |
|----------------------------|---|-----------|
| Disabled American Veterans | 1 | \$ 250.00 |
|----------------------------|---|-----------|

### Club Malt Beverages Only at \$250.00

|                                       |   |           |
|---------------------------------------|---|-----------|
| Neptune Veteran Fireman's Association | 1 | \$ 250.00 |
|---------------------------------------|---|-----------|

### Temporary 1 Day Malt Beverages at \$10.00

|                        |   |          |
|------------------------|---|----------|
| Ould Newbury Hunt Club | 3 | \$ 30.00 |
|------------------------|---|----------|

### Common Victuallers at \$5.00

|    |           |
|----|-----------|
| 54 | \$ 270.00 |
|----|-----------|



# LICENSE BOARD

|                                    |             |
|------------------------------------|-------------|
| Frozen Dessert at \$5.00           |             |
| 27                                 | \$ 135.00   |
| Juke Box Licenses at \$2.00        |             |
| 23                                 | 46.00       |
| Lodging House Licenses at \$2.00   |             |
| 10                                 | 20.00       |
| Worm Permits at \$2.00             |             |
| 76                                 | 152.00      |
| Commercial Worm Permits at \$15.00 |             |
| 12                                 | 180.00      |
| Clam Permits at \$15.00            |             |
| 3                                  | 45.00       |
| I. D. Cards at \$2.00              |             |
| 3                                  | <u>6.00</u> |
|                                    | \$19,684.00 |

## SUMMARY

|                                     |             |
|-------------------------------------|-------------|
| 12 Common Victuallers all Alcoholic | \$10,200.00 |
| 2 Common Victuallers Wine & Malt    | 1,000.00    |
| 4 Package Goods All Alcoholic       | 3,400.00    |
| 2 Package Goods Wine & Malt         | 700.00      |
| 3 Seasonal All Alcoholic            | 1,800.00    |
| 3 Club All Alcoholic                | 1,200.00    |
| 1 Club All Alcoholic                | 250.00      |
| 1 Club Malt Beverages Only          | 250.00      |
| 3 Temporary 1 Day Malt Beverages    | 30.00       |
| 54 Common Victuallers               | 270.00      |
| 27 Frozen Desserts                  | 135.00      |
| 23 Juke Box                         | 46.00       |
| 10 Lodging House                    | 20.00       |
| 76 Worm Permits                     | 152.00      |
| 12 Commercial Worm Permits          | 180.00      |
| 3 Clam Permits                      | 45.00       |
| 3 I.D. Cards                        | <u>6.00</u> |
|                                     | \$19,684.00 |

Respectfully submitted,

Joseph W. Zabriskie  
Chairman

To the Honorable Mayor and Members of the City Council,  
City Hall,  
Newburyport, Massachusetts.

Gentlemen:-

Herewith submitted is the annual report for the year 1966 of the City Solicitor.

Many highway and sidewalk defect claims and suits, and workmen's compensation cases and claims for injuries wherein city employees were involved have been processed by this department.

Board of Public Welfare, - have had numerous conferences with members of the department, attended to correspondence in many of the cases, attended court to prosecute matters and have conferred with attorneys wherein settlements have been arrived at.

Letters of opinion have been forwarded to the School Department, City Clerk, Public Library and Housing authority. Correspondence has been had with attorneys for estate of Charlotte Dickens re bequest to Newburyport Public Library.

Checked contracts and conferred on matters with the Water Commissioners' department.

Board of Health department, - suit brought and attendance at court, conferences with officials of department, opinions and letters submitted on various matters.

Processed several tax foreclosure matters to conclusion.

City deeds have been prepared and executed in several instances.

On the Urban Renewal Plan of the City of Newburyport have had conferences and attended meetings of officials with relation to procedures.

In the matter of the Historical Society of Old Newbury et al vs. Members of the Board of Appeals of City of Newburyport et al, brought in the Superior Court for Essex County, prepared answer, checked pleadings and conferred with attorneys thereon.

Attended court in Fall River in action brought by Goltz and successfully defended same; considerable time in case brought in the Supreme Judicial Court by the Soldiers' and Sailors Memorial Hall Association and Newburyport, petitioner vs. the Attorney General, Page and City of Newburyport, respondents, resulting in Final Decree that \$ 14,411.55 be turned over and given to the Building Fund of the Public Library for the purpose of establishing a permanent memorial for the Soldiers and Sailors of the War of the Rebellion; attention to case of Raymond Eugene Mace v. City of Newburyport, brought in the Superior Court for Essex County, returnable on December 5, 1966, and filed pleadings therein.

May 19, 1967.

Respectfully submitted,

*James J. Connelley*  
City Solicitor

Honorable George H. Lawler, Jr.  
City Hall  
Newburyport, Massachusetts

December 28, 1966

Dear Mayor Lawler:

Report: Flying Cloud - August 4th to October 16th, 1966

Account: Rental-Operations-Maintenance of Clipper Ship

City of Newburyport: Appropriations \$30,000.00

Income

|             |               |              |               |
|-------------|---------------|--------------|---------------|
| Admissions: | 35,379        | .75 Adults   |               |
|             | <u>19,070</u> | .25 Children |               |
|             | 54,449        |              | 31,314.32     |
| Ship Store  |               |              | 1,825.94      |
| Donations   |               |              | <u>795.00</u> |
|             |               | Total Income | \$63,935.26   |

-----  
Expenses

Clipper Ship, Lease

A.S.H. Industries Inc. \$25,000.00

Payrolls

|                |               |          |
|----------------|---------------|----------|
| Police Duty    | \$3,755.19    |          |
| Ticket Sellers | 956.50        |          |
| Ship Store     | 640.50        |          |
| Bumpers        | <u>228.00</u> | 5,580.19 |

Insurance

|                |              |          |
|----------------|--------------|----------|
| Page Insurance | 3,846.14     |          |
| Peabody Museum | <u>10.00</u> | 3,856.14 |

Repairs, Wharf

|                   |               |          |
|-------------------|---------------|----------|
| Rocky Neck Const. | 3,000.00      |          |
| Diamond Match     | <u>104.73</u> | 3,104.73 |

Ships Store

|                    |               |              |        |
|--------------------|---------------|--------------|--------|
| American Knitwear  | 456.05        | Tee Shirts   |        |
| George F. Murray   | 395.00        | Prints, Mats |        |
| Historical Society | <u>125.79</u> | Materials    | 976.84 |

Electrician

John Donahue 926.94

Signs

Browne & Son 824.00

Louis Smith

|                     |               |        |
|---------------------|---------------|--------|
| Moorings, Soundings | 300.00        |        |
| Maintenance, Docks  | <u>180.00</u> | 480.00 |

Report of Flying Cloud, cont.

Miscellaneous

|                        |               |              |        |
|------------------------|---------------|--------------|--------|
| Knight's T.V.          | \$ 59.27      | Records      |        |
| Eastman Studio         | 22.00         | Photo Work   |        |
| Kunkel's               | 11.01         | Record Bks.  |        |
| Port Stationers        | 19.29         | Cash Boxes   |        |
| Flag Store             | 210.00        | Fence, Flags |        |
| Larry's Sound System   | 20.00         | P.A. System  |        |
| New England News Clip  | 52.30         | News Clip    |        |
| Globe Ticket Co.       | 48.89         | Tickets      |        |
| Newburyport Press Inc. | <u>152.00</u> | Pictures     | 594.76 |

Power

|                    |  |  |        |
|--------------------|--|--|--------|
| Mass. Electric Co. |  |  | 349.61 |
|--------------------|--|--|--------|

Movers

|                |              |  |        |
|----------------|--------------|--|--------|
| A. G. Roderick | 170.00       |  |        |
| Bridges Bros.  | 117.00       |  |        |
| Short Express  | <u>45.00</u> |  | 332.00 |

Supplies

|                  |              |  |              |
|------------------|--------------|--|--------------|
| Hilton & Strout  | 4.50         |  |              |
| L. L. Peavey     | 4.50         |  |              |
| Charles Atkinson | 48.00        |  |              |
| Links Shop       | <u>13.00</u> |  | <u>70.00</u> |

Total Expenses \$42,095.21

Income \$63,935.26

Expenses 42,095.21

Balance 21,840.05

Account: City of Newburyport,  
Public Works Department

Labor \$ 947.55

Other expenses:

|                            |               |  |                 |
|----------------------------|---------------|--|-----------------|
| Gravel                     | 831.49        |  |                 |
| Crushed Stone              | 65.85         |  |                 |
| Calcium Chloride           | 57.20         |  |                 |
| Stone Wire                 | 67.50         |  |                 |
| Hire Equipment             | 222.00        |  |                 |
| Lumber and supplies        | 145.04        |  |                 |
| Repairs, Labor & Materials | <u>444.50</u> |  | <u>1,833.58</u> |

Total \$2,781.13

Respectfully submitted,

Soterios H. Fotos  
Soterios H. Fotos, M.C.  
Public Works Department

# Elections

State Primary, September 13, 1966

## DEMOCRATIC

|                                       | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Total |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| <u>Senator In Congress</u>            |           |           |           |           |           |           |       |
| Endicott Peabody, Cambridge           | 32        | 58        | 66        | 53        | 73        | 64        | 346   |
| Thomas B. Adams, Lincoln              | 9         | 8         | 6         | 6         | 10        | 7         | 46    |
| John F. Collins, Boston               | 28        | 41        | 52        | 65        | 66        | 53        | 305   |
| Blanks                                | 3         | 13        | 5         | 7         | 2         | 2         | 32    |
| <u>Governor</u>                       |           |           |           |           |           |           |       |
| Edward J. McCormack, Jr., Boston      | 41        | 77        | 79        | 61        | 74        | 79        | 411   |
| Kenneth P. O'Donnell, Boston          | 31        | 35        | 42        | 53        | 73        | 43        | 277   |
| Blanks                                | 0         | 8         | 8         | 17        | 4         | 4         | 41    |
| <u>Lieut. Governor</u>                |           |           |           |           |           |           |       |
| Joseph E. McGuire, Worcester          | 23        | 56        | 50        | 51        | 58        | 63        | 301   |
| Herbert L. Connolly, Newton           | 24        | 27        | 33        | 35        | 37        | 35        | 191   |
| Blanks                                | 25        | 37        | 46        | 45        | 56        | 28        | 237   |
| <u>Attorney General</u>               |           |           |           |           |           |           |       |
| Francis X. Bellotti, Quincy           | 37        | 56        | 60        | 57        | 63        | 64        | 337   |
| Robert J. DeGiacomo, Marblehead       | 13        | 17        | 18        | 25        | 20        | 20        | 113   |
| Foster Furcolo, Newton                | 16        | 39        | 32        | 30        | 56        | 33        | 206   |
| Blanks                                | 6         | 8         | 19        | 19        | 12        | 9         | 73    |
| <u>Secretary</u>                      |           |           |           |           |           |           |       |
| Kevin H. White, Boston                | 56        | 78        | 91        | 87        | 110       | 101       | 523   |
| Soterios H. Fotos, Newburyport        |           |           |           | 1         |           |           | 1     |
| Blanks                                | 16        | 42        | 38        | 43        | 41        | 25        | 205   |
| <u>Treasurer</u>                      |           |           |           |           |           |           |       |
| Robert Q. Crane, Boston               | 35        | 55        | 57        | 54        | 70        | 68        | 339   |
| Blanks                                | 37        | 65        | 72        | 77        | 81        | 58        | 390   |
| <u>Auditor</u>                        |           |           |           |           |           |           |       |
| Thaddeus Buczko, Salem                | 36        | 71        | 69        | 67        | 79        | 78        | 400   |
| James H. Kelly, Boston                | 19        | 24        | 25        | 33        | 38        | 30        | 169   |
| John S. Robinson, Newburyport         |           |           |           | 2         |           |           | 2     |
| Blanks                                | 17        | 25        | 35        | 29        | 34        | 18        | 158   |
| <u>Congressman, Sixth District</u>    |           |           |           |           |           |           |       |
| Daniel L. Parent, Wenham              | 34        | 42        | 39        | 39        | 47        | 54        | 255   |
| Blanks                                | 38        | 78        | 90        | 92        | 104       | 72        | 474   |
| <u>Councillor, Fifth District</u>     |           |           |           |           |           |           |       |
| Thomas J. Lane, Lawrence              | 40        | 55        | 59        | 55        | 68        | 71        | 348   |
| Blanks                                | 32        | 65        | 70        | 76        | 83        | 55        | 381   |
| <u>Senator, Fourth Essex District</u> |           |           |           |           |           |           |       |
| James P. Rurak, Haverhill             | 55        | 92        | 85        | 94        | 108       | 91        | 525   |
| Blanks                                | 17        | 28        | 44        | 37        | 43        | 35        | 204   |

# Elections

|                                                  | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Total</u> |
|--------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|
| <u>Rep. In General Court, 19th E. Dist.</u>      |                  |                  |                  |                  |                  |                  |              |
| Norman H. Doyle, Newburyport                     | 39               | 75               | 70               | 74               | 87               | 77               | 422          |
| George H. Lawler, Jr., Newburyport               |                  |                  |                  | 1                |                  |                  | 1            |
| Edward P. Murphy, Newburyport                    |                  |                  |                  |                  |                  | 2                | 2            |
| Blanks                                           | 33               | 45               | 59               | 56               | 64               | 47               | 304          |
| <u>Dist. Attorney, Eastern District</u>          |                  |                  |                  |                  |                  |                  |              |
| John P. S. Burke, Lawrence                       | 41               | 69               | 61               | 61               | 84               | 77               | 393          |
| Blanks                                           | 31               | 51               | 68               | 70               | 67               | 49               | 336          |
| <u>Register of Prob. &amp; Insolv. Essex Cy.</u> |                  |                  |                  |                  |                  |                  |              |
| John J. Costello, Andover                        | 41               | 63               | 63               | 66               | 77               | 73               | 383          |
| Philip W. Sweeney, Jr., Lynn                     | 10               | 12               | 16               | 18               | 24               | 19               | 99           |
| Blanks                                           | 21               | 45               | 50               | 47               | 50               | 34               | 247          |
| <u>County Commissioner, Essex County</u>         |                  |                  |                  |                  |                  |                  |              |
| Edward H. Cahill, Lynn                           | 36               | 65               | 63               | 69               | 78               | 74               | 385          |
| Blanks                                           | 36               | 55               | 66               | 62               | 73               | 52               | 344          |
| <u>County Treasurer, Essex County</u>            |                  |                  |                  |                  |                  |                  |              |
| Thomas F. Duffy, Lynn                            | 38               | 56               | 63               | 60               | 75               | 65               | 357          |
| James J. McInnis, No. Andover                    | 11               | 19               | 17               | 26               | 33               | 28               | 134          |
| Blanks                                           | 23               | 45               | 49               | 45               | 43               | 33               | 238          |
| <u>TOTAL DEMOCRATIC VOTE</u>                     | 72               | 120              | 129              | 131              | 151              | 126              | 729          |

## State Primary, September 13, 1966

### REPUBLICAN

|                                 | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Total</u> |
|---------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|
| <u>Senator In Congress</u>      |                  |                  |                  |                  |                  |                  |              |
| Edward W. Brooke, Boston        | 69               | 54               | 55               | 63               | 67               | 76               | 384          |
| Blanks                          | 8                | 13               | 18               | 20               | 13               | 16               | 88           |
| <u>Governor</u>                 |                  |                  |                  |                  |                  |                  |              |
| John A. Volpe, Winchester       | 67               | 56               | 59               | 67               | 67               | 83               | 399          |
| Blanks                          | 10               | 11               | 14               | 16               | 13               | 9                | 73           |
| <u>Lieut. Governor</u>          |                  |                  |                  |                  |                  |                  |              |
| Francis W. Sargent, Dover       | 56               | 51               | 45               | 58               | 57               | 74               | 341          |
| Blanks                          | 21               | 16               | 28               | 25               | 23               | 18               | 131          |
| <u>Attorney General</u>         |                  |                  |                  |                  |                  |                  |              |
| Elliot L. Richardson, Brookline | 64               | 53               | 56               | 63               | 69               | 83               | 388          |
| Blanks                          | 13               | 14               | 17               | 20               | 11               | 9                | 84           |
| <u>Secretary</u>                |                  |                  |                  |                  |                  |                  |              |
| Raymond M. Trudel, Montague     | 50               | 46               | 39               | 51               | 52               | 65               | 303          |
| Blanks                          | 27               | 21               | 34               | 32               | 28               | 27               | 169          |



Elections

|                                                | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Total</u> |
|------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|
| <u>Treasurer</u>                               |                  |                  |                  |                  |                  |                  |              |
| Joseph E.Fernandes,Norton                      | 43               | 43               | 37               | 48               | 47               | 63               | 281          |
| Blanks                                         | 34               | 24               | 36               | 35               | 33               | 29               | 191          |
| <u>Auditor</u>                                 |                  |                  |                  |                  |                  |                  |              |
| John J.Buckley,Belmont                         | 51               | 51               | 49               | 63               | 51               | 67               | 332          |
| Blanks                                         | 26               | 16               | 24               | 20               | 29               | 25               | 140          |
| <u>Congressman,Sixth District</u>              |                  |                  |                  |                  |                  |                  |              |
| William H.Bates,Salem                          | 63               | 55               | 58               | 64               | 66               | 77               | 383          |
| Blanks                                         | 14               | 12               | 15               | 19               | 14               | 15               | 89           |
| <u>Councillor,Fifth District</u>               |                  |                  |                  |                  |                  |                  |              |
| Louis H.Johnson,Groveland                      | 3                | 2                | 1                | 3                | 3                | 3                | 15           |
| Blanks                                         | 74               | 65               | 72               | 80               | 77               | 89               | 457          |
| <u>Senator,Fourth Essex District</u>           |                  |                  |                  |                  |                  |                  |              |
| Frederick E.Malcolm,Haverhill                  | 39               | 46               | 44               | 58               | 43               | 65               | 295          |
| Blanks                                         | 38               | 21               | 29               | 25               | 37               | 27               | 177          |
| <u>Rep.In General Court,19th E.Dist.</u>       |                  |                  |                  |                  |                  |                  |              |
| George E.Twomey,Newburyport                    | 69               | 63               | 69               | 78               | 76               | 86               | 441          |
| Blanks                                         | 8                | 4                | 4                | 5                | 4                | 6                | 31           |
| <u>Dist.Attorney,Eastern District</u>          |                  |                  |                  |                  |                  |                  |              |
| Blanks                                         | 77               | 67               | 73               | 83               | 80               | 92               | 472          |
| <u>Register of Prob.&amp; Insolv.Essex Cy.</u> |                  |                  |                  |                  |                  |                  |              |
| Chandler B.Todd, Rowley                        | 55               | 49               | 45               | 56               | 55               | 70               | 330          |
| Blanks                                         | 22               | 18               | 28               | 27               | 25               | 22               | 142          |
| <u>County Commissioner,Essex County</u>        |                  |                  |                  |                  |                  |                  |              |
| Philip Morencey, Salem                         | 0                | 1                | 0                | 0                | 0                | 0                | 1            |
| Blanks                                         | 77               | 66               | 73               | 83               | 80               | 92               | 471          |
| <u>County Treasurer,Essex County</u>           |                  |                  |                  |                  |                  |                  |              |
| William Joseph Kiernan,Lawrence                | 53               | 49               | 47               | 56               | 56               | 67               | 328          |
| Blanks                                         | 24               | 18               | 26               | 27               | 24               | 25               | 144          |
| <hr/>                                          |                  |                  |                  |                  |                  |                  |              |
| <u>TOTAL REPUBLICAN VOTE</u>                   | 77               | 67               | 73               | 83               | 80               | 92               | 472          |
| <hr/>                                          |                  |                  |                  |                  |                  |                  |              |

# Elections

## STATE ELECTION November 8, 1966

|                                  |      | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Total |
|----------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| <u>Senate In Congress</u>        |      |           |           |           |           |           |           |       |
| Edward W. Brooke, Newton         | R    | 589       | 453       | 480       | 490       | 727       | 771       | 3510  |
| Endicott Peabody, Cambridge      | D    | 218       | 274       | 299       | 295       | 286       | 282       | 1654  |
| Lawrence Gilfedder, Maynard      | S.L. | 3         | 6         | 7         | 7         | 4         | 5         | 32    |
| Mark R. Shaw, Melrose            | P.   | 6         | 1         | 3         | 2         | 2         | 2         | 16    |
| Blanks                           |      | 87        | 73        | 66        | 97        | 81        | 72        | 476   |
| <u>Governor</u>                  |      |           |           |           |           |           |           |       |
| John A. Volpe, Winchester        | R    | 599       | 454       | 505       | 535       | 752       | 829       | 3674  |
| Edward J. McCormack, Jr., Boston | D    | 255       | 289       | 293       | 291       | 307       | 272       | 1707  |
| Henning A. Blomen, Somerville    | S.L. | 8         | 12        | 9         | 8         | 5         | 2         | 44    |
| John Charles Hedges, Needham     | P    | 5         | 2         | 1         | 1         | 0         | 2         | 11    |
| Blanks                           |      | 36        | 50        | 47        | 56        | 36        | 27        | 252   |
| <u>Lieu. Governor</u>            |      |           |           |           |           |           |           |       |
| Joseph E. McGuire, Worcester     | D    | 198       | 235       | 255       | 276       | 272       | 251       | 1487  |
| Francis W. Sargent, Dover        | R    | 519       | 351       | 410       | 390       | 630       | 692       | 2992  |
| Grace F. Luder, Waltham          | P    | 7         | 8         | 3         | 6         | 1         | 2         | 27    |
| Francis A. Votano, Lynn          | S.L. | 5         | 11        | 6         | 7         | 7         | 7         | 43    |
| Blanks                           |      | 174       | 202       | 181       | 212       | 190       | 180       | 1139  |
| <u>Attorney General</u>          |      |           |           |           |           |           |           |       |
| Francis X. Bellotti, Quincy      | D    | 291       | 325       | 364       | 376       | 369       | 358       | 2083  |
| Elliot L. Richardson, Brookline  | R    | 512       | 395       | 415       | 417       | 644       | 685       | 3068  |
| Edgar E. Gaudet, Lynn            | S.L. | 11        | 14        | 5         | 10        | 7         | 6         | 53    |
| Blanks                           |      | 89        | 73        | 71        | 88        | 80        | 83        | 484   |
| <u>Secretary</u>                 |      |           |           |           |           |           |           |       |
| Kevin H. White, Boston           | D    | 401       | 413       | 463       | 432       | 574       | 578       | 2861  |
| Raymond M. Trudel, Montague      | R    | 296       | 187       | 207       | 232       | 332       | 372       | 1626  |
| F. Oliver Drake, Lynn            | P    | 4         | 2         | 3         | 11        | 6         | 3         | 29    |
| Willy N. Hogseth, Saugus         | S.L. | 9         | 9         | 5         | 10        | 5         | 4         | 42    |
| Blanks                           |      | 193       | 196       | 177       | 206       | 183       | 175       | 1130  |
| <u>Treasurer</u>                 |      |           |           |           |           |           |           |       |
| Robert Q. Crane, Boston          | D    | 305       | 333       | 373       | 346       | 448       | 435       | 2240  |
| Joseph E. Fernandes, Norton      | R    | 368       | 244       | 263       | 295       | 407       | 495       | 2072  |
| Domenico A. DiGirolamo, Quincy   | S.L. | 4         | 8         | 8         | 8         | 6         | 5         | 39    |
| Julia B. Kohler, Boston          | P    | 14        | 5         | 8         | 7         | 4         | 9         | 47    |
| Blanks                           |      | 212       | 217       | 203       | 235       | 235       | 188       | 1290  |
| <u>Auditor</u>                   |      |           |           |           |           |           |           |       |
| Thaddeus Buczko, Salem           | D    | 277       | 322       | 355       | 308       | 406       | 390       | 2058  |
| John J. Buckley, Belmont         | R    | 443       | 300       | 320       | 354       | 486       | 572       | 2475  |
| August O. Johnson, Medford       | S.L. | 9         | 12        | 6         | 8         | 11        | 11        | 57    |
| Roger I. Williams, Auburn        | P    | 9         | 6         | 3         | 7         | 4         | 4         | 33    |
| Blanks                           |      | 165       | 167       | 171       | 214       | 193       | 155       | 1065  |

# Elections

|                                                              |   | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Total |
|--------------------------------------------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| <u>Congressman, Sixth District</u>                           |   |           |           |           |           |           |           |       |
| William H. Bates, Salem                                      | R | 573       | 450       | 489       | 517       | 709       | 819       | 3557  |
| Daniel L. Parent, Wenham                                     | D | 186       | 209       | 227       | 215       | 254       | 211       | 1302  |
| Blanks                                                       |   | 144       | 148       | 139       | 159       | 137       | 102       | 829   |
| <u>Councillor, Fifth District</u>                            |   |           |           |           |           |           |           |       |
| Thomas J. Lane, Lawrence                                     | D | 249       | 292       | 310       | 320       | 404       | 360       | 1935  |
| Louis H. Johnson, Groveland                                  | R | 398       | 257       | 298       | 302       | 429       | 512       | 2196  |
| Blanks                                                       |   | 256       | 258       | 247       | 269       | 267       | 260       | 1557  |
| <u>Senator, Fourth Essex District</u>                        |   |           |           |           |           |           |           |       |
| James P. Rurak, Haverhill                                    | D | 399       | 398       | 431       | 422       | 517       | 492       | 2659  |
| Frederick E. Malcolm, Haverhill                              | R | 382       | 275       | 298       | 319       | 462       | 512       | 2248  |
| Blanks                                                       |   | 122       | 134       | 126       | 150       | 121       | 128       | 781   |
| <u>Rep. In Gen. Court, 19th Essex Dist.</u>                  |   |           |           |           |           |           |           |       |
| George E. Twomey, Newburyport                                | R | 677       | 546       | 624       | 623       | 809       | 854       | 4133  |
| Norman H. Doyle, Newburyport                                 | D | 175       | 199       | 193       | 219       | 246       | 226       | 1258  |
| Blanks                                                       |   | 51        | 62        | 38        | 49        | 45        | 52        | 297   |
| <u>District Attorney, Eastern Dist.</u>                      |   |           |           |           |           |           |           |       |
| John P. S. Burke, Lawrence                                   | D | 279       | 334       | 348       | 323       | 327       | 439       | 2050  |
| Peter Genna, Newburyport                                     |   |           |           |           | 1         |           |           | 1     |
| Blanks                                                       |   | 624       | 473       | 507       | 567       | 773       | 693       | 3637  |
| <u>Register of P. &amp; Insolv., Essex Cy.</u>               |   |           |           |           |           |           |           |       |
| John J. Costello, No. Andover                                | D | 268       | 315       | 332       | 339       | 400       | 397       | 2051  |
| Chandler B. Todd, Rowley                                     | R | 405       | 273       | 288       | 301       | 448       | 507       | 2222  |
| Blanks                                                       |   | 230       | 219       | 235       | 251       | 252       | 228       | 1415  |
| <u>County Commissioner, Essex County</u>                     |   |           |           |           |           |           |           |       |
| Edward H. Cahill, Lynn                                       | D | 295       | 331       | 338       | 336       | 439       | 428       | 2167  |
| Blanks                                                       |   | 608       | 476       | 517       | 555       | 661       | 704       | 3521  |
| <u>County Treasurer, Essex County</u>                        |   |           |           |           |           |           |           |       |
| Thomas F. Duffy, Lynn                                        | D | 289       | 336       | 323       | 333       | 418       | 395       | 2094  |
| William Joseph Kiernan, Lawrence                             | R | 368       | 249       | 292       | 304       | 427       | 493       | 2133  |
| Blanks                                                       |   | 246       | 222       | 240       | 254       | 255       | 244       | 1461  |
| <u>Question No. 1 Proposed Amendment to the Constitution</u> |   |           |           |           |           |           |           |       |
| Yes                                                          |   | 430       | 355       | 411       | 428       | 576       | 659       | 2859  |
| No                                                           |   | 192       | 169       | 129       | 154       | 221       | 204       | 1069  |
| Blanks                                                       |   | 281       | 283       | 315       | 309       | 303       | 269       | 1760  |
| <u>Question No. 2 Proposed Amendment to the Constitution</u> |   |           |           |           |           |           |           |       |
| Yes                                                          |   | 431       | 361       | 407       | 415       | 578       | 660       | 2852  |
| No                                                           |   | 163       | 137       | 111       | 137       | 202       | 177       | 927   |
| Blanks                                                       |   | 309       | 309       | 337       | 339       | 320       | 295       | 1909  |

# Elections

|                                                             | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Total</u> |
|-------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
|                                                             | 1           | 2           | 3           | 4           | 5           | 6           |              |
| <u>Question No.3 Proposed Amendment to the Constitution</u> |             |             |             |             |             |             |              |
| Yes                                                         | 429         | 373         | 411         | 419         | 581         | 622         | 2835         |
| No                                                          | 159         | 126         | 103         | 128         | 193         | 205         | 914          |
| Blanks                                                      | 315         | 308         | 341         | 344         | 326         | 305         | 1939         |

|                                                             |     |     |     |     |     |     |      |
|-------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>Question No.4 Proposed Amendment to the Constitution</u> |     |     |     |     |     |     |      |
| Yes                                                         | 503 | 402 | 443 | 482 | 651 | 715 | 3196 |
| No                                                          | 129 | 129 | 93  | 111 | 155 | 148 | 765  |
| Blanks                                                      | 271 | 276 | 319 | 298 | 294 | 269 | 1727 |

|                                                                  |     |     |     |     |     |     |      |
|------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>Question No.5 Law Submitted Upon Referendum After Passage</u> |     |     |     |     |     |     |      |
| Yes                                                              | 601 | 505 | 533 | 585 | 792 | 822 | 3838 |
| No                                                               | 119 | 105 | 109 | 96  | 132 | 145 | 706  |
| Blanks                                                           | 183 | 197 | 213 | 210 | 176 | 165 | 1144 |

|                                                                                                          |     |     |     |     |     |     |      |
|----------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>Question No.6 "An Act passed by Gen.Court in 1966 entitled An Act imposing a temporary tax, etc."</u> |     |     |     |     |     |     |      |
| Yes                                                                                                      | 510 | 410 | 420 | 454 | 642 | 666 | 3102 |
| No                                                                                                       | 147 | 123 | 144 | 123 | 157 | 171 | 865  |
| Blanks                                                                                                   | 246 | 274 | 291 | 314 | 301 | 295 | 1721 |

|                                                                   |     |     |     |     |     |     |      |
|-------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>Question No.7A.License for sale of all alcoholic beverages</u> |     |     |     |     |     |     |      |
| Yes                                                               | 534 | 471 | 506 | 547 | 741 | 795 | 3594 |
| No                                                                | 131 | 97  | 98  | 101 | 115 | 112 | 654  |
| Blanks                                                            | 238 | 239 | 251 | 243 | 244 | 225 | 1440 |

|                                           |     |     |     |     |     |     |      |
|-------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>B.License for wines,malt beverages</u> |     |     |     |     |     |     |      |
| Yes                                       | 527 | 469 | 496 | 522 | 730 | 755 | 3499 |
| No                                        | 132 | 81  | 95  | 108 | 103 | 114 | 633  |
| Blanks                                    | 244 | 257 | 264 | 261 | 267 | 263 | 1556 |

|                                                                          |     |     |     |     |     |     |      |
|--------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>C.License for all alcoholic beverages not to be drunk on premises</u> |     |     |     |     |     |     |      |
| Yes                                                                      | 538 | 484 | 514 | 547 | 729 | 771 | 3583 |
| No                                                                       | 126 | 86  | 88  | 90  | 108 | 97  | 595  |
| Blanks                                                                   | 239 | 237 | 253 | 254 | 263 | 264 | 1510 |

|                                                                                                               |     |     |     |     |     |     |      |
|---------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| <u>D.License for sale of all alcoholic beverages by hotels having a dining room,and lodging capacity,etc.</u> |     |     |     |     |     |     |      |
| Yes                                                                                                           | 521 | 480 | 493 | 532 | 714 | 763 | 3503 |
| No                                                                                                            | 128 | 88  | 89  | 91  | 115 | 107 | 618  |
| Blanks                                                                                                        | 254 | 239 | 273 | 268 | 271 | 262 | 1567 |

|                   |             |             |             |             |             |             |              |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| <u>TOTAL VOTE</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Total</u> |
|                   | 1           | 2           | 3           | 4           | 5           | 6           |              |
|                   | 903         | 807         | 855         | 891         | 1100        | 1132        | 5688         |

Included in the above a total of 134 Absent Ballots Cast.

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"FLYING CLOUD at Pier - Newburyport"





11/29/2010  
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